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Canticles and Chants.

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PREFACE.

In deciding upon the proper pointing for this Book of Chants, I have not ventured to follow my own personal tastes, but have thought it my duty to consult acknowledged authorities in ecclesiastical music. By gathering together their published works, I have been able to form a committee composed of the following persons: the Rev. Sir F. A. Gore-Ouseley, Professor of Music in the University of Oxford; Dr. E. G. Monk, Organist of York Minster; the Rev. Thomas Rogers, Precentor of Durham Cathedral, whose Pointed Psalter is less widely known than it deserves to be; Dr. E. S. Rimbault; Dr. W. H. Monk, Professor of Music in King's College, London, and Rev. Sir H. W. Baker, Editors of "Hymns, Ancient and Modern," and the latest English Pointed Psalter, viz., "The Psalter, with Chants Ancient and Modern;" Mr. Arthur H. Brown, Editor of "The Anglican Psalter;" James Turle, Organist of Westminster Abbey, and Dr. J. Stainer, Organist of S. Paul's Cathedral, London, Editors of "The Cathedral Psalter." In addition to the several Psalters edited by the foregoing, I have had constantly before me "The Psalter pointed according to the Use of Trinity Parish, New York;" and the latest addition to works of this kind, viz., "The Psalter," edited by Mr. W. B. Gilbert, Mus. Bac., Organist of Trinity Chapel, New York.

My plan has been to consult every one of these authorities in the pointing of each verse. In respect to perhaps half the verses, all the authorities agree; in respect to the verses in the pointing of which my committee differ, I have followed the pointing adopted by the majority; where they are equally divided, I have, through their publications, called in other skilled musicians as *experts*, and have settled upon that pointing in favour of which there is the greatest weight of musical opinion.

I think I may fairly claim, therefore, that the pointing of this book is that which has the approval of a majority of those in this country and England who are best qualified to express an opinion on this subject.

To the works of several of the above-mentioned persons, and especially to the "Psalter, with Chants Ancient and Modern," I am indebted for most of the suggestions contained in the following Notes, as well as for many helps in the arrangement of the Psalms and Canticles.

CHARLES L. HUTCHINS.

The Rectory, Medford, Mass.,
Eastertide, 1882.

Note.—So many persons who use or desire to use this Hymnal have requested the insertion of italicized syllables in the Canticles and Psalms for chanting, that I have (somewhat reluctantly) adopted them for the forty-third and subsequent editions.

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NOTES.

I. The Pointing of the Canticles and Psalms in this Chant Book admits of two forms of chant, sometimes considered incompatible: viz., the Anglican, and the Ancient, or Gregorian.

II. The principle of the Pointing is that of expressing either of these forms of musical composition in its integrity: and the method is that of the old "Bar," which experience has proved to be the best yet tried. All marks not essential to the singer, and all unnecessary stops, have been avoided. The half-bar (·) is placed between words and syllables, only when their division would otherwise be doubtful. Lines placed horizontally (=) show that the preceding syllable must be continued for the space indicated.

III. Whenever two syllables are sung to one note, the accent is on the first, and the second may be as nearly as possible elided.

IV. When, in the Gregorian chant, the *two* notes of melody at the mediation are in use, and there are more than two syllables to be sung to them, the first syllable only belongs to the first of the two notes. When there is but one syllable in this position, the note after the ⁝ is to be omitted.

V. The first note of the chant is the *Reciting Note*, and takes all the words of the Psalm to the first bar. These words should be deliberately recited, care being taken to avoid both hurrying and drawling. Good chanting is simply correct musical reading. Emphasis, distinctness, expression, etc., should all be regarded as in reading.

VI. The italicized syllable is the accented syllable, and serves as the emphatic or rallying point for the voices before passing to what may be called the music of the chant. It should not be dwelt upon longer than is *absolutely necessary*, or else the chanting will have a strained and unnatural effect. The emphasis in such words as *mighty*, *blessed*, &c. should not be restricted to the syllable which is italicized, but should be distributed equally over the whole word.

VII. Whenever a *comma* occurs in the recitation, it is to be observed, for it is the mark for "taking breath." The syllable before the comma is not to be sustained. Where no comma occurs, breath is not to be taken till after the colon. On the other hand, no verse should be begun before previously taking a *full breath*. The neglect of this rule is fatal to good chanting.

VIII. When, after the recitation, a word of more than one syllable is appointed to one note, time must be taken for its proper pronunciation, and the pace of the music must yield to this. It is a neglect of this rule which leads to the too common fault of "gabbling."

IX. Each verse should be taken up immediately after the preceding one, producing a continuous effect, as if, indeed (to a listener), the whole Psalm were one long verse.

X. If the Choir is divided into Decani and Cantoris, both sides should sing the first two verses and occasionally other verses: the Cantoris side (or those sitting on the Gospel side of the Chancel) should sing the 3d verse and the other *uneven* verses, and the Decani (or those sitting on the Epistle side) should sing the 4th and other *even* verses. The Glorias, should, of course, be sung by the full choir.

XI. When, with a Gregorian chant, one of the shorter forms of mediation is used, the recitation extends beyond the first bar of the pointing, and up to the second.

XII. The small crotchet, often found in the cadence of the Gregorian chant, belongs invariably to the last syllable in that bar. If there be but one syllable, the small note is omitted; if two syllables and three notes, the first syllable is sung to the two notes slurred, and the second to the crotchet; if there are three syllables, one goes to each note, the last to the crotchet.

XIII. The last note but one in the Gregorian is often (as in Psalm I) a semibreve. This need not be kept strictly in time as in modern music; on the contrary, when it belongs to only one syllable, it may be shortened, in accordance with the freedom of the Gregorian system of chanting in unison.

XIV. In a cadence, otherwise in modern "duple" time, a bar is sometimes found in "triple" measure, as in Psalm I (Tone VI¹). The two notes slurred together belong to the second syllable of the bar, except there be three syllables, and then each note has a syllable.

XV. When, as in some forms of the Gregorian chants, a group of minims joined together is to be sung on one syllable, care must be taken to sing them no faster than any other minims.

XVI. The Gregorian chants should, of course, be sung in unison. The accompaniment is provided for the use of the organist, not of the choir. This accompaniment is occasionally varied, and the organist, as he becomes familiar with the use of the book, will readily transfer these variations from one part of it to another. The harmony on the reciting note should not be continually changed by organ passages. The beauty of chanting is due, in a measure, to its monotony.

XVII. The intonation of the first verse, as far as the colon, is usually sung without the organ, either by the Precentor, or by the men of the choir together; of which the latter method is, musically, much preferable. The organist should play this part of the chant through previously, at the end touching the *first note* of the intonation again.

XVIII. In the use of the Anglican chant, the chant should be played through before the choir begins to sing. In the directions for the use of the organ stops, unless there are three rows of keys, the words "Choir Organ" indicate the softest stops on the "Great Organ." In verses marked "Mel. on G. O." the melody is to be played on the "Great," on such a stop as the open Diapason; the accompanying chords on the Swell.

XIX. The attempt to indicate the "tempo" of the chant by the metronomic number, is to be understood as applying to both Anglican and Gregorian forms of chant, and as *referring to the minims of the mediation and cadence.* These numbers will show also the variations in tempo for the different Psalms; which are often chanted not only *too fast*, but at *too much the same pace.* Singers will soon learn to regulate the speed of the recitation by that of the minims; and this relation of speed should not be lost sight of.

XX. The shortened form of the *Benedicite* simply follows ancient liturgical usage, in which the refrain was sung only in special verses. This form may be recommended for week-day use.

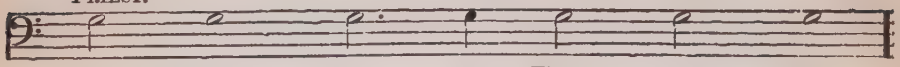
XXI. F. signifies that the verse is to be sung by both sides of the choir. C. to be sung by the *Cantoris* side: D. to be sung by the *Decani* side. If the choir is not thus divided these marks may be disregarded. *f* signifies loud: *mf* moderately loud: *p* soft: *mp* moderately soft.

Vestry Prayers with the Choir.

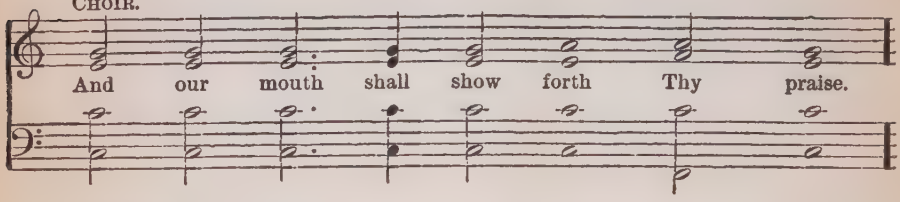
BEFORE SERVICE.

PRIEST. Let us pray.

PRIEST.



CHOIR.



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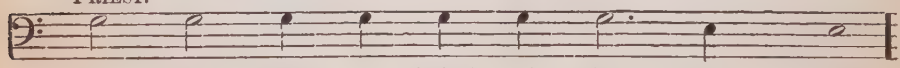
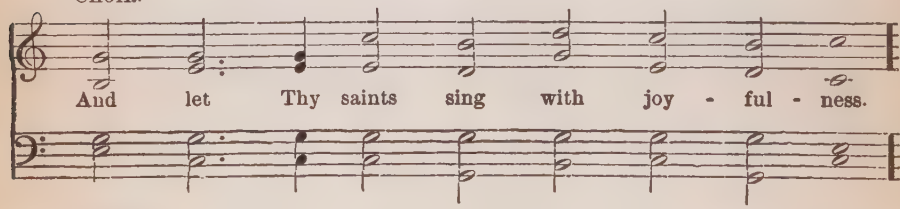
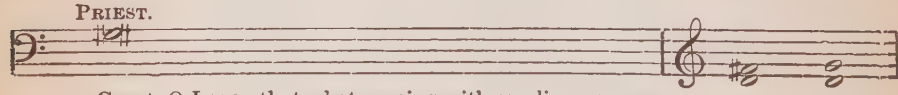


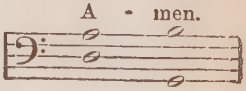
CHOIR.



PRIEST.



Grant, O LORD, that what we sing with our lips we may believe in our hearts; and what we believe in our hearts, we may practise in our lives. Make us more worthy to lead the praises of Thy Church; and may we so worship Thee here below, that we may worship Thee for ever hereafter in heaven: through JESUS CHRIST our LORD.



AFTER SERVICE.

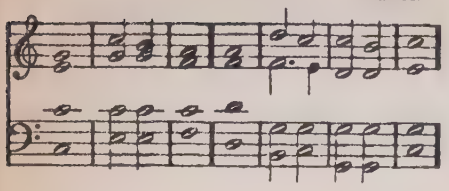
(*On the same note as the prayer above.*)

Cleanse us, O LORD, and keep us undefiled, that we may be numbered among those blessed ones, who, having washed their robes and made them white in the Blood of the Lamb, stand before Thy Throne, and serve Thee day and night in Thy Temple: for JESUS CHRIST'S sake. *Amen.*

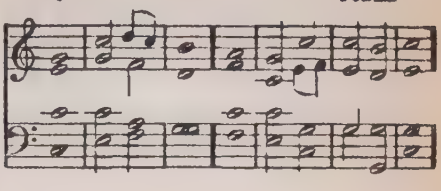
Venite, Exultemus Domino.

For Anthems to be used instead of the "VENITE," see pages 59–68.

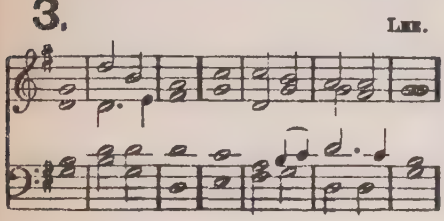
1. GOODSON.



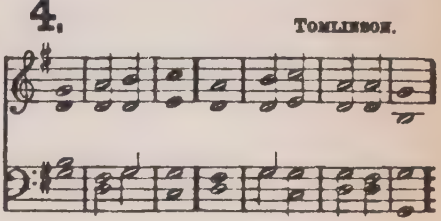
2. JOHN.



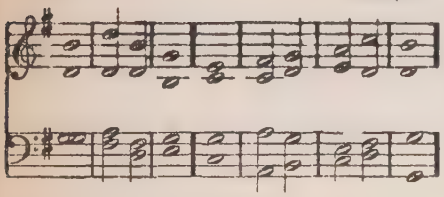
3. LEE.



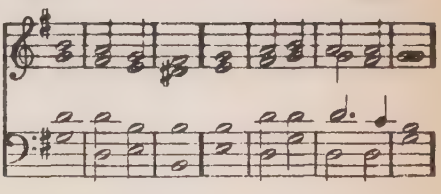
4. TOMLINSON.



5. HERVEY.



6. HIME.



PSALM XCV.

G. O. Prin.

Ff O COME let us *sing* | unto · the | LORD: let us heartily re*joice* in the | strength of | our sal | vation.

F 2 Let us come before His *presence* with | thanks · = | giving: and *show* ourselves | glad in | Him with | psalms.

Diaps.

C 3 For the *Lord* is a | great · = | God: and a *great* | King a | bove all | gods.

D 4 In His hand are all the *cor*ners | of the | earth: and the *strength* of the | hills is | His · = | also.

Full Swell.

C 5 The sea is *His* | and He | made it: and His *hands* pre | pared · the | dry · = | land.

Choir.

D 6 O come let us *wor*ship and | fall · = | down: (*p*) and *kneel* be | fore the | LORD our | Maker.

C cr 7 For *He* is the | LORD our | God: (*dim*) and we are the people of His pasture, *and* the | sheep of | His · = | hand.

Full Swell.

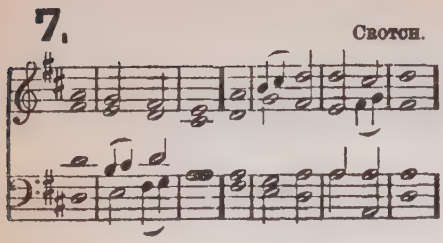
D p 8 O worship the *Lord* in the | beauty · of | holiness: (*cr*) let the whole *earth* | stand in | awe of | Him.

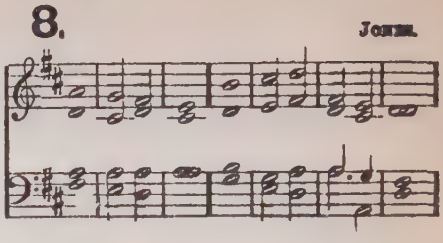
C dim 9 For He cometh, for He *come*th to | judge the | earth; and with righteousness to judge the *world* and the | people | with His | truth.

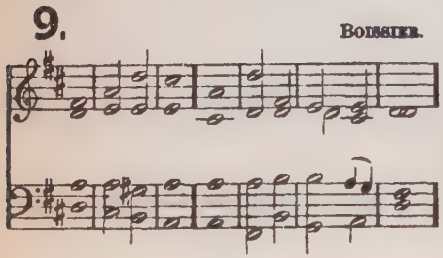
G. O.

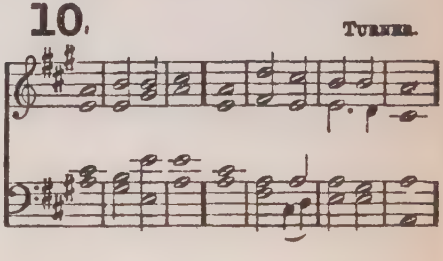
Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

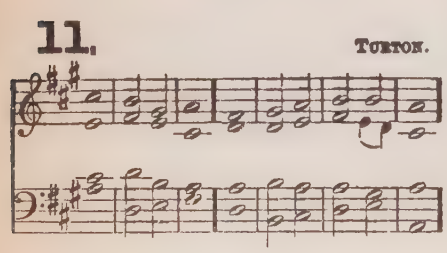
Venite, Exultemus Domino.

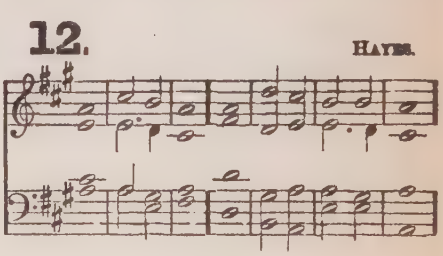












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D 4 In His hand are all the *cor*ners | of the | earth: and the *strength* of the | hills is | His · = | also.

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C 5 The sea is *His* | and He | made it: and His *hands* pre | pared · the | dry · = | land.

Choir.

D 6 O come let us *wor*ship and | fall · = | down: (*p*) and *kneel* be | fore the | LORD our | Maker.

C cr 7 For *He* is the | LORD our | God: (*dim*) and we are the people of His pasture, *and* the | sheep of | His · = | hand.

Full Swell.

D p 8 O worship the *Lord* in the | beauty · of | holiness: (*cr*) let the whole *earth* | stand in | awe of | Him.

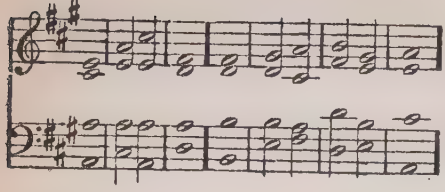
C dim 9 For He cometh, for He *com*eth to | judge the | earth; and with righteousness to judge the *world* and the | people | with His | truth.

G. O.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Venite, Exultemus Domino.

13. RUSSELL.



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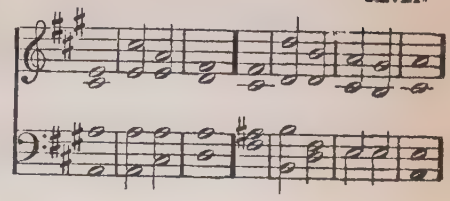

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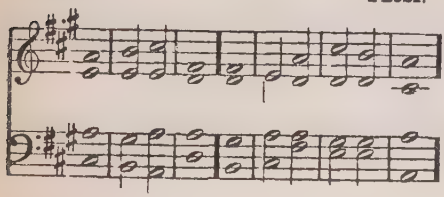

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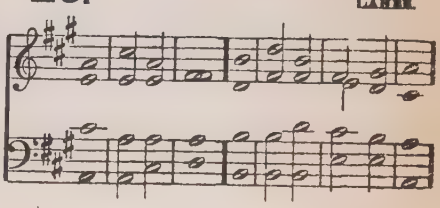

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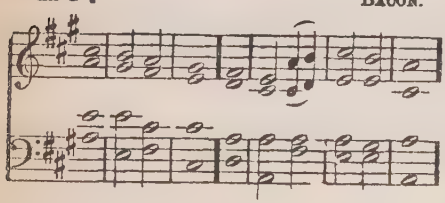

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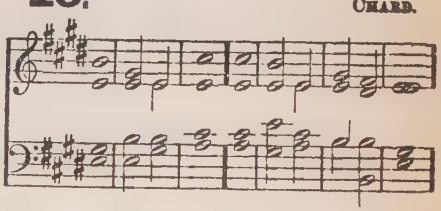

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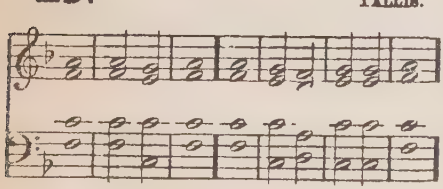

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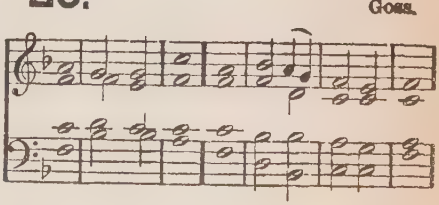

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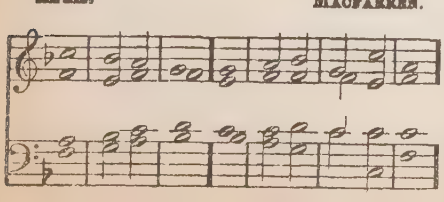

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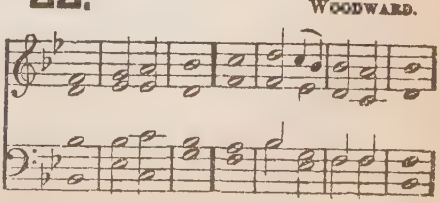
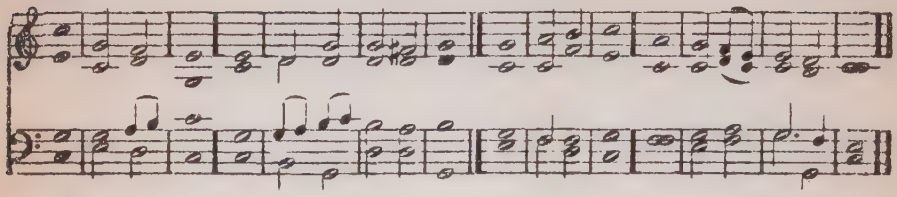
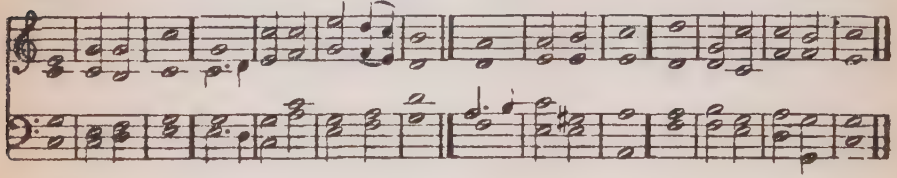


Venite, Exultemus Domino.

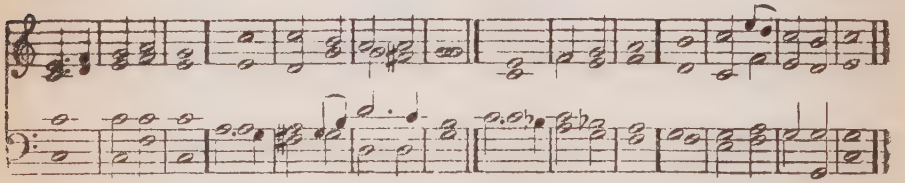
23. BOYCE.



24. TURLE.



25. RUSSELL.



PSALM XCV.

G. O. Prin.

Ff O COME let us *sing* | unto · the | LORD: let us heartily re*joice* in the | strength of | our sal | vation.

F 2 Let us come before His *pres*ence with | thanks · = | giving: and *show* ourselves | glad in | Him with | psalms.

Diaps.

C 3 For the *Lord* is a | great · = | God: and a *great* | King a | bove all | gods.

D 4 In His hand are all the *cor*ners | of the | earth: and the *strength* of the | hills is | His · = | also.

Full Swell.

C 5 The sea is *His* | and He | made it: and His *hands* pre | pared · the | dry · = | land.

Choir.

D 6 O come let us *wor*ship and | fall · = | down: (*p*) and *kneel* be | fore the | LORD our | Maker.

C cr 7 For *He* is the | LORD our | God: (*dim*) and we are the people of His pasture, *and* the | sheep of | His = · hand.

Full Swell.

D p 8 O worship the *Lord* in the | beauty of | holiness: (*cr*) let the whole *earth* | stand in | awe of | Him.

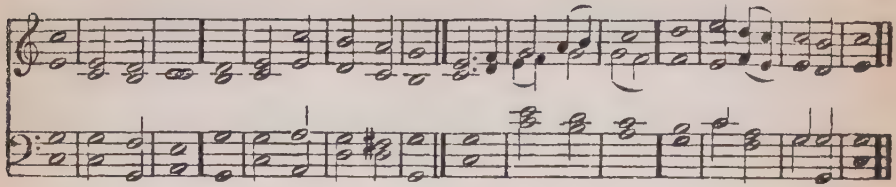
C dim 9 For He cometh, for He *com*eth to | judge the | earth; and with righteousness to judge the *world* and the | people | with His | truth.

G. O.

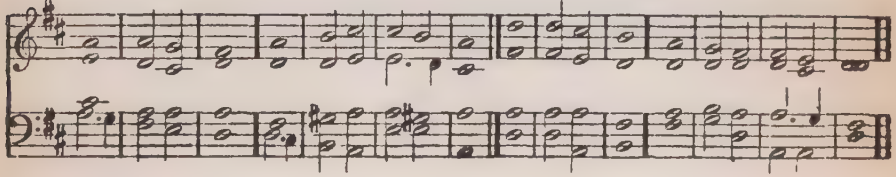
Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost. As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Venite, Exultemus Domino.

26. CROTCH.



27. MORNINGTON.



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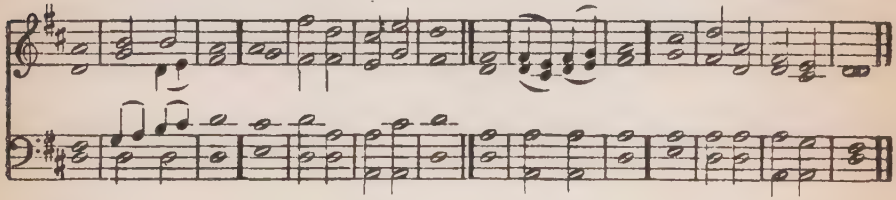
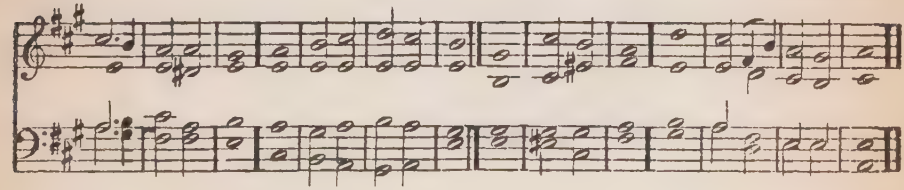
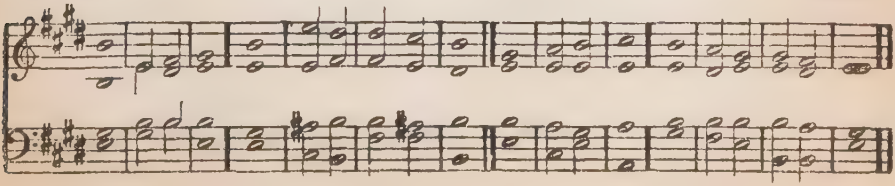


29. WOODWARD.

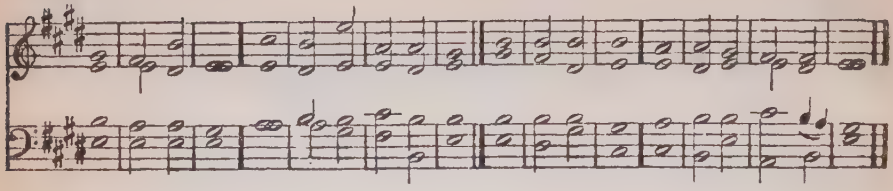


30. RANDALL.

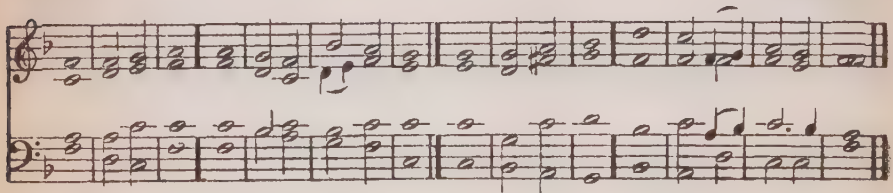


Venite, Exultemus Domino.

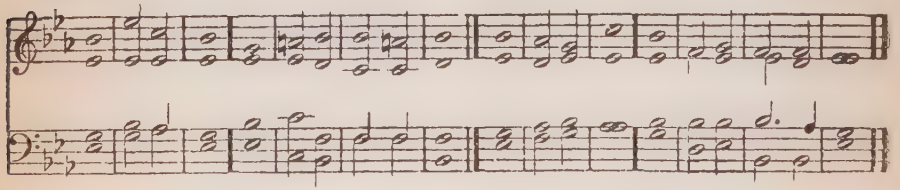
31. HAVERGAL.



32. LANGDON.



33. ROBINSON.



PSALM XCV.

G. O. Prin.

Ff O COME let us *sing* | unto · the | LORD: let us heartily re*joice* in the | strength of | our sal | vation.

F 2 Let us come before His *pre*sence with | thanks · = | giving: and *show* ourselves | glad in | Him with | psalms.

Diaps.

C 3 For the *Lord* is a | great · = | God: and a *great* | King a | bove all | gods.

D 4 In His hand are all the *cor*ners | of the | earth: and the *strength* of the | hills is | His · = | also.

Full Swell.

C 5 The sea is *His* | and He | made it: and His *hands* pre | pared · the | dry · = | land.

Choir.

D 6 O come let us *worship* and | fall · = | down: (*p*) and *kneel* be | fore the | LORD our | Maker.

C cr 7 For *He* is the | LORD our | God: (*dim*) and we are the people of His pasture, *and* the | sheep of | His · = | hand.

Full Swell.

D p 8 O worship the *Lord* in the | beauty · of | holiness: (*cr*) let the whole *earth* | stand in | awe of | Him.

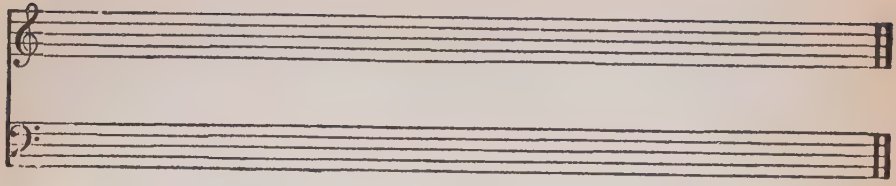
C dim 9 For He cometh, for He *come*th to | judge the | earth; and with righteousness to judge the *world* and the | people | with His | truth.

G. O.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Venite, Exultemus Domino.

34.



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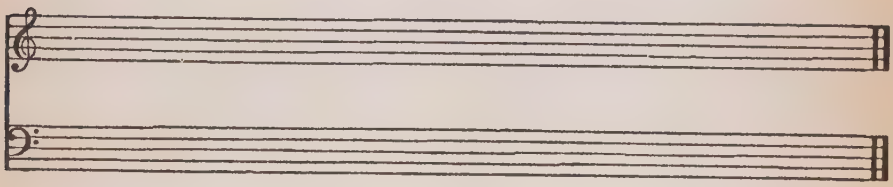

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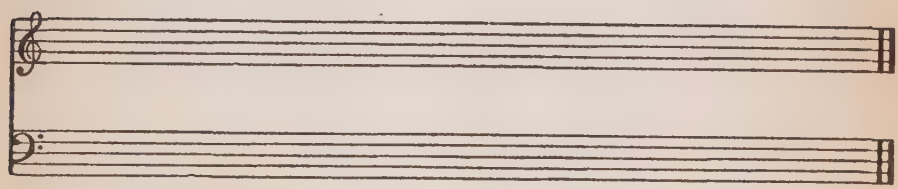

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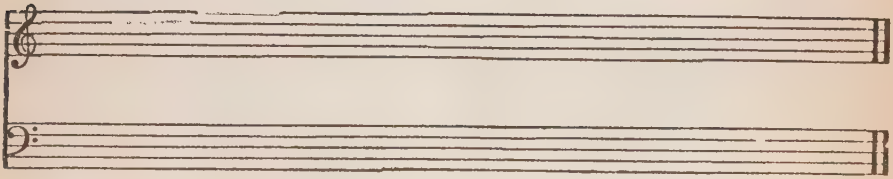
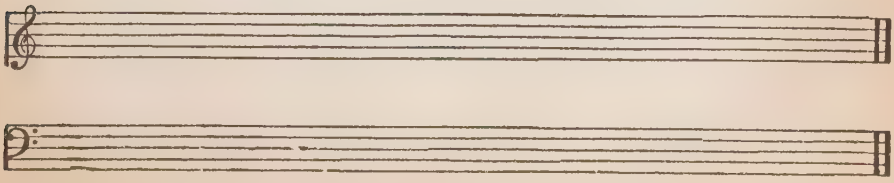


38.

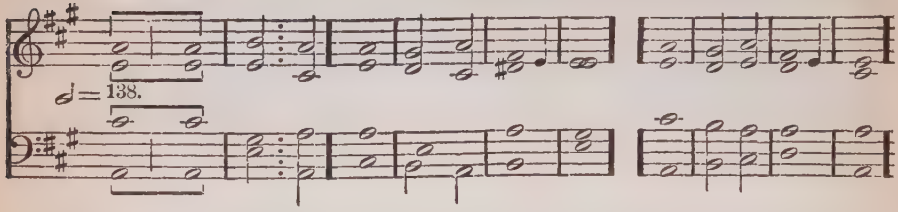


Venite, exultemus Domino.

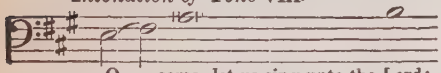
39.

TONE VIII.[1]

Reciting Note. *Short Mediation.* (SECOND HARMONY FOR CADENCE.)



Intonation of Tone VIII.



O come, let us sing unto the Lord:

PSALM XCV.

G. O. Prin.

Ff O COME, let us *sing* unto the | Lord: let us heartily re*joice* in the | strength of | our sal | vation.

F 2 Let us come before His *presence* with thanks | giving: and show our*selves* | glad in | Him with | psalms.

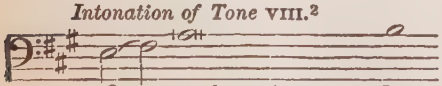
Diaps.

C 3 For the *Lord* is a great | God: and a *great* | King a | bove all | gods.

D 4 In His hand are all the corners of the | earth: and the *strength* of the | hills is | His · = | also.

40.

Intonation of Tone VIII.[2]



O come, let us sing unto the Lord:

Full Swell.

C 5 The sea is *His*, and He | made it: and His *hands* pre | pared · the | dry · = | land.

Choir.

D 6 O come let us wor*ship*, and fall | down: (*p*) and *kneel* be | fore the | Lord our | Maker.

C cr 7 For *He* is the Lord our | God: (*dim*) and we are the people of His pasture, *and* the | sheep of | His · = | hand.

Full Swell.

D p 8 O worship the Lord in the *beauty* of | ho · liness: (*cr*) let the whole *earth* | stand in | awe of | Him.

C dim 9 For He cometh, for He come*th* to judge the | earth: and with righteousness to judge the *world*, and the | people | with His | truth.

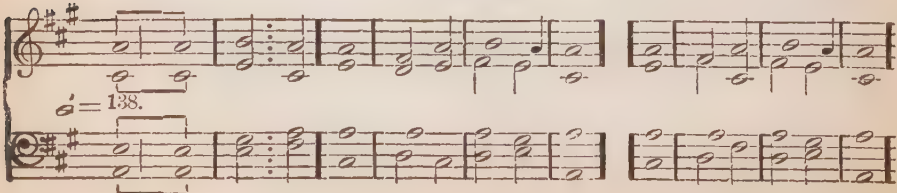
G. O.

Ff Glory be to the *Fa*ther, and to the | Son: *and* | to the | Holy | Ghost:

As it was in the beginning, is *now*, and ever | shall be: *world* without | end · = | A · = | men.

TONE VIII.[2]

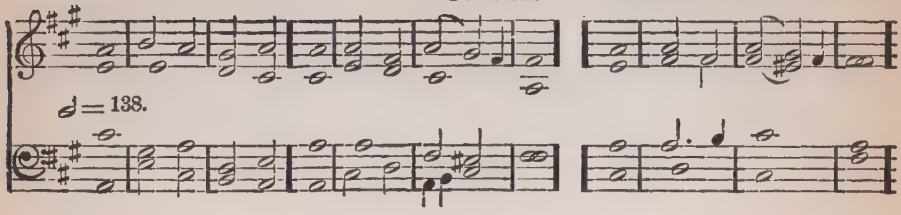
Reciting Note. *Short Mediation.* (SECOND HARMONY FOR CADENCE.)



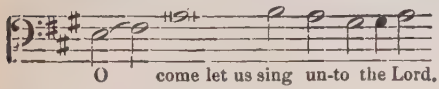
Venite, exultemus Domino.

41.

TONE III.[1] (SECOND HARMONY FOR CADENCE.)



Intonation of Tone III.



PSALM XCV.

G. O. Prin.

Ff O COME, let us *sing* | unto · the | Lord · = : let us heartily re*joice* in the | strength of | our sal | vation.

F 2 Let us come before His *presence* with | thanks · = | giving: and show our*selves* | glad in | Him with | psalms.

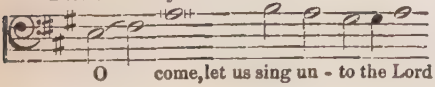
Diaps.

C 3 For the *Lord* is a | great · = | God · = : and a *great* | King a | bove all | gods.

D 4 In His hand are all the *corners* | of the | earth · = : and the *strength* of the | hills is | His · = | also.

42.

Intonation of Tune III.



Full Swell.

C 5 The sea is *His*, | and He | made it: and His *hands* pre | pared · the | dry · = | land.

Choir.

D 6 O come let us wor*ship*, and | fall · = | down · = : (*p*) and *kneel* be | fore the | Lord our | Maker.

C 7 For *He* is the | Lord our | God · = : (*dim*) and we are the people of His pasture, *and* the | sheep of | His · = | hand.

Full Swell.

D 8 O worship the *Lord* in the | beauty of | ho · liness : (*cr*) let the whole *earth* | stand in | awe of | Him.

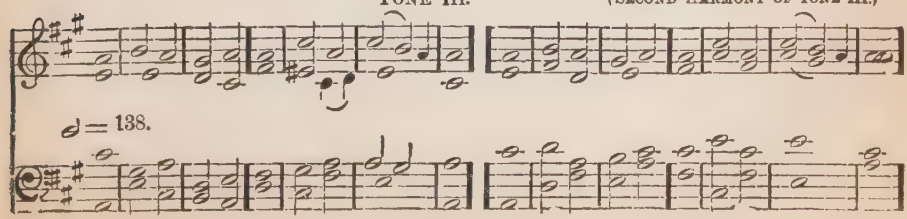
C 9 For He cometh, for He come*th* to | judge the | earth · = : and with righteousness to judge the *world*, and the | people | with His | truth.

G. O.

F Glory be to the *Fa*ther, | and · to the | Son · = : *and* | to the | Holy | Ghost.

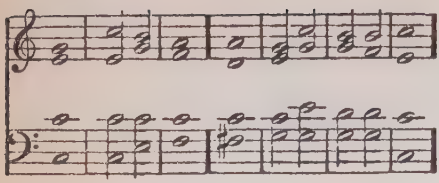
As it was in the beginning, | is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

TONE III.[4] (SECOND HARMONY OF TONE III.)

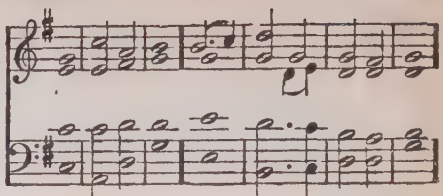


Te Deum Laudamus.

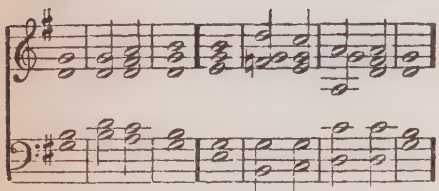
43. BULLINGER.



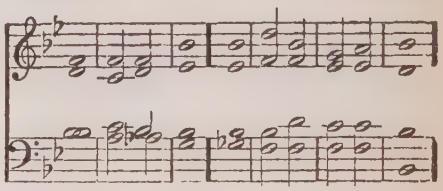
44. GARDNER.



45. TURLE.



46. FROST.



NOTE. — *If more than one chant is used, the first change may be made at the words* "WHEN THOU TOOKEST, &c.," *and the second change at the words* "DAY BY DAY, &c."

G. O. Prin.

Ff WE *praise* | Thee O | God : we ac- *knowledge* | Thee to | be the | Lord.

F 2 All the *earth* doth | worship | Thee : *the* | Father | ever | lasting.

Diaps.

C 3 To Thee all *An*gels | cry a | loud : the *Heavens*, and | all the | Powers there | in.

D 4 To Thee Cheru*bim* and | Sera | phim : *con* | tinual | ly do | cry,

Prin. coupled with Swell.

Fp 5 *Holy* | Holy | Holy : *Lord* | God of | Saba | oth ;

Ff 6 Heaven and earth are *full* of the | Majes | ty : *of* | Thy · = | Glo · = | ry.

Diaps. coupled.

C mf 7 The glorious *com*pany | of · the A | postles : (*full*) *praise* | = · = | = · = | Thee.

D mf 8 The goodly *fel*lowship | of the | Prophets : (*full*) *praise* | = · = | = · = | Thee.

C mf 9 The *no*ble | army · of | Martyrs : (*full*) *praise* | = · = | = · = | Thee.

D f 10 The holy Church through*out* | all the | world : *doth* | = · ac | knowledge | Thee ;

C mf 11 *The* | Fa · = | ther : *of* an | in · finite | Majes | ty ;

D 12 *Thine* ad | ora · ble | true : *and* | on · = | = · ly | Son ;

C 13 Also the | Holy | Ghost : (*p*) *the* | Com · = | fort · = | er.

Prin.

Ff 14 Thou *art* the | King of | Glory : *O* | = · = | = · = | Christ.

Ff 15 Thou art the *ever* | lasting | Son : *of* | = · the | Fa · = | ther.

Choir.

¶ *D* pp 16 When Thou tookest upon *Thee* to de | liver | man : Thou didst humble Thy*self* to be | born · = | of a | Virgin.

C p 17 When Thou hadst over*come* the | sharpness · of | death : (*cr*) Thou didst open the *King*dom of | Heaven to | all be | lievers.

G. O.

D f 18 Thou sittest at the *right* | hand of | God : *in* the | Glory | of the | Father.

Choir.

C pp 19 We be*lieve* that | Thou shalt | come : *to* | be · = | our · = | Judge.

D 20 We therefore *pray* Thee | help Thy | servants : whom Thou hast re*deemed* | with Thy | precious | blood.

Full Sw. closed.

C mf 21 Make them to be *num*bered | with Thy | Saints : *in* | glory | ever | lasting.

(Reduce.)

D p 22 O *Lord* | save Thy | people : *and* | bless Thine | herit | age.

C mf 23 *Gov* | = · ern | them : *and* | lift them | up for | ever.

G. O.

¶ *F f* 24 *Day* | by · = | day : *we* | magni | fy · = | Thee ;

Swell.

p 25 *And* we | worship · Thy | Name : *ever* | world with | out · = | end.

D p 26 *Vouch* | safe O | Lord : to keep *us* this | day with | out · = | sin.

C 27 O *Lord* have | mercy · up | on us : *have* | mercy · up | on · = | us.

D 28 O Lord let Thy *mercy* | be up | on us : *as* our | trust · = | is in | Thee.

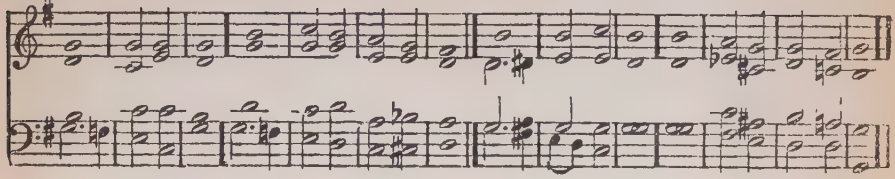
Diaps. coupled.

F f 29 O Lord in *Thee* | have I | trusted · *let* me | never | be con | founded.

Te Deum Laudamus.

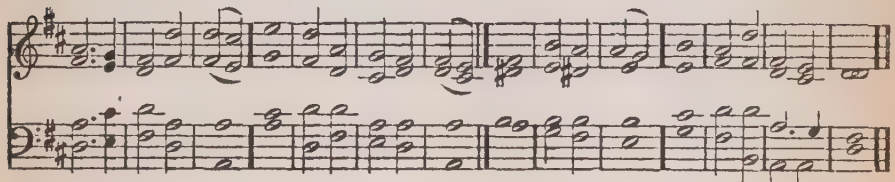
47.

HODGES.



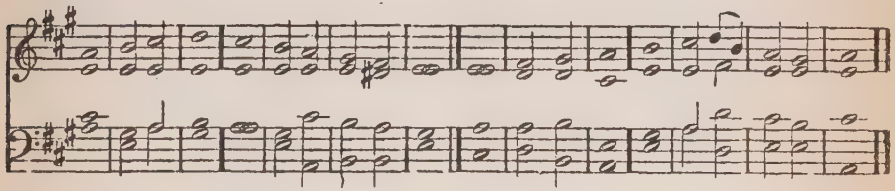
48.

CLEELAND.



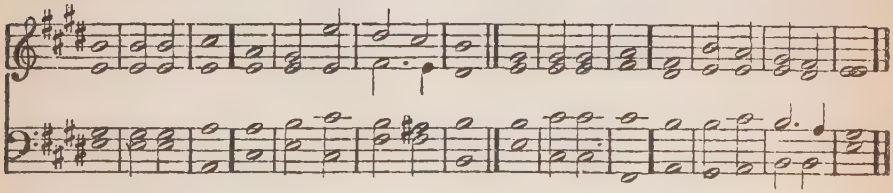
49.

FOWLER.



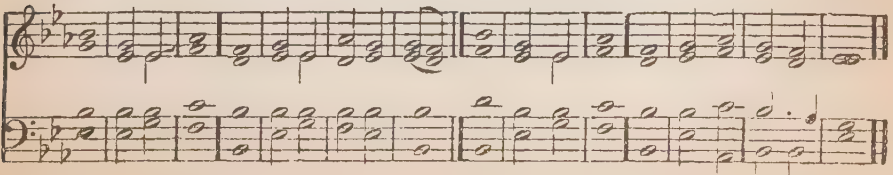
50.

WESLEY.



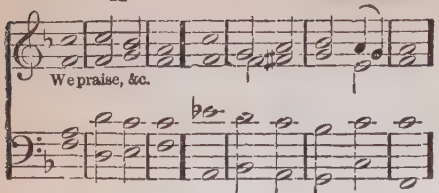
51.

GIBBONS.



Te Deum Laudamus.

52. A — Steggall.



G. O.

Ff WE *praise* | Thee O | God: we ac*know*- | ledge | Thee to | be the | Lord.

F 2 All the *earth* doth | worship | Thee: *the* | Father | ever | lasting.

Diaps.

C 3 To Thee all *An*gels | cry a | loud: the *Heavens,* and | all the | Powers there | in.

D 4 To Thee Cheru*bim* and | Sera | phim: *con* | tinual | ly do | cry.

Prin. coupled with Swell

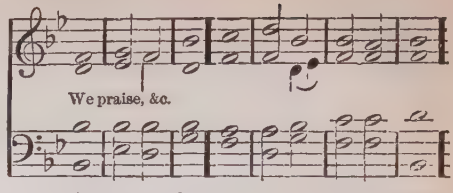
F p 5 *Holy* | Holy | Holy: *Lord* | God of | Saba | oth;

Ff 6 Heaven and earth are *full* of the | Majes | ty: *of* | Thy ' = | Glo ' = | ry.

Diaps. coupled.

C mf 7 The glorious *com*pany | of ' the A | postles: (*full*) *praise* | = ' = | = ' = | Thee.

53. B — Macfarren.



D mf 8 The goodly *fel*lowship | of the | Prophets: (*full*) *praise* | = ' = | = ' = | Thee.

C mf 9 The *no*ble | army ' of | Martyrs: (*full*) *praise* | = ' = | = ' = | Thee.

D f 10 The holy Church through*out* | all the | world: *doth* | = ' ac | knowledge | Thee.

C mf 11 *The* | Fa ' = | ther: *of* an | in ' finite | Majes | ty;

D 12 *Thine* ad | ora ' ble | true: *and* | on ' = | = ' ly | Son;

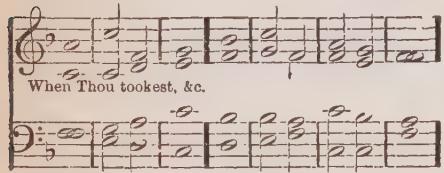
C 13 *Also* the | Holy | Ghost: (*p*) *the* | Com ' = | fort ' = | er.

Prin.

Ff 14 Thou *art* the | King of | Glory: O | = ' = | = ' = | Christ.

Ff 15 Thou art the *ever* | lasting | Son: *of* | = ' the | Fa ' = | ther.

54. A — Tours.



Choir.

Dpp 16 When Thou tookest upon *Thee* to de | liver | man: Thou didst humble Thy*self* to be | born ' = | of a | Virgin.

C p 17 When Thou hadst over*come* the | sharpness ' of | death: (*a*) Thou didst open the *King*dom of | Heaven to | all be | lievers.

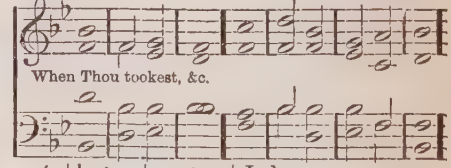
G. O.

D f 18 Thou sittest at the *right* | hand of | God: *in* the | Glory | of the | Father.

Choir.

Cpp 19 We be*lieve* that | Thou shalt | come:

55. B — Hackett.



to | be ' = | our ' = | Judge.

D 20 We therefore *pray* Thee | help Thy | servants: whom Thou hast re*deemed* | with Thy | precious | blood.

Full Swell closed.

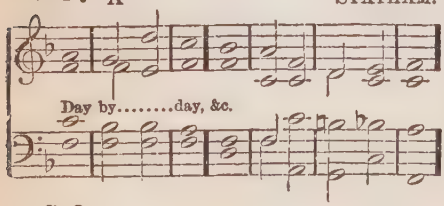
C mf 21 Make them to be *num*bered | with Thy | Saints: *in* | glory | ever | lasting.

(Reduce.)

D p 22. O *Lord* | save Thy | people: *and* bless Thine | herit | age.

Cmf 23 *Gov* | = ' ern | them: *and* | lift them | up for | ever.

56. A — Statham.



G. O.

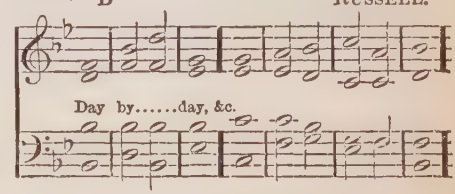
Ff 24 *Day* | by ' = | day: *we* | magni | fy ' = | Thee;

Swell.

F 25 *And* we | worship ' Thy | Name, *ever* | world with | out ' = | end.

Dp 26 *Vouch* | safe O | Lord: to keep *us* this |

57. B — Russell.



C 27 O *Lord* have | mercy ' up | on us: *have* | mercy ' up | on ' = | us.

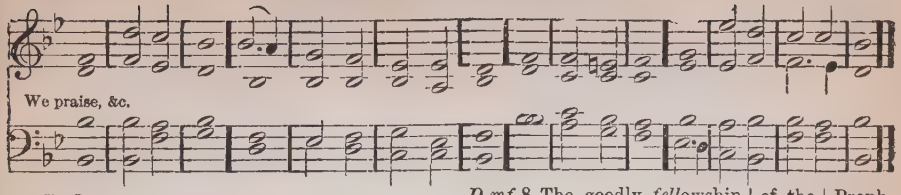
D 28 O Lord let Thy *mercy* | be up | on us: *as* our | trust ' = | is in | Thee.

Diaps. coupled.

Ff 29 O Lord in *Thee* | have I | trusted: *let*

58. Te Deum Laudamus.

H. LAWES.



G. O.

Ff WE *praise* | Thee O | God: we ac*knowledge* | Thee to | be the | Lord.

F 2 All the *earth* doth | worship | Thee: *the* | Father | ever | lasting.

Diaps.

C 3 To Thee all *Angels* | cry a | loud: the *Heavens,* and | all the | Powers there | in.

D 4 To Thee Cheru*bim* and | Sera | phim: *con* | tinual | ly do | cry.

Prin. coupled with Swell.

F p 5 *Holy* | Holy | Holy: *Lord* | God of | Sabaoth;

Ff 6 Heaven and earth are *full* of the | Majes | ty: *of* | Thy ' = | Glo ' = | ry.

Diaps. coupled.

C mf 7 The glorious *company* | of ' the A | postles: (*full*) *praise* | = ' = | = ' = | Thee.

D mf 8 The goodly *fellowship* | of the | Prophets: (*full*) *praise* | = ' = | = ' = | Thee.

C mf 9 The *noble* | army ' of | Martyrs: (*full*) *praise* | = ' = | = ' = | Thee.

D f 10 The holy Church through*out* | all the | world : *doth* | = ' ac | knowledge | Thee.

C mf 11 *The* | Fa ' = | ther: *of* an | in ' finite | Majes | ty;

D 12 *Thine* ad | ora ' ble | true: *and* | on ' = | = ' ly | Son;

C 13 *Also* the | Holy | Ghost: (*p*) *the* | Com ' = | fort ' = | er.

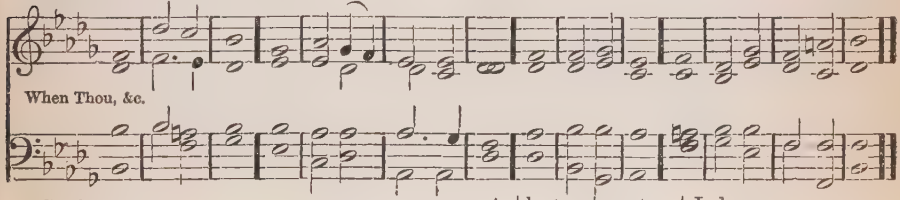
Prin.

Ff 14 Thou *art* the | King of | Glory: O | = ' = | = ' = | Christ.

F f 15 Thou art the *ever* | lasting | Son: *of* | = ' the | Fa ' = | ther.

59.

R. COOKE.



Choir.

Dpp 16 When Thou tookest upon *Thee* to de | liver | man: Thou didst humble Thy*self* to be | born ' = | of a | Virgin.

C p 17 When Thou hadst over*come* the | sharpness ' of | death: (*a*) Thou didst open the *King*dom of | Heaven to | all be | lievers.

G. O.

D f 18 Thou sittest at the *right* | hand of | God: *in* the | Glory | of the | Father.

Choir.

Cpp 19 We be*lieve* that | Thou shalt | come: (*No.* 58, *repeated.*) *to* | be ' = | our ' = | Judge.

D 20 We therefore *pray* Thee | help Thy | servants: whom Thou hast re*deemed* | with Thy | precious | blood.

Full Swell closed.

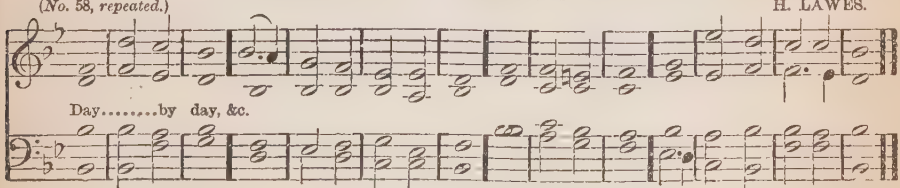
C mf 21 Make them to be *num*bered | with Thy | Saints: *in* | glory | ever | lasting.

(**Reduce.**)

D p 22 O *Lord* | save Thy | people: *and* | bless Thine | herit | age.

Cmf 23 *Gov* | = ' ern | them: *and* | lift them | up for | ever.

H. LAWES.



G. O.

Ff 24 *Day* | by ' = | day: *we* | magni | fy ' = | Thee;

Swell.

F 25 *And* we | worship ' Thy | Name: *ever* | world with | out ' = | end.

Dp 26 *Vouch* | safe O | Lord: to keep *us* this | day with | out ' = | sin.

C 27 O *Lord* have | mercy ' up | on us: *have* | mercy ' up | on ' = | us.

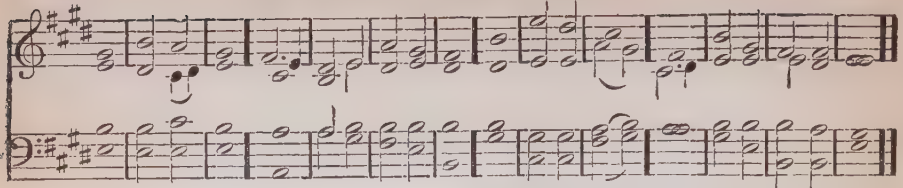
D 28 O Lord let Thy *mercy* | be up | on us: *as* our | trust ' = | is in | Thee.

Diaps. coupled.

Ff 29 O Lord in *Thee* | have I | trusted: *let* | me | never | be con | founded.

60. Te Deum Laudamus.

GOSS.



G. O.

Ff WE *praise* | Thee O | God: we ac*knowledge* | Thee to | be the | Lord.

F 2 All the *earth* doth | worship | Thee: *the* | Father | ever | lasting.

Diaps.

C 3 To Thee all *Angels* | cry a | loud: the *Heavens*, and | all the | Powers there | in.

D 4 To Thee Cheru*bim* and | Sera | phim: *con* | tinual | ly do | cry.

Prin. coupled with Swell.

F p 5 *Holy* | Holy | Holy: *Lord* | God of | Sabaoth;

Ff 6 Heaven | and earth are *full* of the | Majes | ty: *of* | Thy ' = | Glo ' = | ry.

Diaps. coupled.

C mf 7 The glorious *com*pany | of ' the A | postles: (*full*) *praise* | = ' = | = ' = | Thee.

D mf 8 The goodly *fel*lowship | of the | Prophets: (*full*) *praise* | = ' = | = ' = | Thee.

C mf 9 The *no*ble | army ' of | Martyrs: (*full*) *praise* | = ' = | = ' = | Thee.

D f 10 The holy Church through*out* | all the | world : *doth* | = ' ac | knowledge | Thee.

C mf 11 *The* | Fa ' = | ther: *of* an | in ' finite | Majes | ty;

D 12 *Thine* ad | ora ' ble | true: *and* | on ' = | = ' ly | Son;

C 13 *Also* the | Holy | Ghost: (*p*) *the* | Com ' = | fort ' = | er.

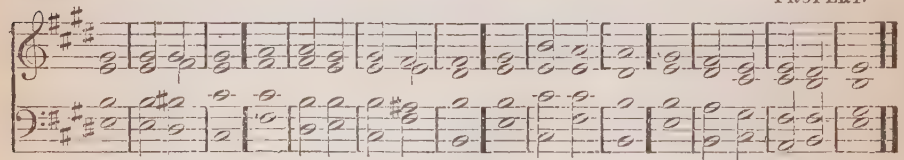
Prin.

Ff 14 Thou *art* the | King of | Glory: O | = ' = | = ' = | Christ.

Ff 15 Thou art the *ever* | lasting | Son: *of* | = ' the | Fa ' = | ther.

61.

PROPERT.



Choir.

Dpp 16 When Thou tookest upon *Thee* to de | liver | man: Thou didst humble Thy*self* to be | born ' = | of a | Virgin.

C p 17 When Thou hadst over*come* the | sharpness ' of | death: (*a*) Thou didst open the *King*dom of | Heaven to | all be | lievers.

G. O.

D f 18 Thou sittest at the *right* | hand of | God: *in* the | Glory | of the | Father.

Choir.

Cpp 19 We be*lieve* that | Thou shalt | come: *to* | be ' = | our ' = | Judge.

(*No. 60, repeated.*)

D 20 We therefore *pray* Thee | help Thy | servants: whom Thou hast re*deemed* | with Thy | precious | blood.

Full Swell closed.

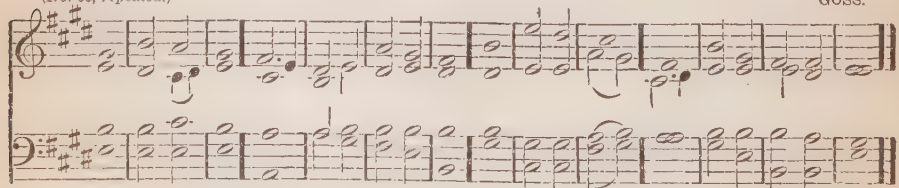
C mf 21 Make them to be *num*bered | with Thy | Saints: *in* | glory | ever | lasting.

(Reduce.)

D p 22 O *Lord* | save Thy | people: *and* | bless Thine | herit | age.

Cmf 23 *Gov* | = ' ern | them : *and* | lift them | up for | ever.

GOSS.



G. O.

Ff 24 *Day* | by ' = | day : *we* | magni | fy ' = | Thee;

Swell.

F 25 *And* we | worship ' Thy | Name: *ever* | world with | out ' = | end.

Dp 26 *Vouch* | safe O | Lord : to keep *us* this | day with | out ' = | sin.

C 27 O *Lord* have | mercy ' up | on us : *have* | mercy ' up | on ' = | us.

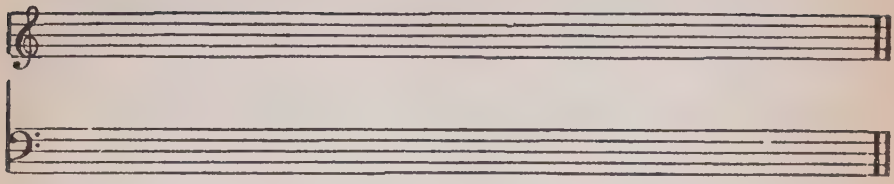
D 28 O Lord let Thy *mercy* | be up | on us: *as* our | trust ' = | is in | Thee.

Diaps. coupled.

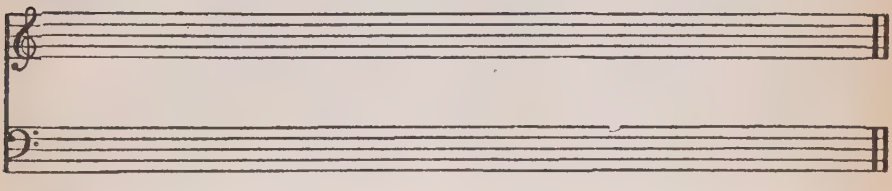
Ff 29 O Lord in *Thee* | have I | trusted: *let* me | never | be con | founded.

Te Deum Laudamus.

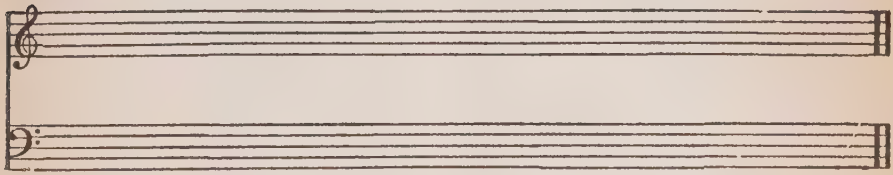
62.



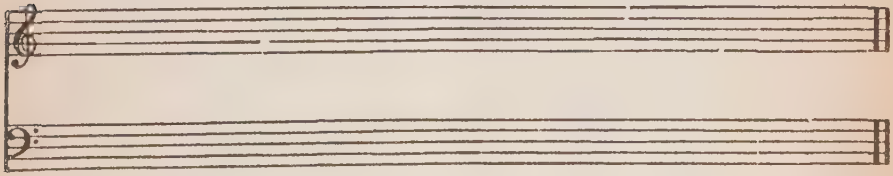
63.



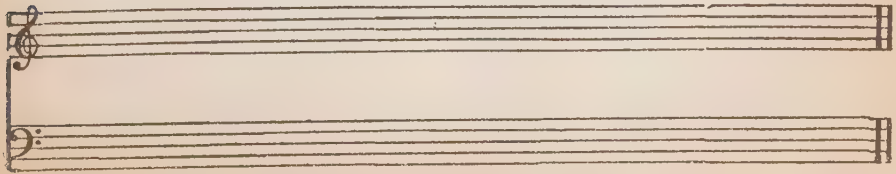
64.



65.



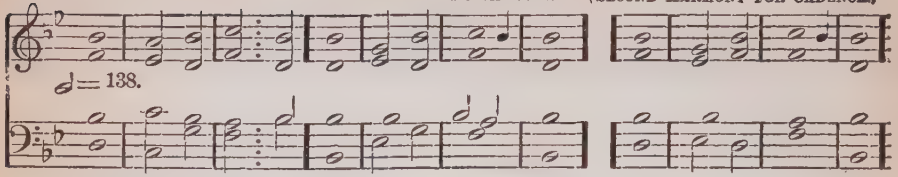
66.



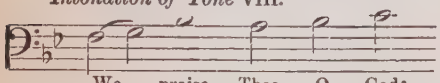
Te Deum Laudamus.

67.

TONE VIII. (SECOND HARMONY FOR CADENCE.)



Intonation of Tone VIII.



G. O. Prin.

Ff WE *praise* | Thee, O | God: we ac- *knowledge* | Thee to | be the | Lord.

F 2 All the *earth* doth | worship | Thee: *the* | Father | ever | lasting.

Diaps.

C 3 To Thee all *Angels* | cry a | loud: the *Heavens,* and | all the | Powers there | in.

D 4 To Thee Cheru*bim* and | Sera | phim: *con* | tinual | ly do | cry.

Prin. coupled with Swell.

Fp 5 *Holy,* | Holy, | Holy: *Lord* | God of | Saba | oth;

Ff 6 Heaven and earth are *full* of the | Majes | ty: *of* | Thy · = | Glo · = | ry.

Diaps. coupled.

Cmf 7 The glorious *com*pany | of · the A | postles: (*full*) *praise* | = · = | = · = | Thee.

Dmf 8 The goodly *fel*lowship | of the | Prophets: (*full*) *praise* | = · = | = · = | Thee.

Cmf 9 The *noble* | army · of | Martyrs: (*full*) *praise* | = · = | = · = | Thee.

Df 10 The holy Church through*out* | all the | world: *doth* | = · ac | knowledge | Thee;

Cmf 11 *The* | Fa · = | ther: *of* an | in · fi- nite | Majes | ty;

D 12 *Thine* ad | ora · ble | true: *and* | on · = | = · ly | Son;

C 13 Also the | Holy | Ghost: (*p*) *the* | Com · = | fort · = | er.

Prin.

Ff 14 Thou *art* the | King of | Glory: *O* | = · = | = · = | Christ.

Ff 15 Thou art the *ever* | lasting | Son: *of* | = · the | Fa · = | ther.

Choir.

Dpp 16 When Thou tookest upon *Thee* to de | liver | man: Thou didst humble Thy*self* to be | born · = | of a | Virgin.

Cp 17 When Thou hadst over*come* the | sharpness · of | death: (*cr*) Thou didst open the *King*dom of | Heaven to | all be | lievers.

G. O.

Df 18 Thou sittest at the *right* | hand of | God: *in* the | Glory | of the | Father.

Choir.

Cpp 19 We be*lieve* that | Thou shalt | come; *to* | be · = | our · = | Judge.

D 20 We therefore *pray* Thee | help Thy | servants: whom Thou hast re- *deemed* | with Thy | precious | blood.

Full Swell closed.

C mf 21 Make them to be *num*bered | with Thy | Saints: *in* | glory | ever | lasting.

(Reduce.)

D p 22 *Lord,* | save Thy | people: *and* | bless Thine | herit | age.

C mf 23 *Gov* | = · ern | them: *and* | lift them | up for | ever.

G. O.

F f 24 *Day* | by · = | day: *we* | magni | fy · = | Thee;

Swell.

F 25 *And* we | worship · Thy | Name: *ever* | world with | out · = | end.

D p 26 *Vouch* | safe O | Lord: to keep *us* this | day with | out · = | sin.

C 27 *Lord* have | mercy · up | on us: *have* | mercy · up | on · = | us.

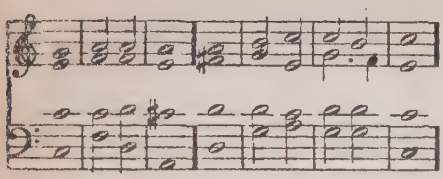
D 28 O Lord let Thy *mercy* | be up | on us: *as* our | trust · = | is in | Thee.

Diaps. coupled.

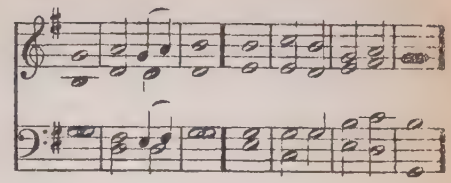
F f 29 O Lord in *Thee* | have I | trusted: *let* me | never | be con | founded.

Benedicite, Omnia Opera Domini.

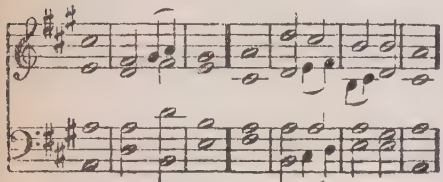
68. GILBERT.



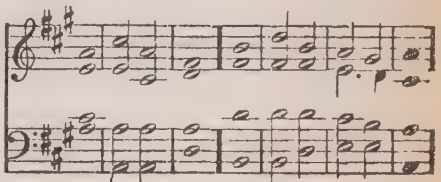
69. ANCIENT CHANT.



70. HOPKINS.



71. WEBBE.



(*If a second chant is used, make the change at verse* 18, *and return to the first chant at verse* 26.)

G. O. Prin.

Ff O ALL ye Works of the *Lord*, | bless · ye the | Lord: *praise* Him, and | magni · fy | Him for | ever.

F 2 O ye Angels of the *Lord* | ....

C mf 3 O ye *Heavens* | ....

D 4 O ye Waters that be above the *Firm*ament | ....

C 5 O all ye Powers of the *Lord* | ....

Diaps. coupled.

D 6 O ye Sun and *Moon* | ....

C 7 O ye Stars of *Heaven* | ....

Swell only.

D 8 O ye Showers and *Dew* | ....

C 9 O ye Winds of *God* | ....

D 10 O ye Fire and *Heat* | ....

C 11 O ye Winter and *Sum*mer | ....

D 12 O ye Dews and *Frosts* | ....

C 13 O ye Frost and *Cold* | ....

D 14 O ye Ice and *Snow* | ....

C 15 O ye Nights and *Days* | ....

D 16 O ye Light and *Dark*ness | ....

C 17 O ye Lightnings and *Clouds* | ....

G. O.

Ff 18 O let the *Earth* | bless the | Lord: yea let it *praise* Him and | magni · fy | Him for | ever.

Diaps. coupled.

C mf 19 O ye Mountains and *Hills* | ....

D 20 O all ye Green Things upon the *Earth* | ....

C 21 O ye *Wells* | ....

Swell only.

D 22 O ye Seas and *Floods* | ....

C 23 O ye Whales and all that move in the *Waters* | ....

D 24 O all ye Fowls of the *Air* | ....

C 25 O all ye Beasts and *Cattle* | ....

D 26 O ye Children of *Men* | ....

G. O. Prin.

Ff 27 O let *Is*rael | bless the | Lord: *praise* Him, and | magni · fy | Him for | ever.

Diaps. coupled.

D 28 O ye Priests of the *Lord* | ....

C 29 O ye Servants of the *Lord* | ....

Swell.

D p 30 O ye Spirits and Souls of the *Right*eous | ....

C 31 O ye holy and humble Men of *heart* | ....

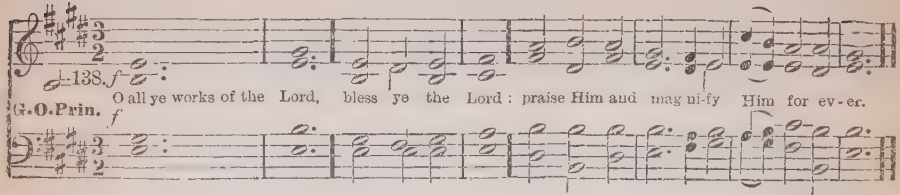
G. O. Prin.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost: As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

72. Benedicite, Omnia Opera Domini.

FOSTER.

DECANI. CANTORIS. FULL.

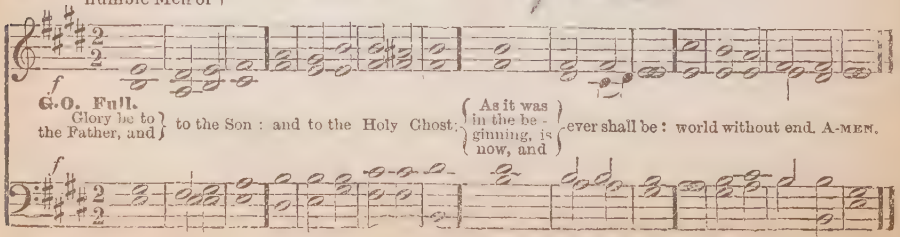


Dec. *Can.* *Full.*

2 O ye Angels of the....Lord, bless ye the Lord ; praise Him, &c.
3 O ye .....Heavens, bless ye the Lord ;
mf 4 O ye Waters that be above the } Firmament, bless ye the Lord ,
5 O all ye Powers of the Lord,...bless ye the Lord ; praise
Diaps. coupled.
6 O ye Sun and.....Moon, bless ye the Lord ;
7 O ye Stars of .....Heaven, bless ye the Lord ;
Swell only.
8 O ye Showers and.....Dew, bless ye the Lord ;
9 O ye Winds of.....God, bless ye the Lord ; praise
10 O ye Fire and.....Heat, bless ye the Lord ;
11 O ye Winter and...Summer, bless ye the Lord ;
12 O ye Dews and.....Frosts, bless ye the Lord ;
13 O ye Frost and.....Cold, bless ye the Lord ; praise
14 O ye Ice and.....Snow, bless ye the Lord ;

Full.

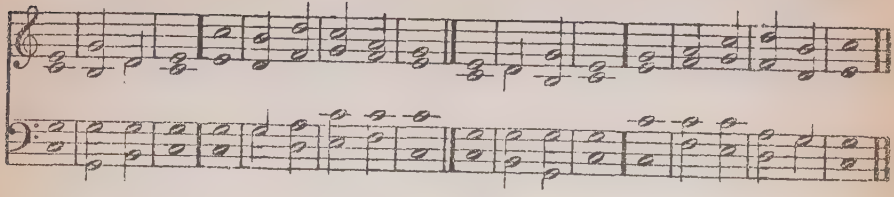
15 O ye Nights and.....Days, bless ye the Lord ;
16 O ye Light and....Darkness, bless ye the Lord ;
17 O ye Lightnings and Clouds, bless ye the Lord ; praise
G. O.
full 18 O let the.....Earth, bless the Lord ; yea, let it praise
Diaps. coupled.
mf 19 O ye Mountains and Hills, bless ye the Lord ; praise
20 O all ye Green Things upon the } Earth, bless ye the Lord ;
21 O ye.....Wells, bless ye the Lord ;
Swell only.
22 O ye Seas and.....Floods, bless ye the Lord ;
23 O ye Whales and all that move in the } Waters, bless ye the Lord ; praise
24 O all ye Fowls of the...Air, bless ye the Lord ;
25 O all ye Beasts and Cattle, bless ye the Lord ;
f 26 O ye Children of.....Men, bless ye the Lord ;
G. O. Prin.
full 27 O let.....Israel....bless the Lord ; praise
Diaps. coupled.
28 O ye Priests of the....Lord, bless ye the Lord ;
29 O ye Servants of the...Lord, bless ye the Lord ;
Swell.
p 30 O ye Spirits and Souls of the } Righteous, bless ye the Lord ; praise
31 O ye holy and humble Men of } .... heart, bless ye the Lord ; praise


f
G.O. Full.
Glory be to the Father, and } to the Son : and to the Holy Ghost ; { As it was in the be-ginning, is now, and } ever shall be : world without end. A-MEN.
f

Benedicite, Omnia Opera Domini.

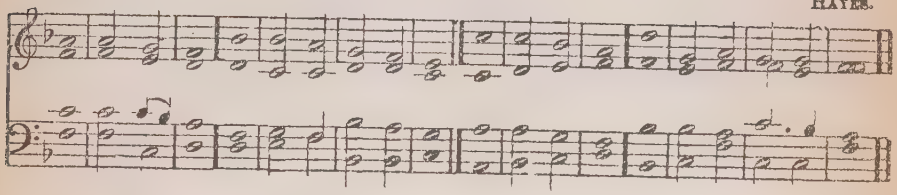
73.

HAVERGAL.



74.

HAYES.



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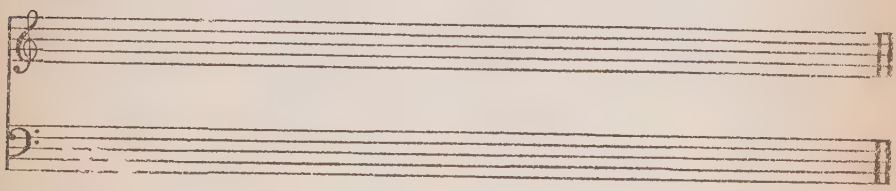

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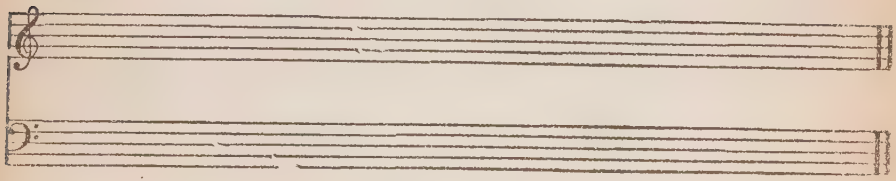

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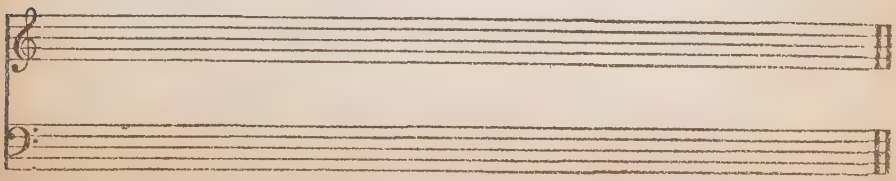
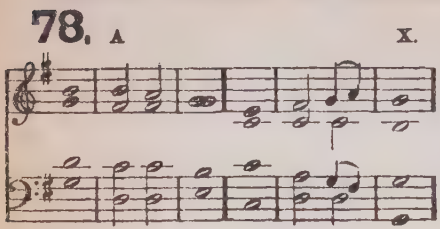
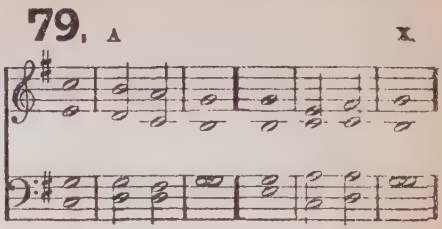


Benedicite, Omnia Opera Domini.

(A Shortened Form, following ancient liturgical usage, in which the refrain was sung only in special versions.)





(*If a second Chant is used, the change may be made at verse* 10, *and a return to the first Chant at verse* 15.)

G. O. Prin.

F O ALL ye Works of the *Lord,* | bless · ye the | Lord: praise Him, and magnify *Him* for | ev · = | er.

F 2 O ye Angels of the *Lord,* | bless · ye the | Lord: O ye *Heavens,* | bless · ye the | Lord.

C mf 3 O ye Waters that be above the *Firmament,* | bless · ye the | Lord: O ye Powers of the *Lord,* | bless · ye the | Lord.

Diaps. coupled.

D 4 O ye Sun and *Moon,* | bless · ye the | Lord: O ye Stars of *Heaven,* | bless · ye the | Lord.

Swell.

C 5 O ye Showers and *Dew,* | bless · ye the | Lord: O ye Winds of *God,* | bless · ye the | Lord.

D 6 O ye Fire and *Heat,* | bless · ye the | Lord: O ye Winter and *Summer,* | bless · ye the | Lord.

C 7 O ye Dews and *Frosts,* | bless · ye the | Lord: O ye Frost and *Cold,* | bless · ye the | Lord.

D 8 O ye Ice and *Snow,* | bless · ye the | Lord: O ye Nights and *Days,* | bless · ye the | Lord.

C 9 O ye Light and *Dark*ness, | bless · ye the | Lord: O ye Lightnings and *Clouds,* | bless · ye the | Lord.

G. O.

Ff 10 O let the *Earth* | bless · the | Lord: yea let it praise Him, and magnify *Him* for | ev · = | er.

Diaps.

C mf 11 O ye Mountains and *Hills,* | bless · ye the | Lord: O all ye Green Things upon the *Earth,* | bless · ye the | Lord.

Swell.

D 12 O ye *Wells,* | bless · ye the | Lord: O ye Seas and *Floods,* | bless · ye the | Lord.

C 13 O ye Whales and all that move in the *Waters,* | bless · ye the | Lord: O all ye Fowls of the *Air,* | bless · ye the | Lord.

D 14 O all ye Beasts and *Cattle,* | bless · ye the | Lord: O ye Children of *Men,* | bless · ye the | Lord.

G. O. Prin.

Ff 15 O let *Israel* | bless · the | Lord: praise Him, and magnify *Him* for | ev · = | er.

Diaps. coupled.

D mf 16 O ye Priests of the *Lord,* | bless · ye the | Lord: O ye Servants of the *Lord,* | bless · ye the | Lord.

Swell.

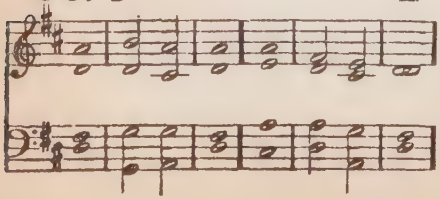
C p 17 O ye Spirits and Souls of the *Right*eous, | bless · ye the | Lord: praise Him, and magnify *Him* for | ev · = | er.

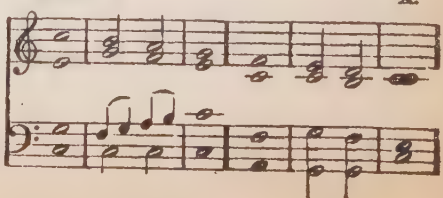
D cr 18 O ye holy and humble Men of *heart,* | bless · ye the | Lord: praise Him, and magnify *Him* for | ev · = | er.

Prin.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* to the | Holy | Ghost;

As it was in the beginning, is *now,* and ever | shall · = | be: *world* without end. | A · = | men.

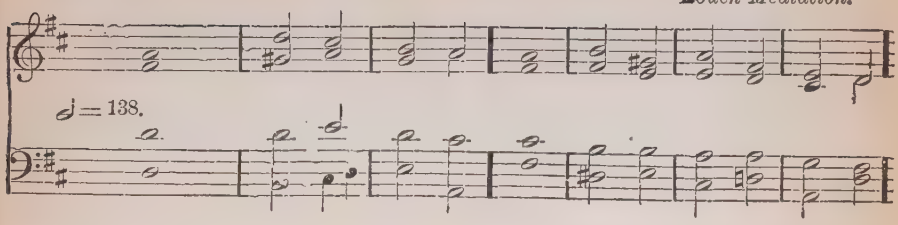




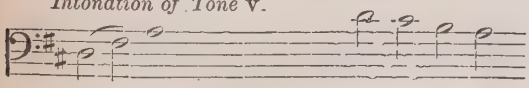
Benedicite, Omnia Opera Domini.

82.

TONE V.5
Rouen Mediation.



Intonation of Tone V.



Full.

G. O. Prin.

F f 1 O all ye Works of the ... *Lord*, bless ye the Lord; praise *Him*, and | magni-fy | Him · for | e-ver.
F 2 O ye Angels of the ... *Lord*, bless ye the Lord; praise Him, &c. ...
Cmf 3 O ye ... *Heavens*, bless ye the Lord; ...
D 4 O ye Waters that be above the } *Firmament*, bless ye the Lord; ...
C 5 O all ye Powers of the *Lord*, bless ye the Lord: ...

Diaps. coupled.

D 6 O ye Sun and ... *Moon*, bless ye the Lord; ...
C 7 O ye Stars of ... *Heaven*, bless ye the Lord; ...

Swell only.

D 8 O ye Showers and ... *Dew*, bless ye the Lord; ...
C 9 O ye Winds of ... *God*, bless ye the Lord; ...
D 10 O ye Fire and ... *Heat*, bless ye the Lord; ...
C 11 O ye Winter and ... *Summer*, bless ye the Lord; ...
D 12 O ye Dews and ... *Frosts*, bless ye the Lord; ...
C 13 O ye Frost and ... *Cold*, bless ye the Lord; ...
D 14 O ye Ice and ... *Snow*, bless ye the Lord; ...
C 15 O ye Nights and ... *Days*, bless ye the Lord; ...
D 16 O ye Light and ... *Dark*ness, bless ye the Lord; ...
C 17 O ye Lightnings and ... *Clouds*, bless ye the Lord; ...

G. O.

Ff 18 O let the ... *Earth*, bless · = the Lord; yea, let it praise *Him*, and ...

Diaps. coupled.

Cmf 19 O ye Mountains and ... *Hills*, bless ye the Lord; ...
D 20 O all ye Green Things upon the } Earth, bless ye the Lord; ...
C 21 O ye ... *Wells*, bless ye the Lord; ...

Swell only.

D 22 O ye Seas and ... *Floods*, bless ye the Lord; ...
C 23 O ye Whales and all that move in the } *Waters*, bless ye the Lord; ...
D 24 O all ye Fowls of the ... *Air*, bless ye the Lord; ...
C 25 O all ye Beasts and ... *Cattle*, bless ye the Lord; ...
D f 26 O ye Children of ... *Men*, bless ye the Lord; ...

G. O. Prin.

Ff 27 O let ... *Israel* bless · = the Lord; ...

Diaps. coupled.

D 28 O ye Priests of the ... *Lord*, bless ye the Lord; ...
C 29 O ye Servants of the ... *Lord*, bless ye the Lord; ...

Swell.

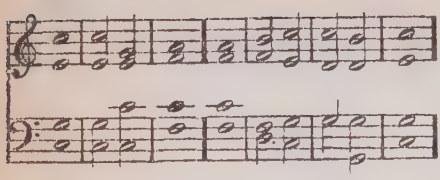
Dp 30 O ye Spirits and Souls of the } *Right*eous, bless ye the Lord; ...
C 31 O ye holy and humble Men of } ... *heart*, bless ye the Lord; ...

G. O.

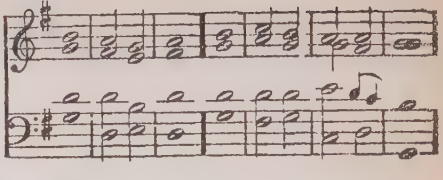
F 32 Glory be to the ... *Father*, and to the Son: *and* | to the | Ho-ly | Ghost;
As it was in the beginning, is *now*, and } ev - er shall be: *world* | with-out | end. A | men.

Jubilate Deo.

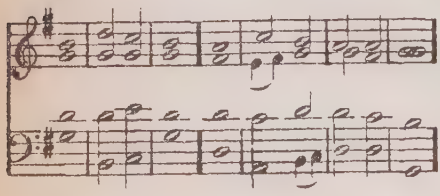
83. TALLIS.



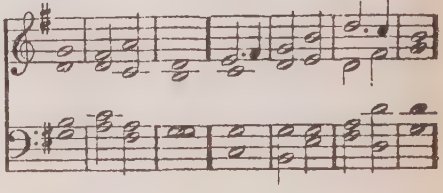
84. CORFE.



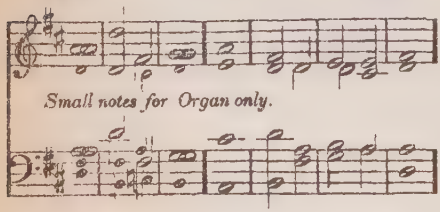
85. WALTER.



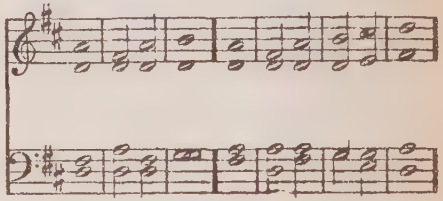
86. BROWN.



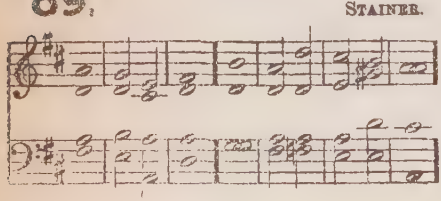
87. RIDLEY.



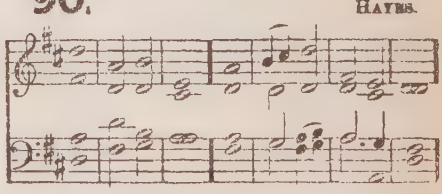
88. TURPIN.



89. STAINER.



90. HAYES.



PSALM C.

G. O. Prin.

Ff O BE joyful in the *Lord* | all ye | lands: serve the Lord with gladness, and come be*fore* His | presence | with a | song.

(Reduce.)

F 2 Be ye sure that the *Lord* | He is | God: it is He that hath made us, and not we ourselves; we are His people, *and* the | sheep of | His · = | pasture.

Full Swell.

C 3 O go your way into His gates with thanksgiving, and *into* His | courts with | praise: be thankful unto *Him*, and | speak good | of His | Name.

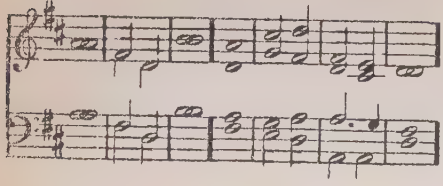
D mf 4 For the Lord is gracious, His *mer*cy is | ever | lasting: (*cr*) and His truth endureth from *gener* | ation · to | gener | ation.

G. O.

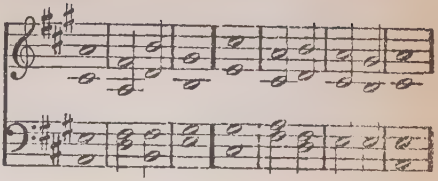
Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now.* and | ever | shall be: *world* without | end · = | A · = | men.

Jubilate Deo.

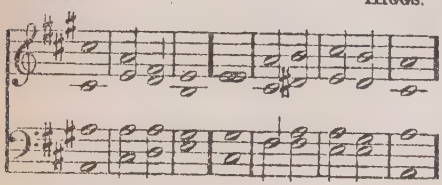
91. OXFORD CHANT.



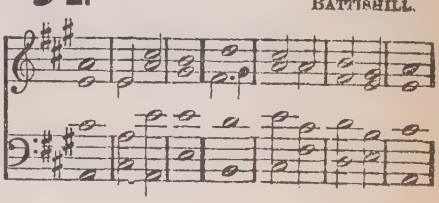
92. ALDRICH.



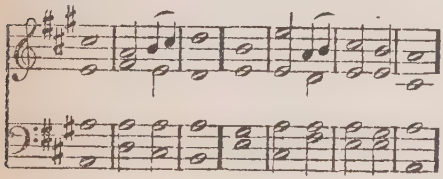
93. HIGGS.



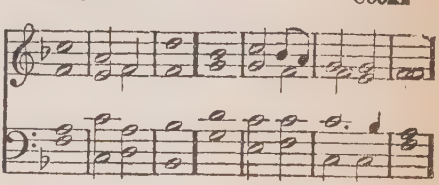
94. BATTISHILL.



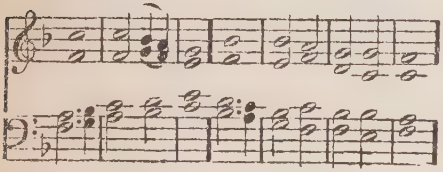
95. OUSELEY.



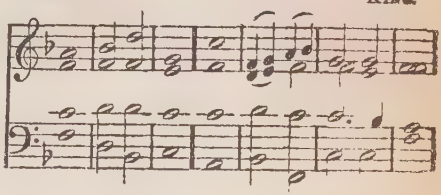
96. COOKE



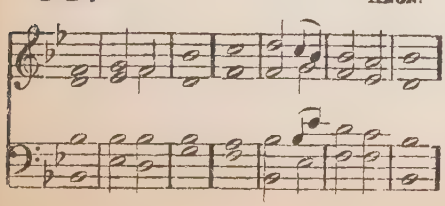
97. RIMBAULT.



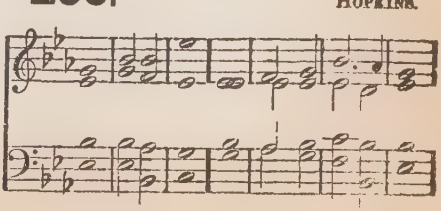
98. KING.



99. ANON.

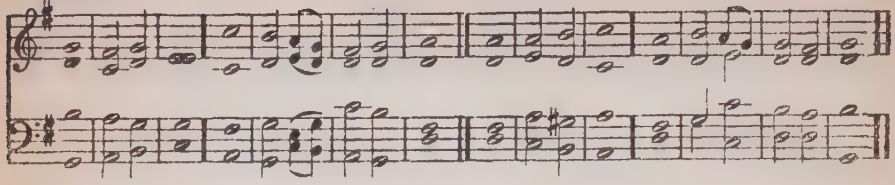


100. HOPKINS.

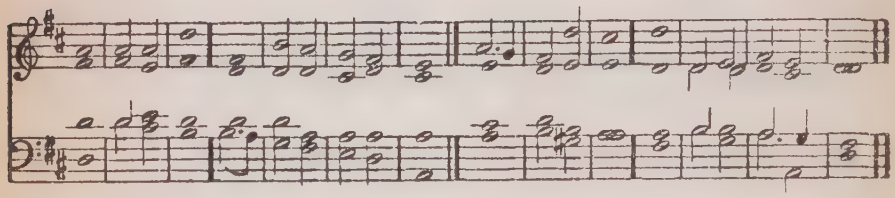


Jubilate Deo.

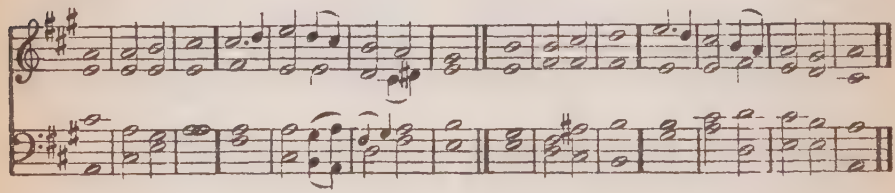
101. DUPUIS.



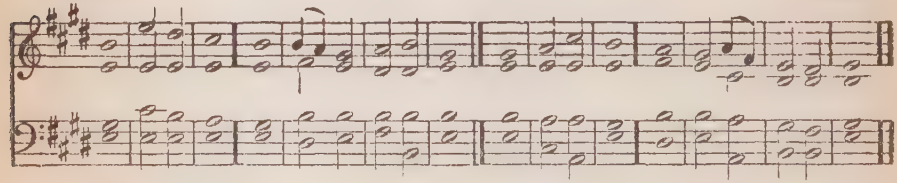
102. WOODWARD.



103. SOAPER.



104. ANON.



PSALM C.

G. O. Prin.

Ff O BE joyful in the *Lord* | all ye | lands: serve the Lord with gladness, and come be*fore* His | presence | with a | song.

(Reduce.)

F 2 Be ye sure that the *Lord* | He is | God: it is He that hath made us, and not we ourselves; we are His people, *and* the | sheep of | His · = | pasture.

Full Swell.

C 3 O go your way into His gates with thanksgiving, and *into* His | courts with | praise: be thankful unto *Him*, and | speak good | of His | Name.

D mf 4 For the Lord is gracious, His *mer*cy is | ever | lasting: (*cr*) and His truth endureth from *gener* | ation · to | gener | ation.

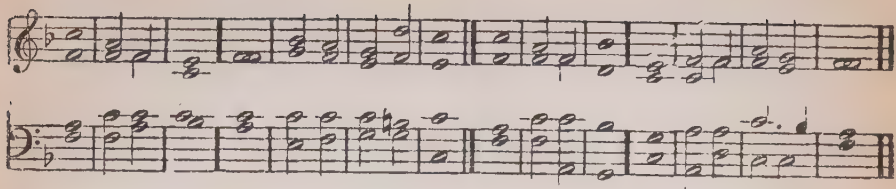
G. O.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now* and | ever | shall be: *world* without | end · = | A · = | men.

Jubilate Deo.

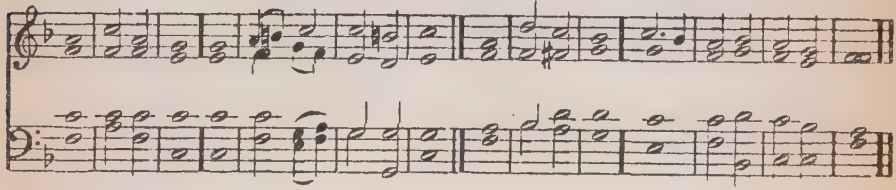
105.

MATTHEWS.

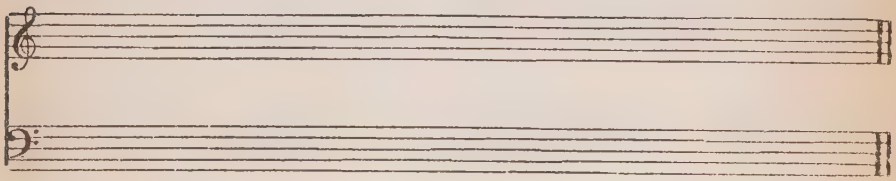


106.

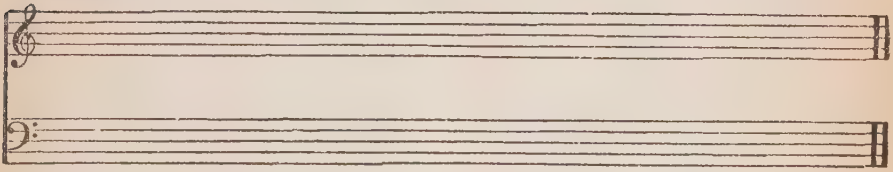
ALDRICH.



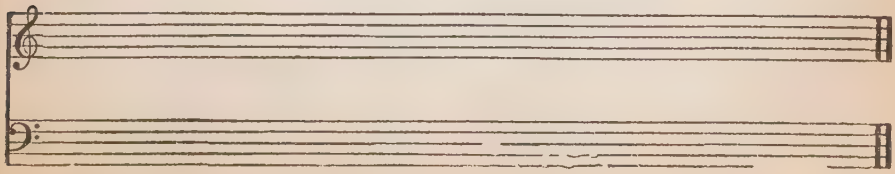
107.



108.



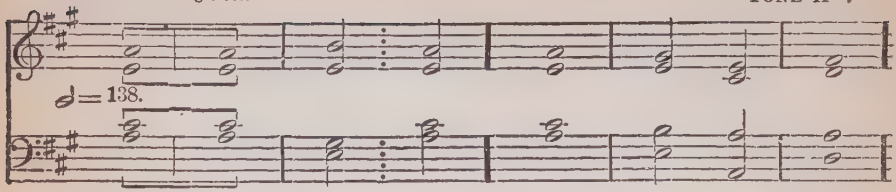
109.



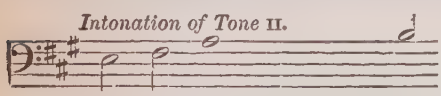
Jubilate Deo.

110.

Reciting Note. TONE II 1.



Intonation of Tone II.



O be joyful in the Lord, all ye lands:

PSALM C.

G. O. Prin.

Ff O BE joyful in the *Lord* all ye | lands: serve the Lord with gladness, and come before His *pre*sence | with a | song.

(Reduce.)

F 2 Be ye sure that the *Lord* He is | God: it is He that hath made us and not we ourselves, we are His people, and the *sheep* of His | pas · = | ture.

Full Swell.

C 3 O go your way into His gates with thanksgiving, and into His *courts* with | praise: be thankful unto Him, and *speak* good | of His | Name.

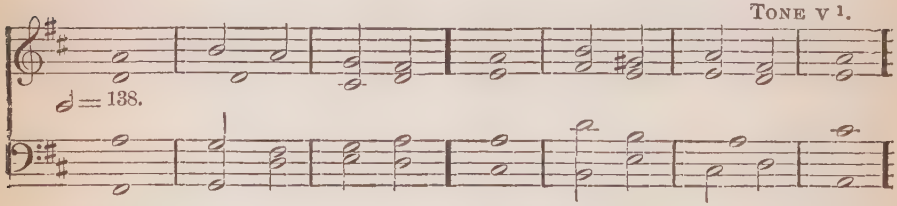
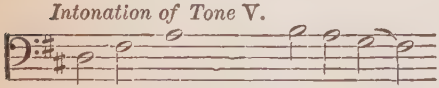
Dp 4 For the Lord is gracious, His *mercy* is ever | last · ing: (*cr*) and His truth endureth from generation to *gene* | ra · = | tion.

G. O.

Ff Glory be to the Father, *and* to the | Son: *and* to the | Holy | Ghost:

As it was in the beginning, is now, and *ever* | shall be: *world* without | end. A | men.

111.

TONE V 1.

Intonation of Tone V.

O be joyful in the Lord all ye lands,

PSALM C.

G. O. Prin.

Ff O BE joyful in the *Lord*, | all ye | lands: serve the Lord with gladness, and come be*fore* His | pres · ence | with a | song.

(Reduce.)

F 2 Be ye sure that the *Lord* | He is | God: it is He that hath made us, and not we ourselves, we are His people, *and* the | sheep of | His · = | pasture.

Full Swell.

C 3 O go your way into His gates with thanksgiving, and *into* His | courts with | praise: be thankful unto *Him*, and | speak good | of His | Name.

Dp 4 For the Lord is gracious, His *mercy* is | ever | lasting: (*cr*) and His truth endureth from *gener* | ation · to | gener | ation.

G. O.

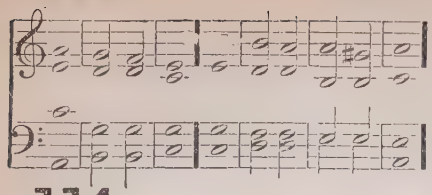
Ff Glory be to the *Fa*ther, | and · to the | Son · = : *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men

Benedictus.

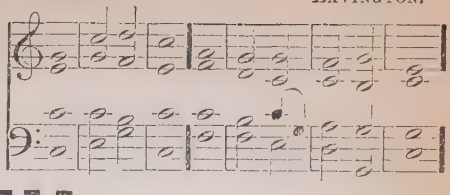
112.

CROFT.



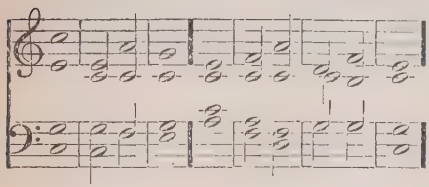
113.

LAVINGTON.



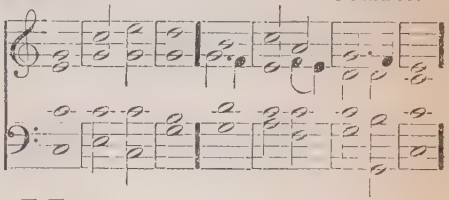
114.

STEPHENS.



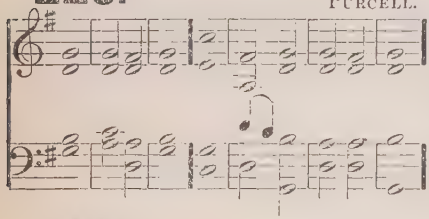
115.

OUSELEY.



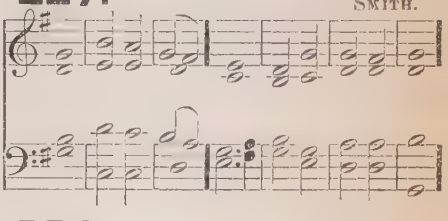
116.

PURCELL.



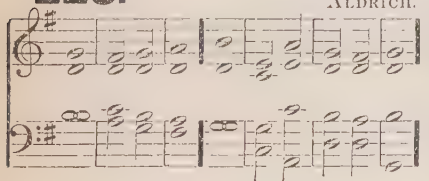
117.

SMITH.



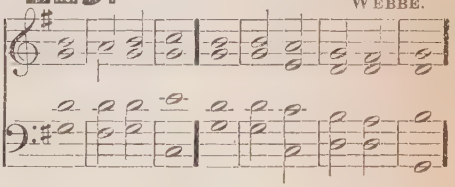
118.

ALDRICH.



119.

WEBBE.



S. LUKE 1 : 68

Ff BLESSED be the Lord *God* of | Is-ra | el: for He hath *vi*sited | and re | deemed· His | people;

And hath raised up a *migh*ty sal | va-tion | for us: in the *house* | of His | servant | David;

C As He spake by the *mouth* of His | holy | Prophets: which have *been* | since the | world be | gan;

D That we should be saved *from* our | ene | mies: and from the *hand* of | all that | hate ·= | us;

C To perform the mercy *pro*mised to | our fore | fathers: and to re*mem*ber His | holy | Cove | nant;

D To perform the oath which He sware to our fore*fa*ther | Abra | ham: *that* | He would | give · = | us;

Cp That we being delivered out of the *hand* of our | ene | mies: might *serve* | Him with | out · = | fear;

Dp In holiness and *right*eous | ness be | fore Him: *all* the | days of | our · = | life.

Cmf And thou Child, shalt be called the *Pro*phet | of the | Highest: for thou shalt go before the face of the *Lord* | to pre | pare His | ways;

D To give knowledge of sal*va*tion | unto · His | people: *for* the re | mission | of their | sins,

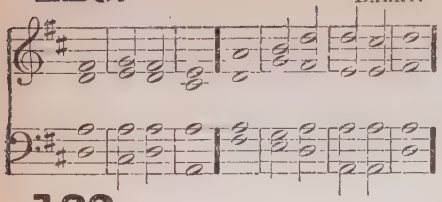
C Through the tender *mer*cy | of our | God: whereby the day-spring *from* on | high hath | visit · ed | us;

D To give light to them that sit in dark-ness, and *in* the | shadow · of | death ;(*p*) and to guide our *feet* | into · the | way of | peace.

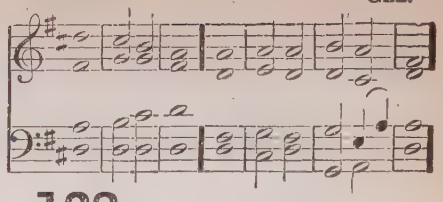
F Glory be etc.

Benedictus.

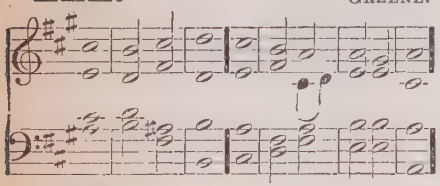
120. BARRY.



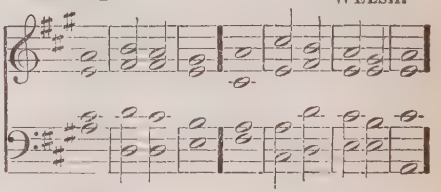
121. GEE.



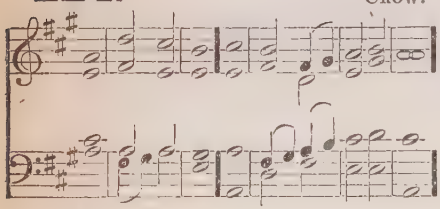
122. GREENE.



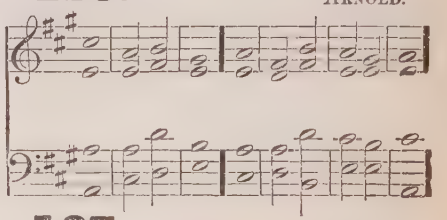
123. WELSH.



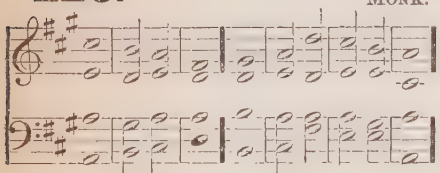
124. CROW.



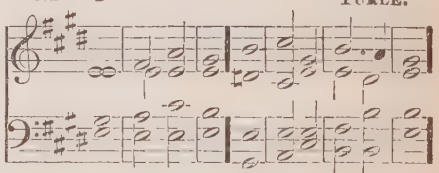
125. ARNOLD.



126. MONK.



127. TURLE.



S. LUKE 1 : 68.

Ff BLESSED be the Lord *God* of | Isra | el: for He hath *visited* | and re- | deemed · His | people;

2 And hath raised up a *migh*ty sal | va-tion | for us · in the *house* | of His | ser-vant | David;

C 3 As He spake by the *mouth* of His | ho- | ly | Prophets: which have *been* | since the | world be | gan;

D 4 That we should be saved *from* our | ene | mies: and from the *hand* of | all that | hate · = | us;

C 5 To perform the mercy *pro*mised to | our fore | fathers: and to re*mem*ber His | ho- | ly | Cove | nant;

D 6 To perform the oath which He sware to our fore*fa*ther | Abra | ham: *that* | He would | give · = | us;

Cp 7 That we being delivered out of the *hand* of our | ene | mies: might *serve* | Him with | out · = | fear;

Dp 8 In holiness and *right*eous | ness be | fore Him: *all* the | days of | our · = | life.

Cmf 9 And thou Child, shalt be called the *Pro*phet | of the | Highest: for thou shalt go before the face of the *Lord* | to pre- | pare His | ways;

D 10 To give knowledge of sal*va*tion | unto · His | people: *for* the re | mission | of their | sins,

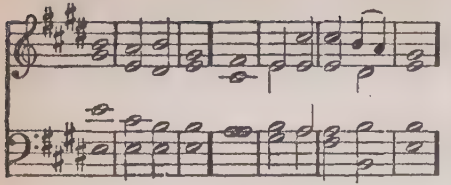
C 11 Through the tender *mer*cy | of our | God: whereby the day-spring *from* on | high hath | visit · ed | us;

D 12 To give light to them that sit in darkness, and *in* the | shadow · of | death ;(*p*) and to guide our *feet* | into · the | way of | peace.

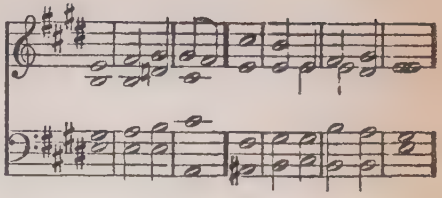
F f Glory be etc.

Benedictus.

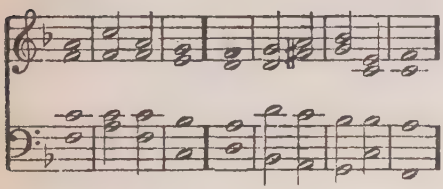
128. STATHAM.



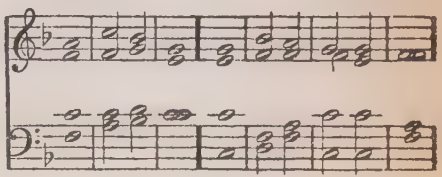
129. HILES.



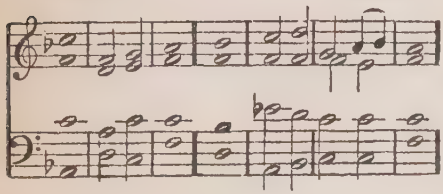
130. CHIPP.



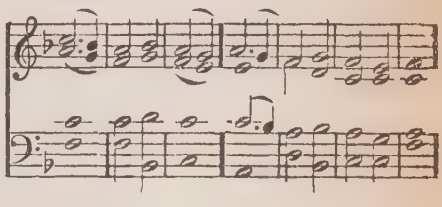
131. WANLESS.



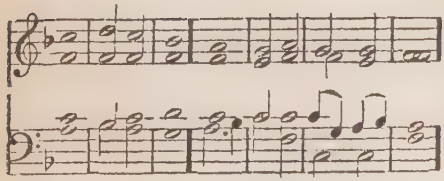
132. BARBY.



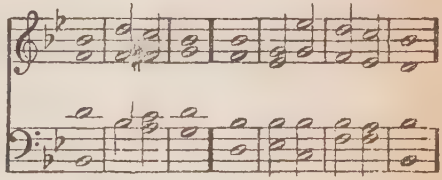
133. HAYES.



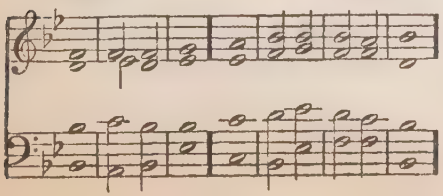
134. BANISTER.



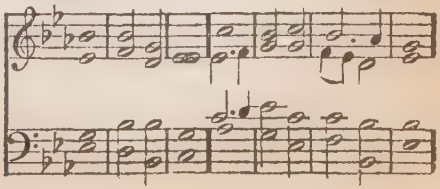
135. NOVELLO.



136. DOUGLAS.

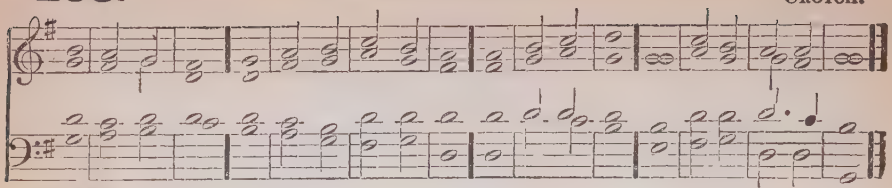


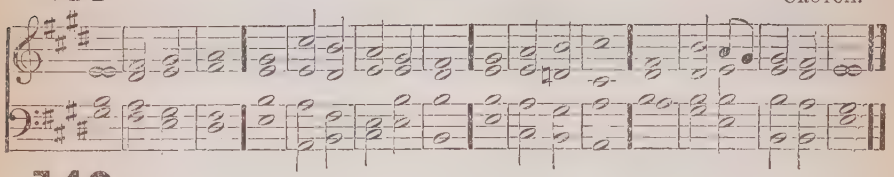
137. GRAVES.

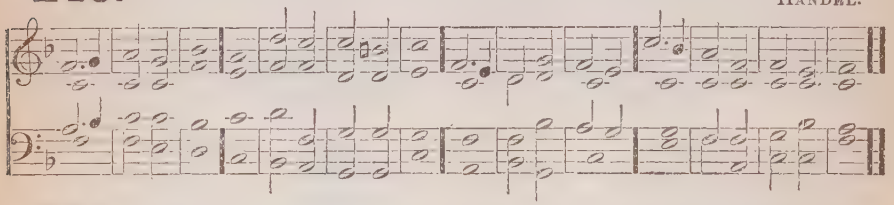


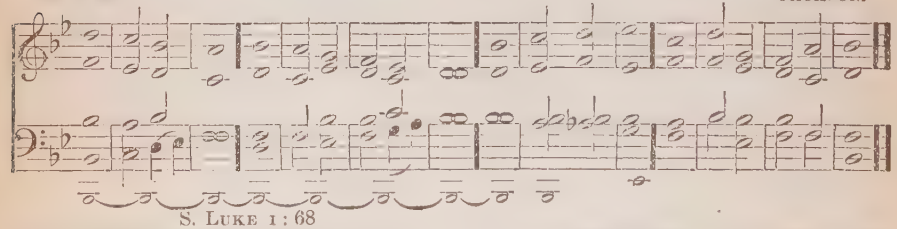
Benedictus.

138. CROTCH.



139. CROTCH.

140. HANDEL.



141. JACKSON.

S. LUKE 1 : 68

Ff BLESSED be the Lord *God* of | Is-ra | el: for He hath *visited* | and re- | deemed · His | people;

2 And hath raised up a *migh*ty sal | va-tion | for us: in the *house* | of His | ser-vant | David;

C 3 As He spake by the *mouth* of His | ho-ly | Prophets: which have *been* | since the | world be | gan;

D 4 That we should be saved *from* our | ene | mies: and from the *hand* of | all that | hate · = | us;

C 5 To perform the mercy *pro*mised to | our fore | fathers: and to re*mem*ber His | ho-ly | Cove | nant;

D 6 To perform the oath which He sware to our fore*fa*ther | Abra | ham: *that* | He would | give · = | us;

Cp 7 That we being delivered out of the *hand* of our | ene | mies · might *serve* | Him with | out · = | fear;

Dp 8 In holiness and *right*eous | ness be | fore Him: *all* the | days of | our · = | life.

Cmf 9 And thou Child, shalt be called the *Pro*phet | of the | Highest: for thou shalt go before the face of the *Lord* | to pre- | pare His | ways;

D 10 To give knowledge of salvation | unto · His | people: *for* the re | mission | of their | sins,

C 11 Through the tender *mer*cy | of our | God: whereby the day-spring *from* on | high hath | visit · ed | us;

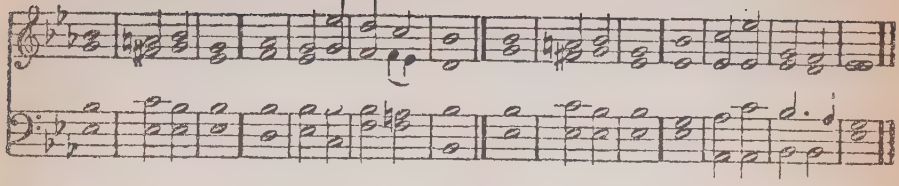
D 12 To give light to them that sit in dark-ness, and *in* the | shadow · of | death :(*p*) and to guide our *feet* | into · the | way of | peace.

ff Glory be etc.

Benedictus.

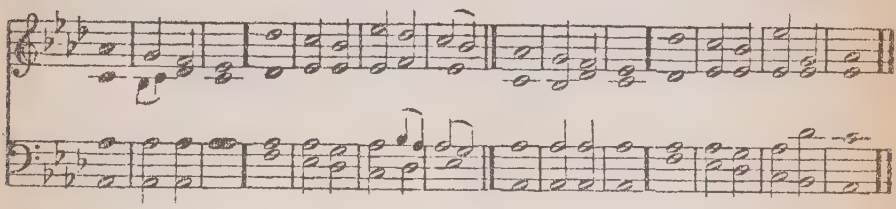
142.

ANON.



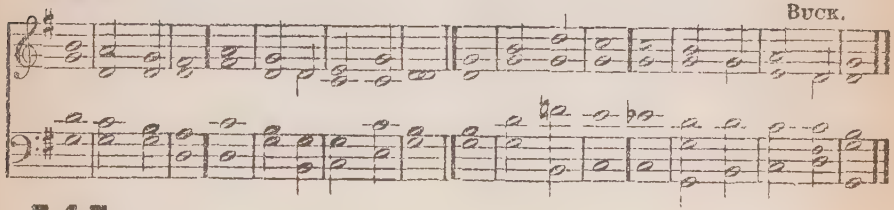
143.

HEATHCOTE.

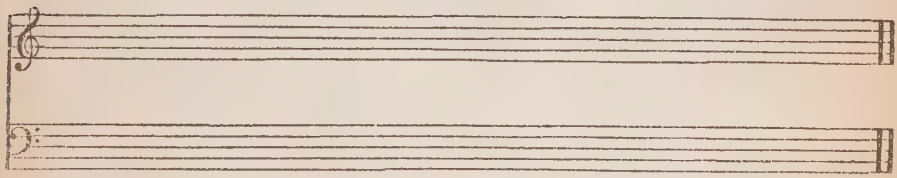


144.

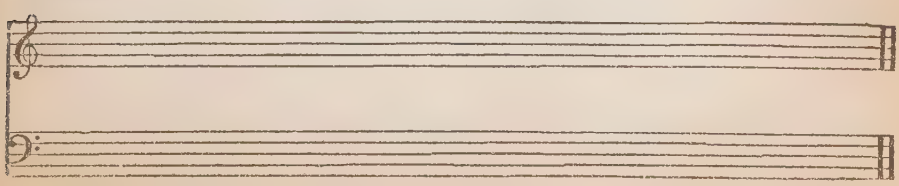
BUCK.



145.



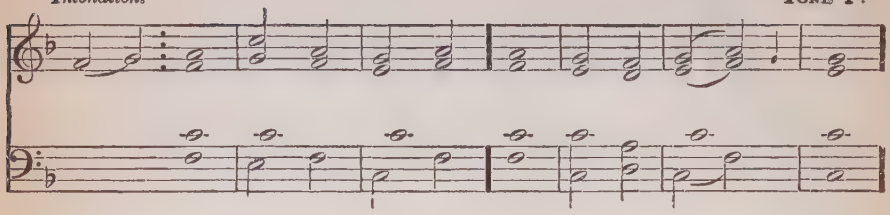
146.



Benedictus.

147.

Intonation. TONE 1².



S. LUKE I: 68.

Ff BLESSED be the Lord *God* of | Isra | el: for He hath *visited* | and re | deemed · His | people;

2 And hath raised up a *migh*ty sal | vation | for us: in the *house* | of His | servant | David;

C 3 As He spake by the *mouth* of His | holy | Prophets: which have *been* | since the | world be | gan;

D 4 That we should be saved *from* our | ene | mies: and from the *hand* of | all that | hate · = | us;

C 5 To perform the mercy *pro*mised to | our fore | fathers: and to re*mem*ber His | holy | Cove | nant;

D 6 To perform the oath which He sware to our fore*fa*ther | Abra | ham: *that* | He would | give · = | us;

Cp 7 That we being delivered out of the *hand* of our | ene | mies: might *serve* | Him with | out · = | fear;

Dp 8 In holiness and *right*eous | ness be | fore Him: *all* the | days of | our · = | life.

C mf 9 And thou Child, shalt be called the *Pro*phet | of the | Highest: for thou shalt go before the face of the *Lord* | to pre | pare His | ways;

D 10 To give knowledge of sal*va*tion | unto · His | people: *for* the re | mission | of their | sins,

C 11 Through the tender *mer*cy | of our | God: whereby the day-spring *from* on | high hath | visit · ed | us;

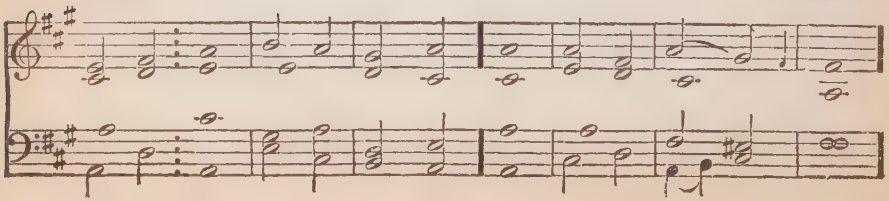
D 12 To give light to them that sit in darkness, and *in* the | shadow · of | death; (*p*) and to guide our *feet* | into · the | way of | peace.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

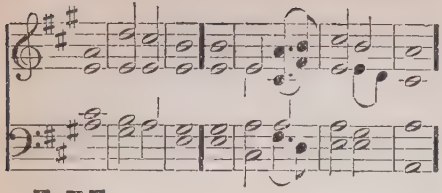
148.

Intonation. TONE 3I.

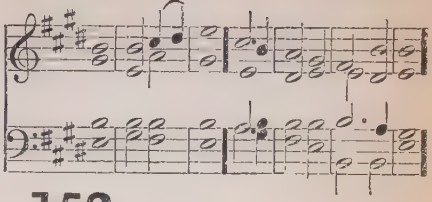


Magnificat.

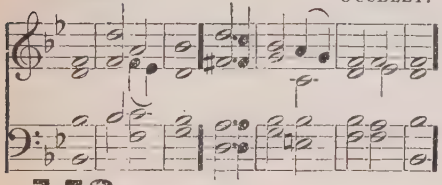
149. WEBBE.



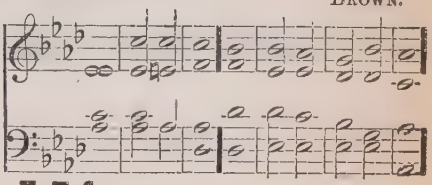
150. CRESER.



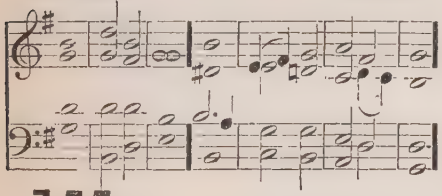
151. OUSELEY.



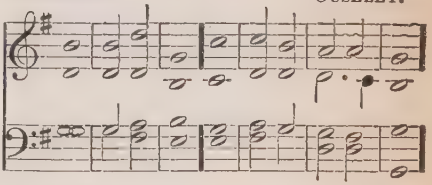
152. BROWN.



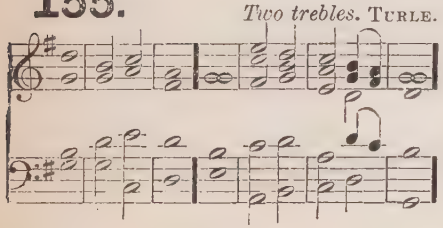
153. OUSELEY.



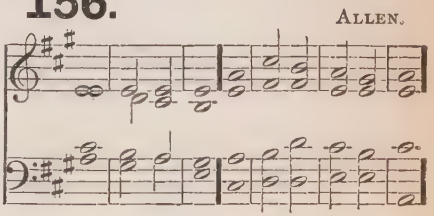
154. OUSELEY.



155. *Two trebles.* TURLE.



156. ALLEN.



S. LUKE I: 46.

G. O. Prin.

Fmf MY soul doth *magni* | fy the | Lord: and my spirit *hath* re | joiced · in | God my | Saviour.

2 *For* He | hath re | garded: the *lowli* | ness of | His hand | maiden.

Diaps. coupled.

C 3 *For* be | hold from | henceforth: (*f*) all *gener* | ations · shall | call me | blessed.

D 4 For He that is *mighty* hath | magni·fied | me: (*pp*) *and* | holy | is His | Name.

(Swell closed.)

C p 5 And His mercy *is* on | them that | fear Him: *through* | out all | gener | ations.

(Open.)

D f 6 He hath showed *strength* | with His | arm: He hath scattered the proud in the *imagin* | ation | of their | hearts.

C 7 He hath put down the *mighty* | from their | seat: and *hath* ex | alted · the | humble · and | meek.

D p 8 He hath filled the *hungry* with | good · = | things: and the *rich* He hath | sent · = | empty · a | way.

Choir.

C 9 He remembering His mercy hath holpen His *servant* | Isra | el: as He promised to our forefathers, *A*braham | and his | seed for | ever.

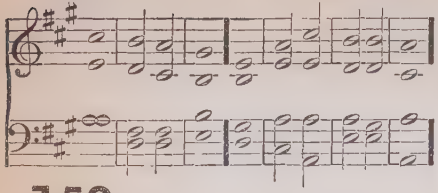
Gt. Org.

F f Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost;

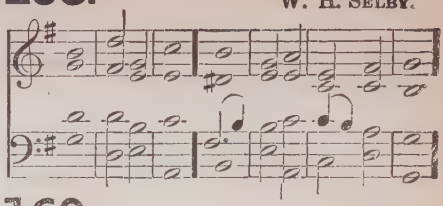
As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Magnificat.

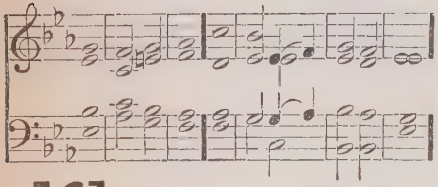
157. E. J. Hopkins.



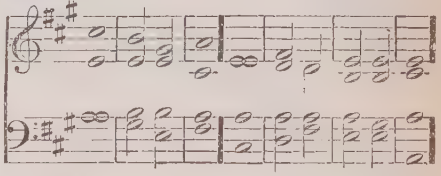
158. W. H. Selby.



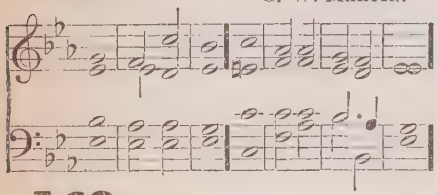
159. G. F. Smyth.



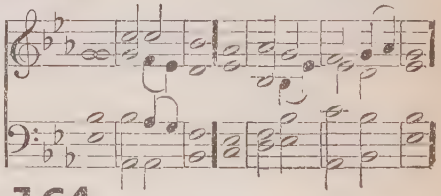
160. G. A. Macfarren.



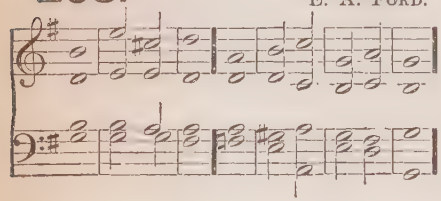
161. G. W. Martin.



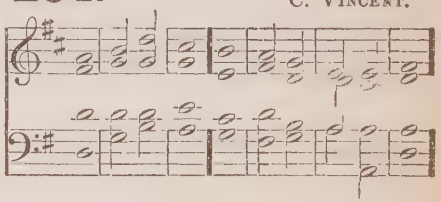
162. G. E. L. Lillingston.



163. E. A. Ford.



164. C. Vincent.



S. Luke 1 : 46.

G. O. Prin.

Fmf MY soul doth *magni* | fy the | Lord: and my spirit *hath* re | joiced · in | God my | Saviour.

2 *For* He | hath re | garded: the *lowli* | ness of | His hand | maiden.

Diaps. Coupled.

C 3 *For* be | hold from | henceforth: (*f*) all *gener* | ations · shall | call me | blessed.

D 4 For He that is *mighty* hath | magni· fied | me (*p*): *and* | holy | is His | Name.

Swell closed.

C p 5 And His mercy *is* on | them that | fear Him: *through* | out all | gener | ations.

Open.

D f 6 He hath showed *strength* | with His | arm: He hath scattered the proud in the *imagin* | ation | of their | hearts.

C 7 He hath put down the *mighty* | from their | seat: and *hath* ex | alted · the | humble · and | meek.

D p 8 He hath filled the *hungry* with | good · = | things: and the *rich* He hath | sent · = | empty · a | way.

Choir.

C 9 He remembering His mercy hath holpen His *servant* | Isra | el: as He promised to our forefathers, *Abraham* | and his | seed for | ever.

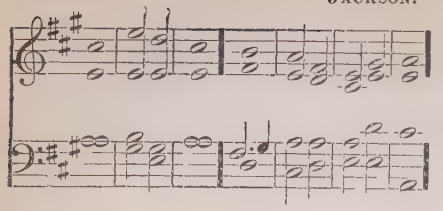
Gt. Org.

F f Glory be to the *Father*, | and · to the | Son: *and* | to the | Holy | Ghost;

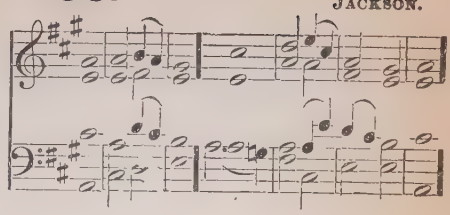
As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Magnificat.

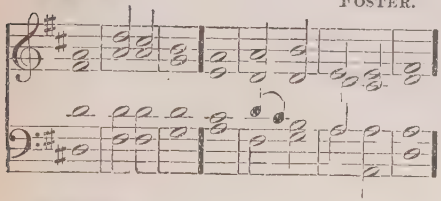
165. JACKSON.



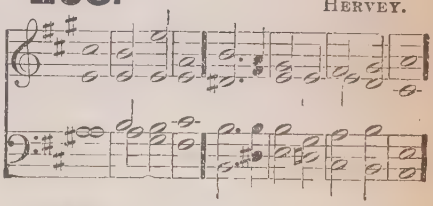
166. JACKSON.



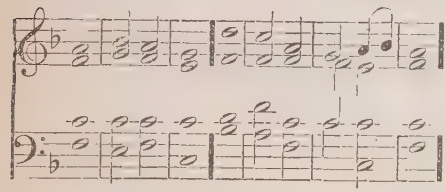
167. FOSTER.



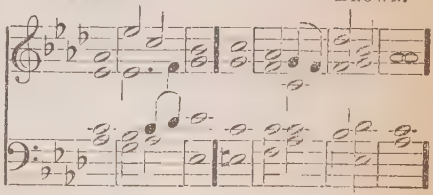
168. HERVEY.



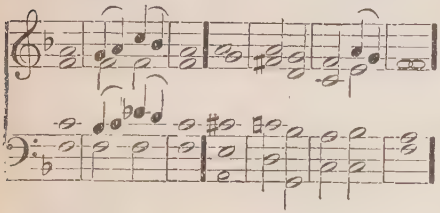
169. CROTCH.



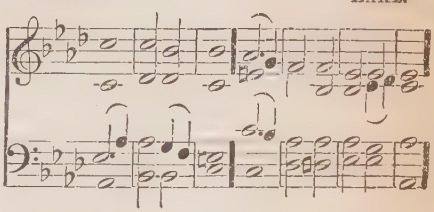
170. BROWN.



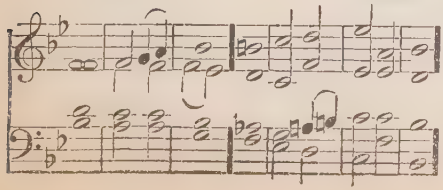
171. FRYE.



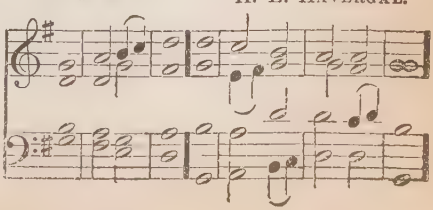
172. LAKE.



173. G. CALKIN.

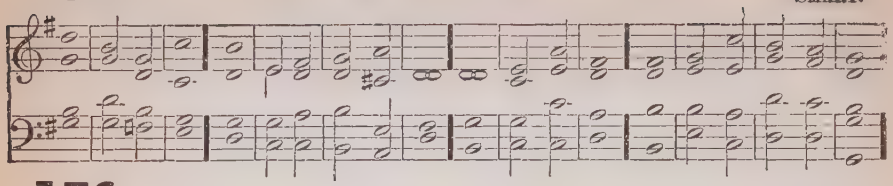


174. H. E. HAVERGAL.

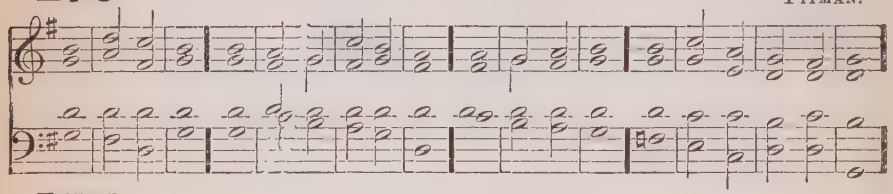


Magnificat.

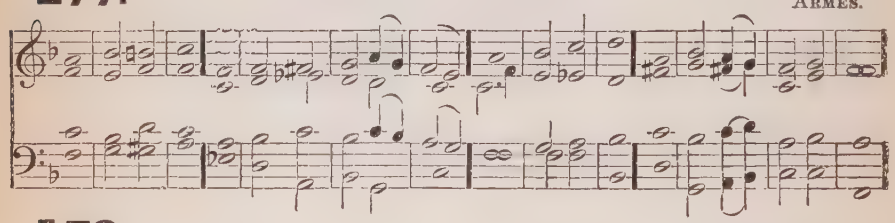
175. SMART.



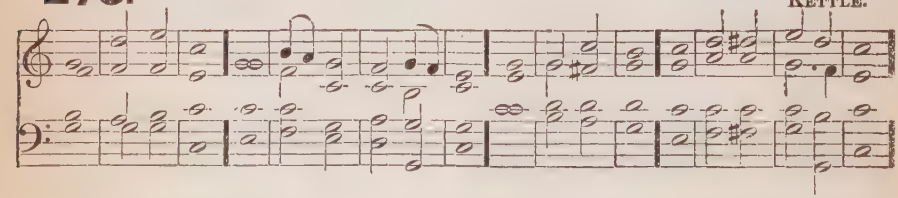
176. PITMAN.



177. ARMES.



178. KETTLE.



S. LUKE I: 46.

G. O. Prin.

Fmf MY soul doth *magni* | fy the | Lord: and my spirit *hath* re | joiced · in | God my | Saviour.

2 *For* He | hath re | garded: the *lowli* | ness of | His hand | maiden.

Diaps. Couplec'.

C 3 *For* be | hold from | henceforth: (*f*) all *gener* | ations · shall | call me | blessed.

D 4 For He that is *mighty* hath | magni·· fied | me (*pp*) *and* | holy | is His | Name.

Swell closed.

C p 5 And His mercy *is* on | them that | fear Him: *through* | out all | gener | ations.

Open.

D f 6 He hath showed *strength* | with His | arm: He hath scattered the proud in the imagin | ation | of their | hearts.

C 7 He hath put down the *mighty* | from their | seat: and *hath* ex | alted · the | humble · and | meek.

D p 8 He hath filled the *hungry* with | good · = | things: and the *rich* He hath | sent · = | empty · a | way.

Choir.

C 9 He remembering His mercy hath holpen His *servant* | Isra | el: as He promised to our forefathers, *Abraham* | and his | seed for | ever.

Gt. Org.

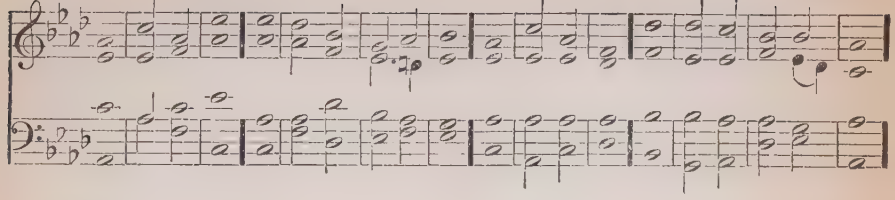
F f Glory be to the *Father*, | and · to the | Son: *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Magnificat.

179.

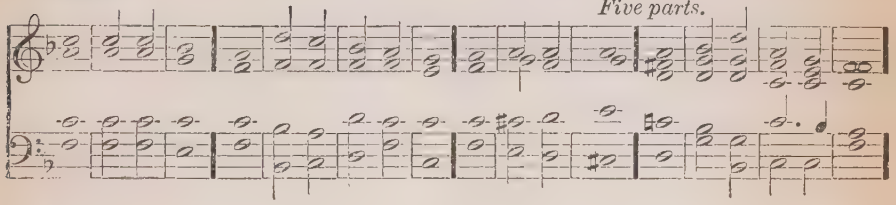
JACOB.



180.

TURLE.

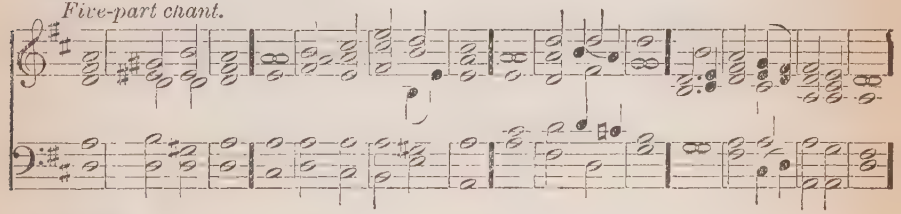
Five parts.



181

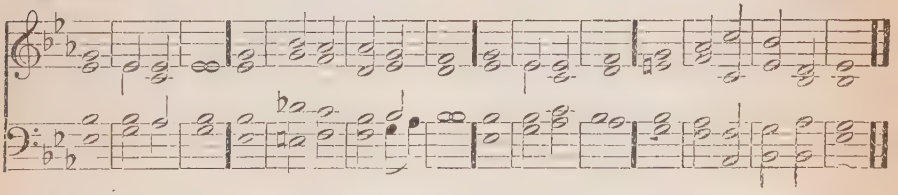
ARMES.

Five-part chant.

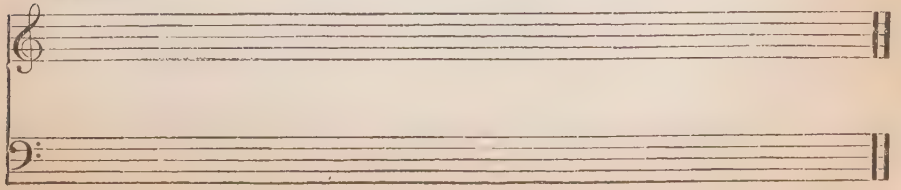


182.

NARES.



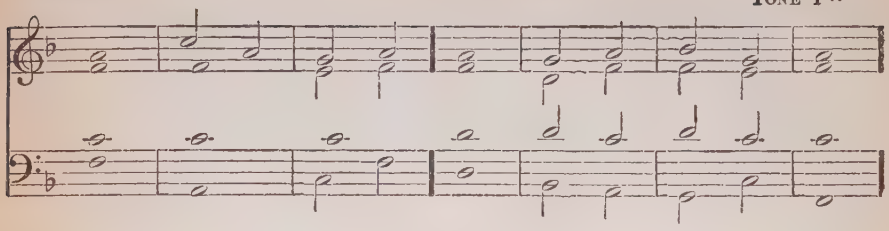
183.



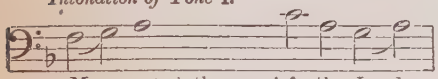
Magnificat.

184.

Tone 1 v.



Intonation of Tone 1.



My soul doth magni-fy the Lord:

S. Luke 1: 46.

G. O. Prin.

F mf MŸ soul doth *magni* | fy the | Lord: and my spirit *hath* re | joiced · in | God my | Saviour.

2 *För* He | hath re | garded: the *low*li | ness of | His hand | maid - en.

Diaps. coupled.

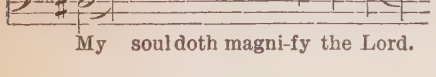
3 *För* be | hold from | henceforth: (*f*) all *gen*er | ations · shall | call me | blessed.

Swell. (closed.)

D 4 For He that is *mighty* hath | magni · fied | me: (*pp*) *and* | holy | is His | Name.

185.

Intonation of Tone 5.



My soul doth magni-fy the Lord.

C p 5 And His mercy *is* on | them that | fear Him: *through* | out all | gener | ations.

Op.

D f 6 He hath showed *strength* | with His | arm: He hath scattered the proud in the *imagin* | ation | of their | hearts.

C 7 He hath put down the *mighty* | from their | seat: and *hath* ex | alted · the | humble · and | meek.

D p 8 He hath filled the *hungry* with | good · = | things: and the *rich* He hath | sent · = | empty · a | way.

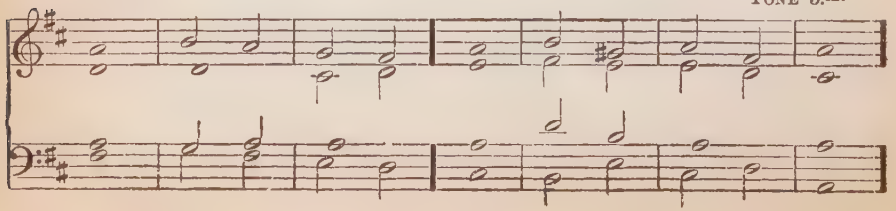
Choir.

C 9 He remembering His mercy hath holpen His *ser*vant | Isra | el: as He promised to our forefathers, *A*braham | and his | seed for | ever.

G. O.

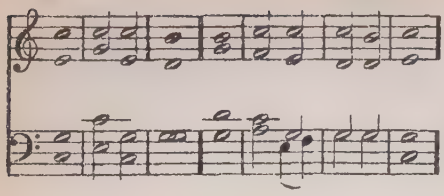
P f Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Tone 5.ib.

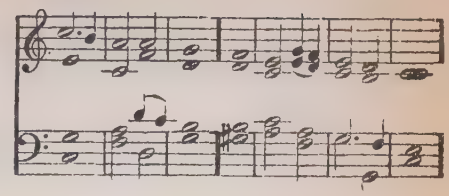


Cantate Domino.

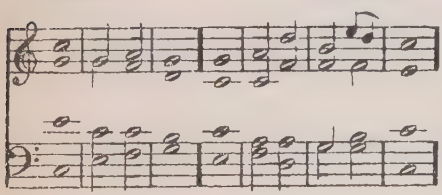
186. HUMPHREYS.



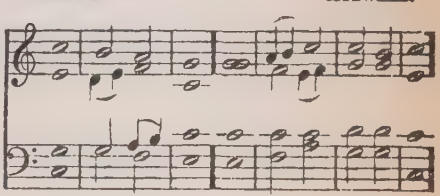
187. TURRELL.



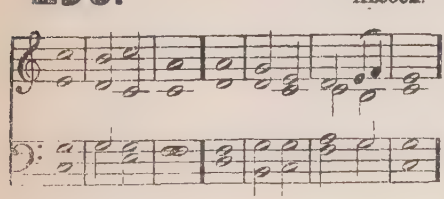
188. GLADSTONE.



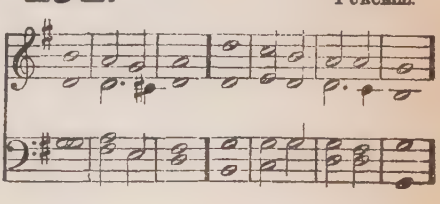
189. AYLWARD.



190. ALCOCK.



191. PURCELL.



PSALM XCVIII.

G. O. Prin.

Ff O SING unto the *Lord* a | new · = | song : *for* | He hath · done | marvel · lous | things.

F 2 With His own right hand, and *with* His | holy | arm : hath he *got*ten Him | self the | victo | ry.

Diaps.

C mf 3 The Lord de*clared* | His sal | vation : His righteousness hath He openly *show*ed in the | sight · = | of the | heathen.

Choir.

D 4 He hath remembered His mercy and truth toward the *house* of | Isra | el : and all the ends of the world have *seen* the sal | vation | of our | God.

Full Swell.

C f 5 Show yourselves joyful unto the *Lord*, | all ye | lands : *sing*, re | joice and | give · = | thanks.

D 6 Praise the *Lord* up | on the | harp with a | psalm of | thanks · = | giving.

(Open.)

C 7 With *trump*ets | also · and | shawms: O show yourselves *joy*ful be | fore the | Lord the | King.

D 8 Let the sea make a noise, and *all* that | therein | is : the round *world*, and | they that | dwell there | in.

C 9 Let the floods clap their hands, and let the hills be joyful to*geth*er be | fore the | Lord : *for* He | cometh · to | judge the | earth.

(Dim.)

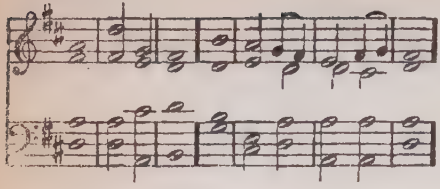
D mf 10 With righteousness *shall* He | judge the | world : *and* the | people · with | equi | ty.

G. O.

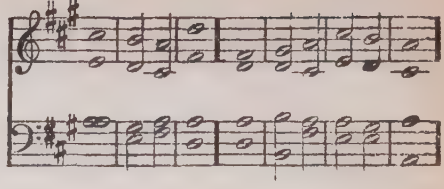
Ff Glory be to the *Fa*ther, | and · to the | Son : *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be : *world* without | end · = | A · = | men.

Cantate Domino.

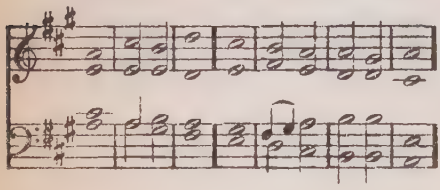
192. AYRTON.



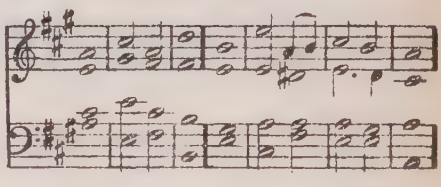
193. STEPHENS.



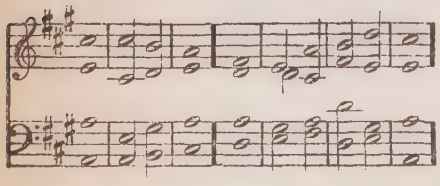
194. GOSS.



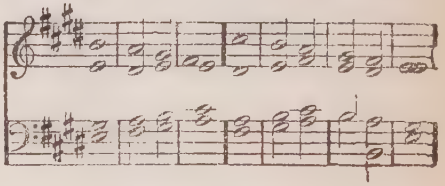
195. NOVELLO.



196. STEPHENS.



197. REINAGLE.



PSALM XCVIII.

G. O. Prin.

Ff O SING unto the *Lord* a | new · = | song : *for* | He hath · done | marvel · lous | things.

F 2 With His own right hand, and *with* His | holy | arm : hath he *got*ten Him | self the | victo | ry.

Diaps.

C mf 3 The Lord de*clar*ed | His sal | vation : His righteousness hath He openly *show*ed in the | sight · = | of the | heathen.

Choir.

D 4 He hath remembered His mercy and truth toward the *house* of | Isra | el : and all the ends of the world have *seen* the sal | vation | of our | God.

Full Swell.

Cf 5 Show yourselves joyful unto the *Lord*, | all ye | lands : *sing*, re | joice and | give · = | thanks.

D 6 Praise the *Lord* up | on the | harp · sing to the *harp* with a | psalm of | thanks · = | giving.

(Open.)

C 7 With *trum*pets | also · and | shawms : O show yourselves *joy*ful be | fore the | Lord the | King.

D 8 Let the sea make a noise, and *all* that | therein | is : the round *world*, and | they that | dwell there | in.

C 9 Let the floods clap their hands, and let the hills be joyful to*geth*er be | fore the | Lord : *for* He | cometh · to | judge the | earth.

(Dim.)

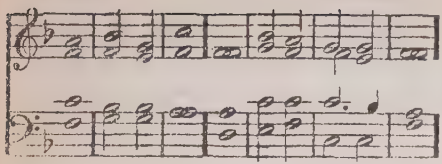
D mf 10 With righteousness *shall* He | judge the | world : *and* the | people with | equi | ty.

G. O.

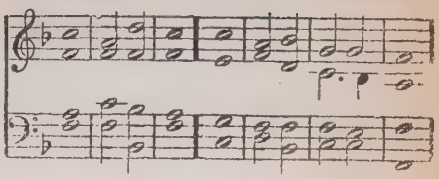
Ff Glory be to the *Fa*ther, | and · to the | Son : *and* | to the | Holy | Ghost ; As it was in the beginning, is *now*, and | ever | shall be : *world* without | end · = | A · = | men.

Cantate Domino.

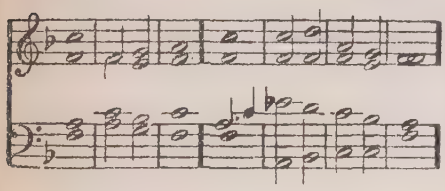
198. RUSSELL.



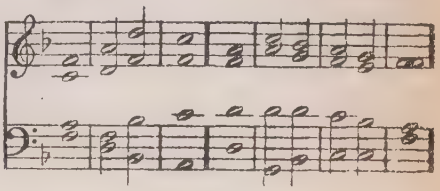
199. RIMBAULT.



200. FELTON.



201. BROWNSMITH.



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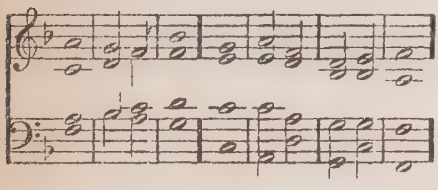
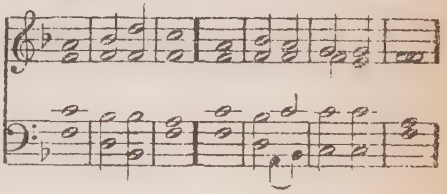
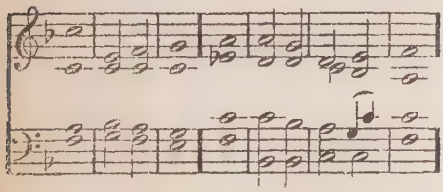


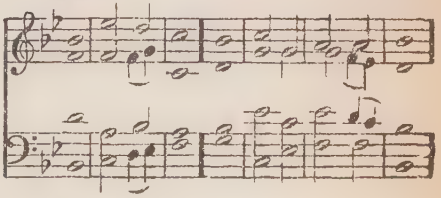
203. MONK.



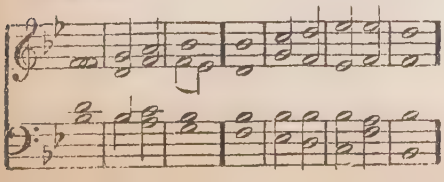
204. LAHEE.



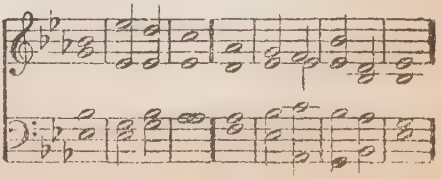
205. HOYTE.



206. BATTISHILL.

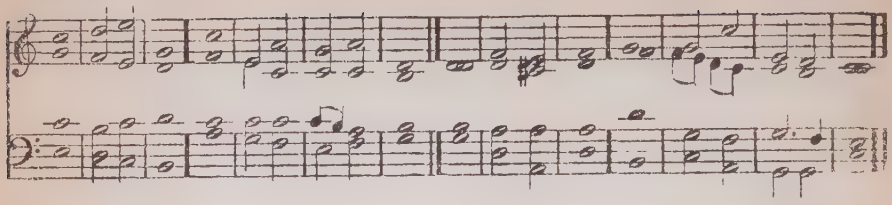


207. STATHAM.



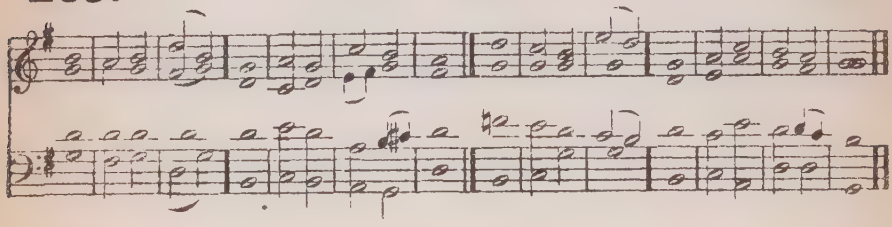
208.

ATTWOOD.



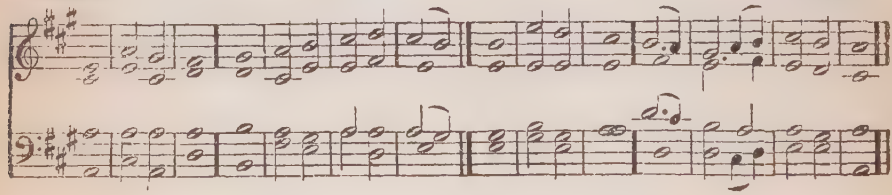
209.

ANON.



210.

CROTCH



PSALM XCVIII.

G. O. Prin.

Ff O SING unto the *Lord* a | new · = | song : *for* | He hath · done | marvel · lous | things.

F 2 With His own right hand, and *with* His | holy | arm : hath he *got*ten Him | self the | victo | ry.

Diaps.

C mf 3 The Lord de*clared* | His sal | vation : His righteousness hath He openly *show*ed in the | sight · = | of the | heathen.

Choir.

D 4 He hath remembered His mercy and truth toward the *house* of | Isra | el : and all the ends of the world have *seen* the sal | vation | of our | God.

Full Swell.

Cf 5 Show yourselves joyful unto the *Lord*, | all ye | lands : *sing*, re | joice and | give · = | thanks.

D 6 Praise the *Lord* up | on the | harp: sing to the *harp* with a | psalm of | thanks · = | giving.

(Open.)

C 7 With *trump*ets | also · and | shawms: O show yourselves *joy*ful be | fore the | Lord the | King.

D 8 Let the sea make a noise, and *all* that | therein | is : the round *world*, and | they that | dwell there | in.

C 9 Let the floods clap their hands, and let the hills be joyful to*gether* be | fore the | Lord : *for* He | cometh · to | judge the | earth.

(Dim.)

D mf 10 With righteousness *shall* He | judge the | world : *and* the | people · with | equi | ty.

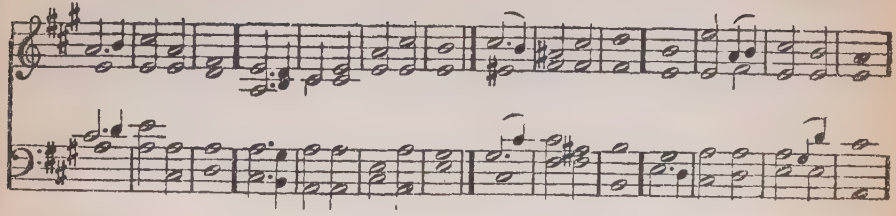
G. O.

Ff Glory be to the *Fa*ther, | and · to the | Son : *and* | to the | Holy | Ghost ; As it was in the beginning, is *now*, and | ever | shall be : *world* without | end · = | A · = | men.

Cantate Domino.

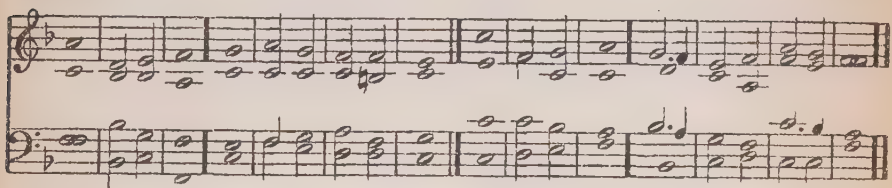
211.

WHITFIELD.



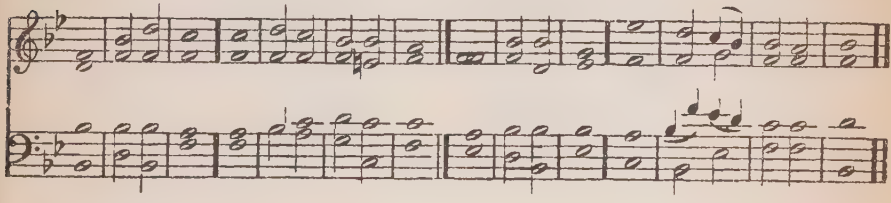
212.

LEMON.

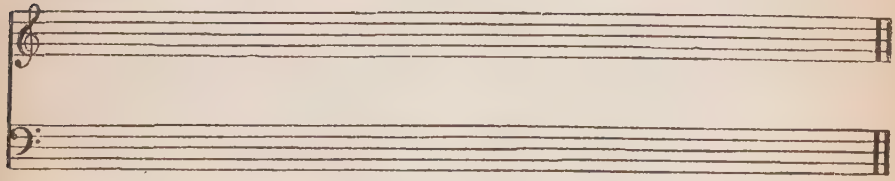


213.

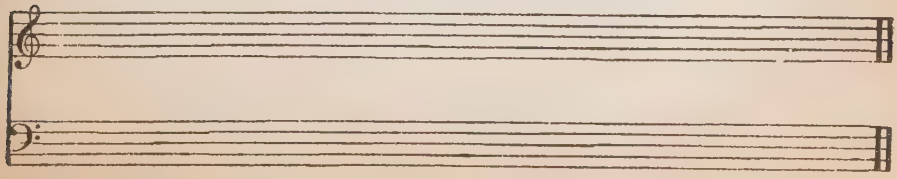
DUPUIS.



214.



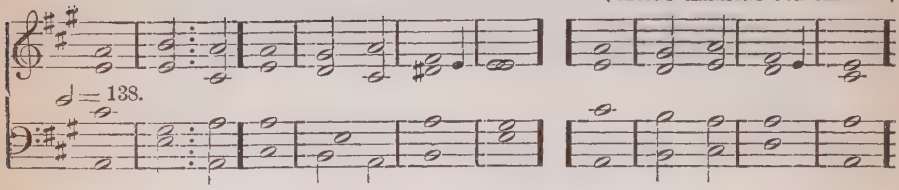
215.

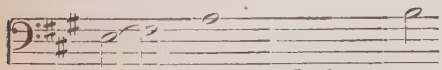


Cantate Domino.

216.

TONE VIII.[1]

Short Mediation. (SECOND HARMONY FOR CADENCE.)

Intonation of Tone VIII.



PSALM XCVIII.

G. O. Prin.

Ff O SING unto the *Lord* a new | song: for *He* hath | done · = | marvel | lous things.

F 2 With His own right hand, and with His *holy* | arm: hath He *gotten* Him | self the | vic | tory.

Diaps.

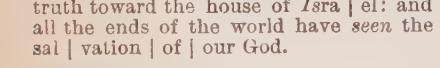
C 3 The Lord de*clared* His sal | va · tion: His righteousness hath He openly *showed* | in the | sight · of the | heathen.

Choir.

D 4 He hath remembered His mercy and truth toward the house of *Isra* | el: and all the ends of the world have *seen* the sal | vation | of | our God.

217.

Intonation of Tone VIII.



Full Swell.

Cf 5 Show yourselves joyful unto the *Lord*, all ye | lands: *sing*, re | joice and | give | thanks.

D 6 Praise the *Lord* upon the | harp: sing to the *harp* with a | psalm of | thanks | giving.

(Open.)

C 7 With trumpets *also* and | shawms: O show yourselves *joy*ful be | fore the | Lord | the King.

D 8 Let the sea make a noise and *all* that therein | is: the round *world*, and | they that | dwell | therein.

C 9 Let the floods clap their hands, and let the hills be joyful toge*ther* before the | Lord: *for* He | cometh · to | judge | the earth.

Dp 10 With righteousness shall He *judge* the | world: *and* the | people · with | e | quity.

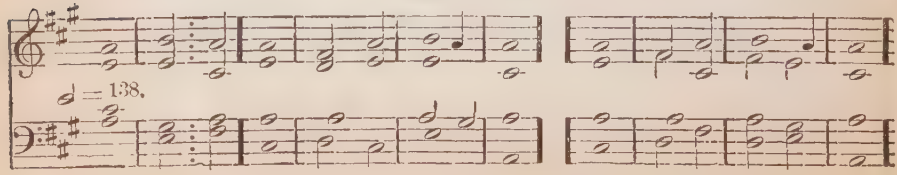
G. O.

Ff Glory be to the Father, *and* to the | Son: *and* | to the | Ho | ly Ghost:

As it was in the beginning, is now, and *ever* | shall be: *world* without | end · = | A · = | men.

TONE VIII.[2]

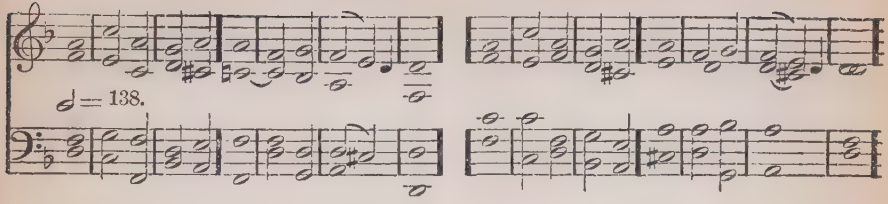
Short Mediation. (SECOND HARMONY FOR CADENCE.)



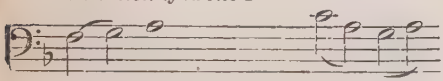
Cantate Domino.

218.

TONE 1.6 (SECOND HARMONY.)



Intonation of Tone 1.



O sing unto the Lord a new song;

PSALM XCVIII.

G. O. Prin.

F O SING unto the *Lord* a | new · = | song · = : *for* | He hath · done | marvel · lous | things.

F 2 With His own right hand, and *with* His | holy | arm · = : hath He *got*ten Him | self the | victo | ry.

Diaps.

C 3 The Lord de*clared* | His sal | vation: His righteousnesshath He openly *showed* in the | sight · = | of the | heathen.

Choir.

D 4 He hath remembered His mercy and truth toward the *house* of | Isra | el · = : and all the ends of the world have *seen* the sal | vation | of our | God.

Full Swell.

Cf 5 Show yourselves joyful unto the *Lord* | all ye | lands · = : *sing*, re | joice and | give · = | thanks.

D 6 Praise the *Lord* up | on the | harp · =: sing to the *harp* with a | psalm of | thanks · = | giving.

(Open.)

C 7 With *trum*pets | also and | shawms · =: O show yourselves *joy*ful be | fore the | Lord the | King.

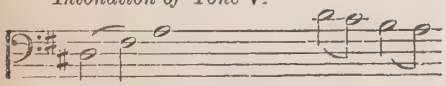
D 8 Let the sea make a noise, and *all* that | therein | is · = : the round *world*, and | they that | dwell there | in.

C 9 Let the floods clap their hands, and let the hills be joyful toge*ther* be | fore the | Lord · = : *for* He | cometh · to | judge the | earth.

Dp 10 With righteousness *shall* He | judge the | world · =: *and* the | people · with | e - qui | ty.

219.

Intonation of Tone V.



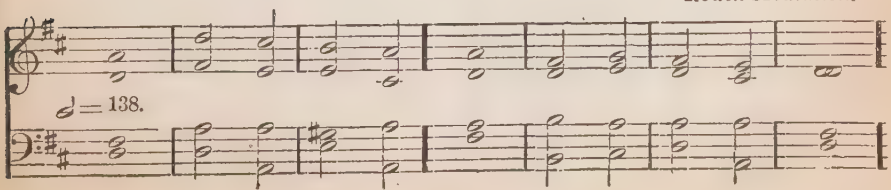
O sing unto the Lord a new song;

G. O.

Ff Glory be to the *Fa*ther | and · to the | Son · = : *and* | to the | Holy | Ghost;

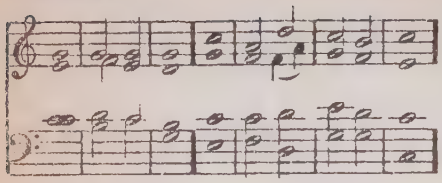
As it was in the beginning, is *now*, and | ever | shall be: world with*out* | end · = | A · = | men.

TONE V.2
Rouen Mediation.

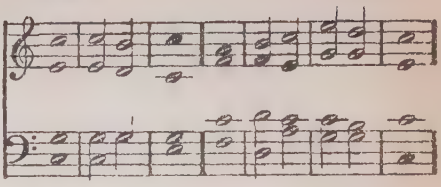


Bonum Est.

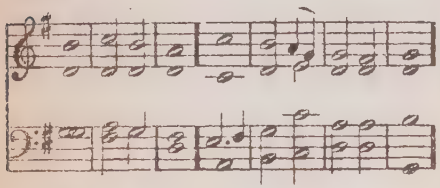
220. ANON.



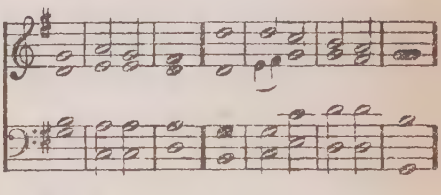
221. BAKER.



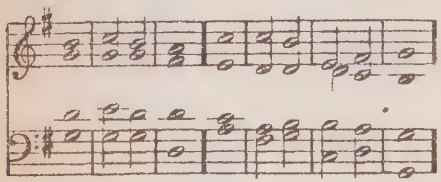
222. ALCOCK.



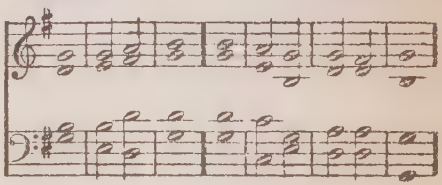
223. OAKELEY.



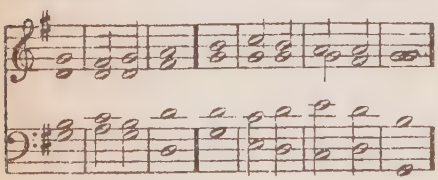
224. STEPHENS.



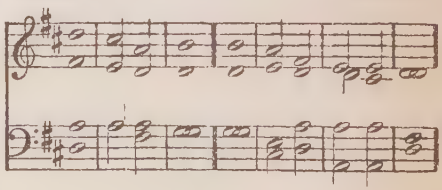
225. GOLDWIN.



226. SCOTCH CHANT.



227. HINDLE.



PSALM XCII.

G. O.

F mf IT is a good thing to give *thanks* | unto · the | Lord : and to sing praises *unto* Thy | Name · = | O Most | Highest ;

F 2 To tell of Thy loving-kindness *early* | in the | morning : and of Thy *truth* | in the | night · = | season ;

C 3 Upon an instrument of ten strings, *and* up | on the | lute : upon a loud *instrument* | and up | on the | harp.

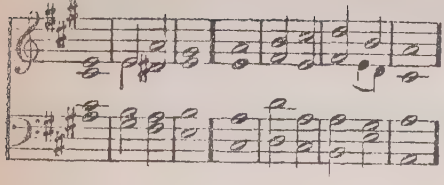
D 4 For Thou Lord hast made me *glad* | through Thy | works : and I will rejoice in giving praise for the *oper* | ations | of Thy | hands.

G. O.

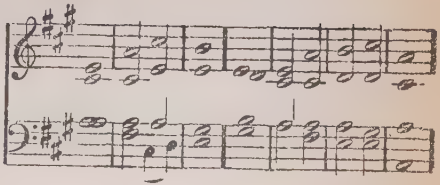
F f Glory be to the *Fa*ther | and · to the | Son : *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be : *world* without | end · = | A · = | men.

Bonum Est.

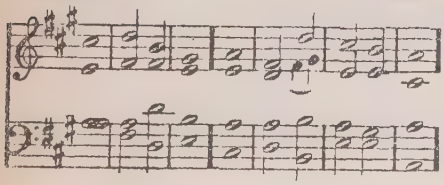
228. STEPHENS.



229. HOYTE.



230. NARES.



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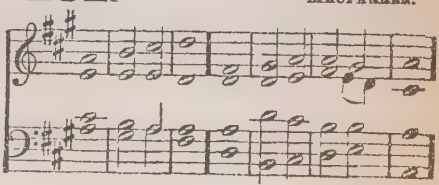
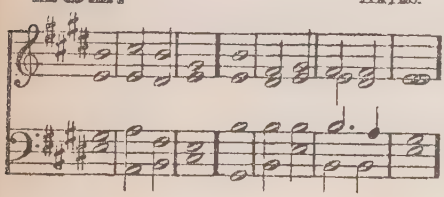
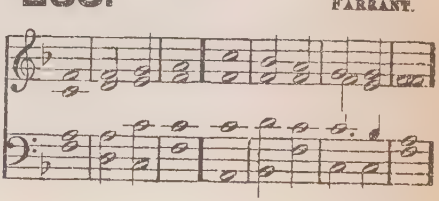


232. HAYES.



233. FARRANT.



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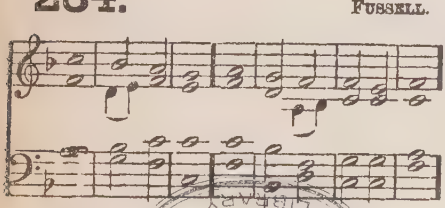
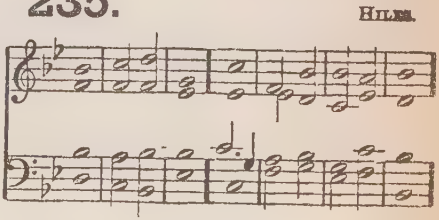
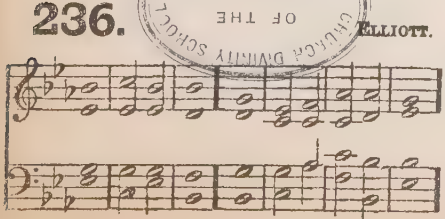


235. HILES.

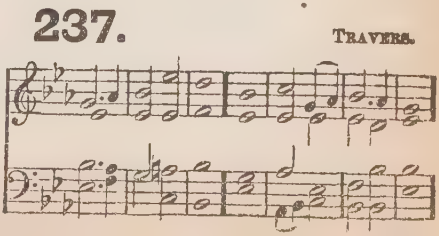


Library OF THE PACIFIC Chicago Divinity School

236. ELLIOTT.

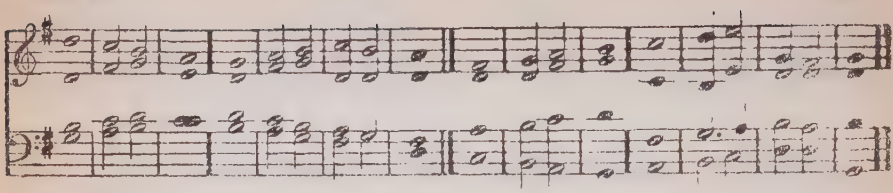


237. TRAVERS.

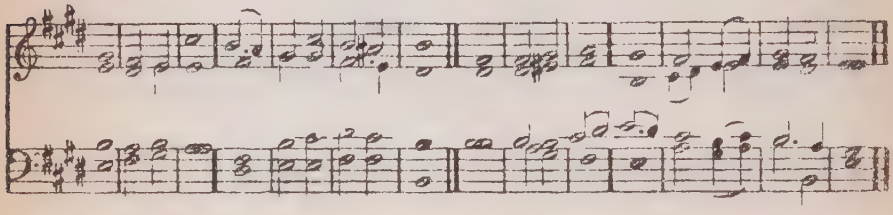


Bonum Est.

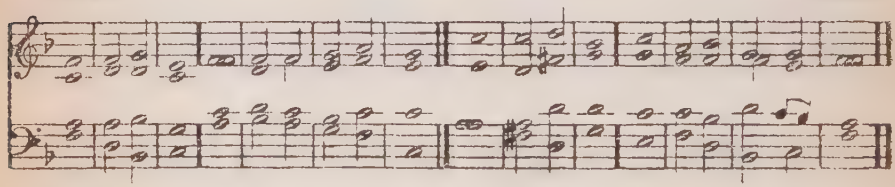
238.



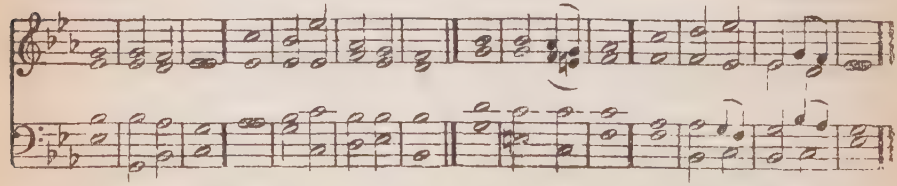
239. HENLEY.



240. TUBLE.



241. MATTHEWS.



PSALM XCII.

G. O.

F mf IT is a good thing to give *thanks* | unto · the | Lord : and to sing praises *un*to Thy | Name · = | O Most | Highest ;

F 2 To tell of Thy loving-kindness *early* | in the | morning : and of Thy *truth* | in the | night · = | season ;

C 3 Upon an instrument of ten strings, *and* up | on the | lute : upon a loud *in*strument | and up | on the | harp.

D 4 For Thou Lord hast made me *glad* | through Thy | works : and I will rejoice in giving praise for the *oper* | ations | of Thy | hands.

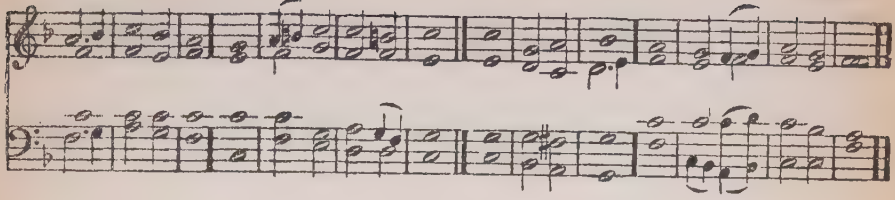
G. O.

F f Glory be to the *Fa*ther | and · to the | Son : *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be : *world* without | end · = | A · = | men.

Bonum Est.

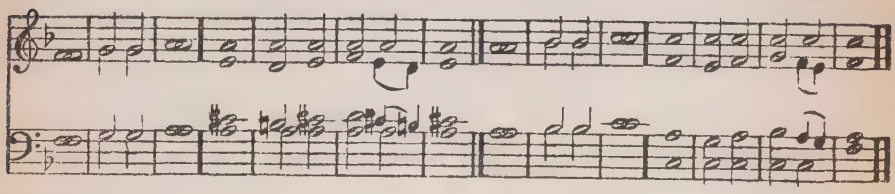
242.

DUPUIS.



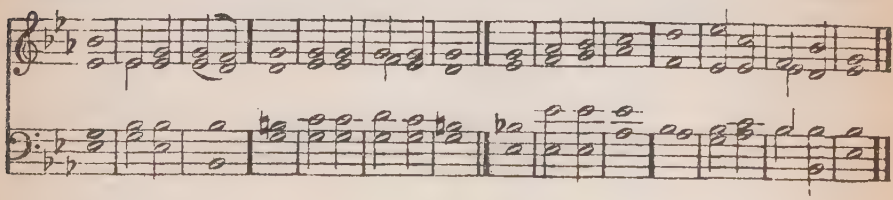
243.

BENNETT.

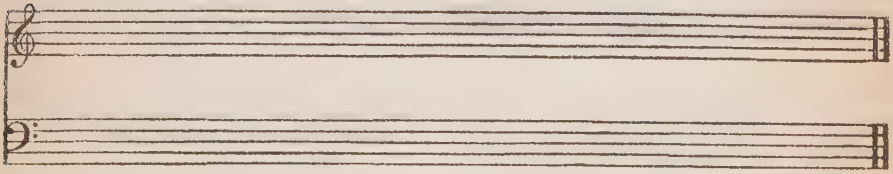


244.

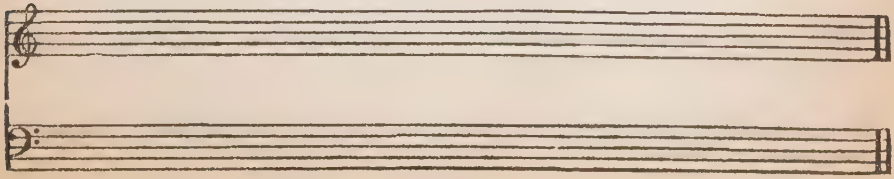
LUPTON.



245.



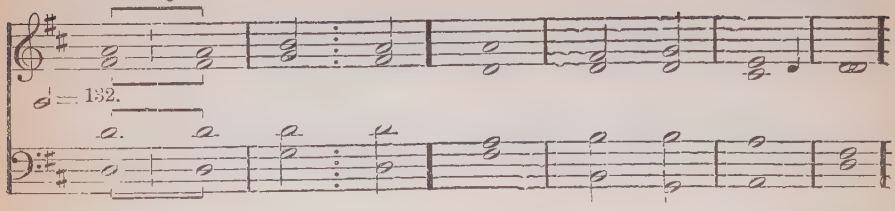
246.



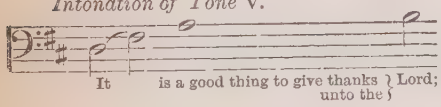
Bonum Est.

247.

Reciting Note. TONE V³.



Intonation of Tone V.



PSALM XCII.

G. O.

Ff IT is a good thing to give *thanks* unto the | Lord: and to sing praises *unto* Thy | Name · = | O most | Highest.

F 2 To tell of Thy loving-kindness *early* in the | morning: and of Thy *truth* | in the | night · = | season.

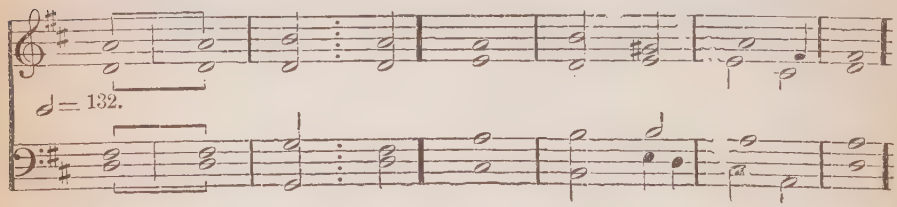
C 3 Upon an instrument of ten strings, *and* upon the | lute: upon a loud in*strument* | and up | on the | harp.

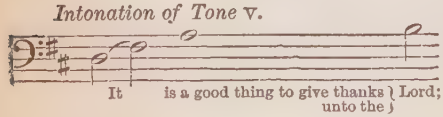
D 4 For Thou Lord, hast made me *glad* through Thy | works: and I will rejoice in giving praise for the *oper* | ations | of Thy | hands.

Ff Glory be to the *Fa*ther, and to the | Son *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and ever | shall be: *world* without | end · = | A | men.

248.

Reciting Note. TONE V¹.

Intonation of Tone V.



PSALM XCII.

G. O.

Ff IT is a good thing to give *thanks* unto the | Lord: and to sing praises *unto* Thy | Name · = | O most | Highest.

F 2 To tell of Thy loving-kindness *early* in the | morning: and of Thy *truth* | in the | night · = | season.

C 3 Upon an instrument of ten strings, *and* upon the | lute: upon a loud in*strument* | and up | on the | harp.

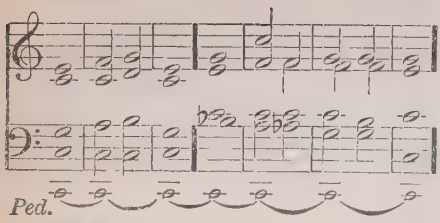
D 4 For Thou Lord, hast made *glad* through Thy | works: and I will rejoice in giving praise for the *oper* | ations | of Thy | hands.

Ff Glory be to the *Fa*ther, *and* to the | Son: and | to the | Holy | Ghost:

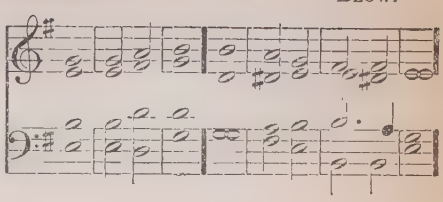
As it was in the beginning, is *now*, and ever | shall be: *world* without | end · = | A | men.

Nunc dimittis.

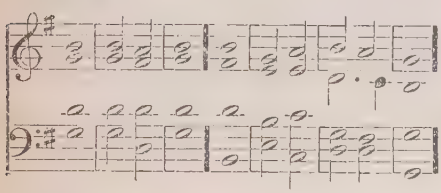
249. BARRY.



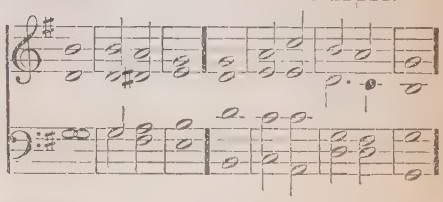
250. BLOW.



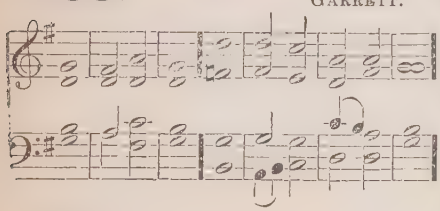
251. ANON.



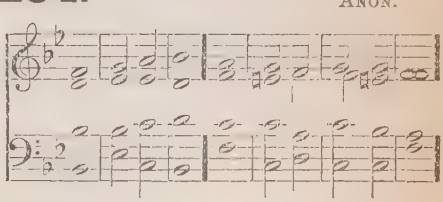
252. MEDLEY.



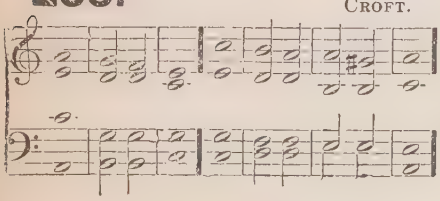
253. GARRETT.



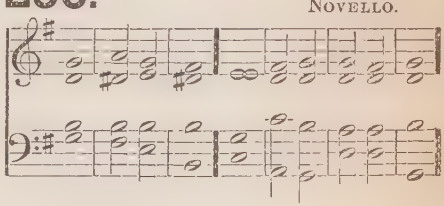
254. ANON.



255. CROFT.



256. NOVELLO.



S. LUKE II: 29.

Fmp *Choir or Swell.* LORD, now lettest Thou Thy *ser*vant de | part in | peace: *ac* | cording | to Thy | word.

F 2 *For* mine | eyes have | seen: *Thy* | = · sal | va · = | tion,

C 3 *Which* Thou | hast pre | pared: be*fore* the | face of | all·=| people;

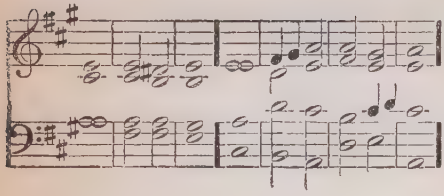
D 4 To be a *light* to | lighten · the | Gentiles: and to be the *glo*ry of Thy | people | Isra | el.

Ff *G. O.* Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost;

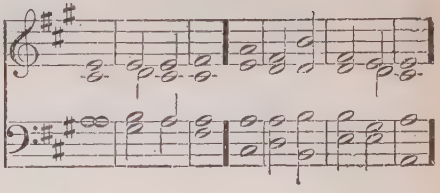
As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Nunc dimittis.

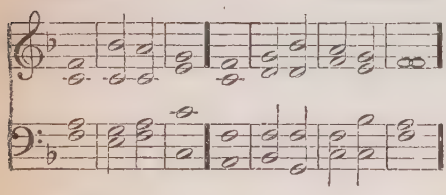
257. HERVEY.



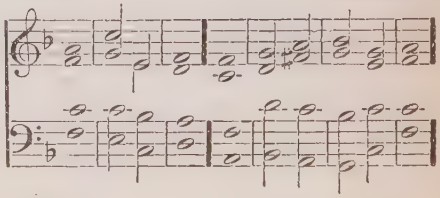
258. HULLAH.



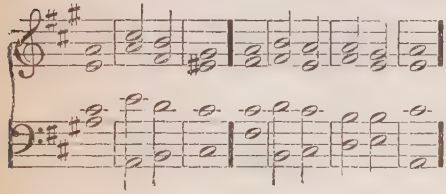
259. BULLINGER.

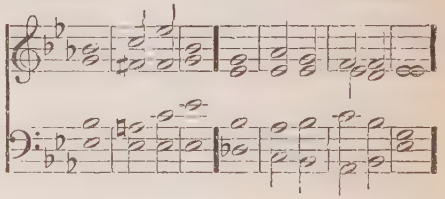
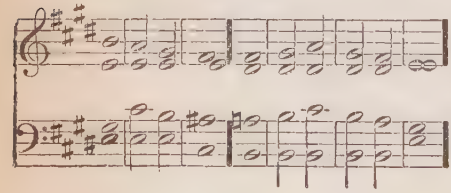


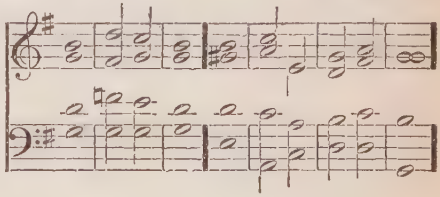
260. BROWN.



261. T. BULWER.



262. H. ROUND.

263. C. VINCENT.

264. S. S. STRATTON.



S. LUKE II: 29.

Choir or Swell.

Fmp LORD, now lettest Thou Thy servant de | part in | peace: ac | cording | to Thy | word.

F 2 *For* mine | eyes have | seen: *Thy* | = · sal | va · = | tion,

Ff 3 *Which* Thou | hast pre | pared: be*fore* the | face of | all · = | people;

D 4 To be a *light* to | lighten · the | Gentiles: and to be the *glo*ry of Thy | people | Isra | el,

G. O.

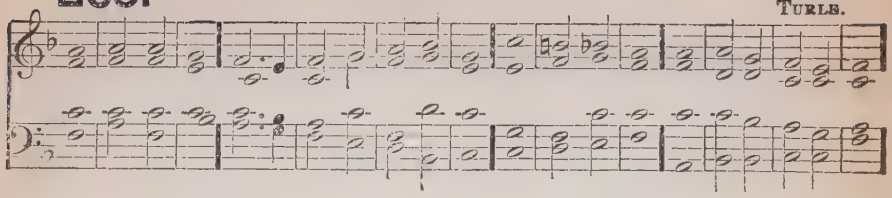
Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and | ever | shall be: *world* with | out | end · = | A · = | men.

Nunc dimittis.

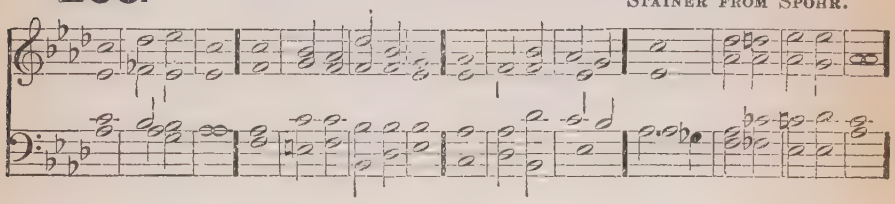
265.

TURLE.



266.

STAINER FROM SPOHR.



S. LUKE II: 29.

Choir or Swell.

F mp LORD, now lettest Thou Thy ser*vant* de | part in | peace: ac | cording | to Thy | word.

F 2 *For* mine | eyes have | seen: *Thy* | = · sal | va · = | tion,

C 3 *Which* Thou | hast pre | pared: be*fore* the | face of | all · = | people;

D 4 To be a *light* to | lighten · the | Gentiles: and to be the *glory* of Thy | people | Isra | el.

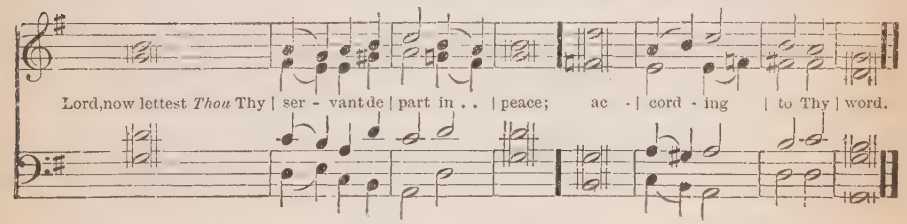
G. O.

F f Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

267.

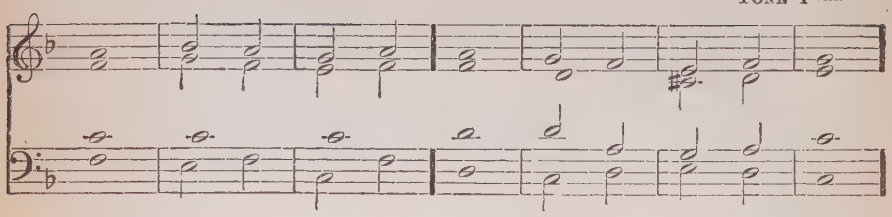
ROMAN CHANT, arranged by S. B. WHITNEY.


Lord, now lettest *Thou* Thy | ser - vant de | part in . . | peace; ac - | cord - ing | to Thy | word.
For . . . . . | . . mine | eyes have | seen: | Thy . . | . . sal - | va - | tion.
Which | . . Thou | hast pre - | pared | before the | face of | all . | people.
To *be* a | light to | lighten the | Gentiles, | and to be | of Thy | peo-ple | Israel.
Glory *be* to the | Fa - ther and | to the | Son, | And | to the | Ho - ly | Ghost;
As it was in the beginning, is *now*, and | ev - er | shall — | be, | *World* without | end, — | A - - | men.

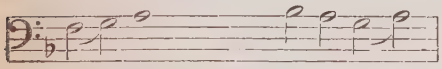
Nunc dimittis.

268.

Tone 1 viii.



Intonation of Tone 1.



Lord, now lettest Thou } part in peace;
Thy servant de- }

S. Luke ii: 29.

Choir, or Swell.

F mp LORD, now lettest Thou Thy *ser*vant de | part in | peace: *ac* | cording | to Thy | word.

2 *For* mine | eyes have | seen: *Thy* | = · sal | va · = | tion,

C 3 *Which* Thou | hast pre | pared: be*fore* the | face of | all · = | people;

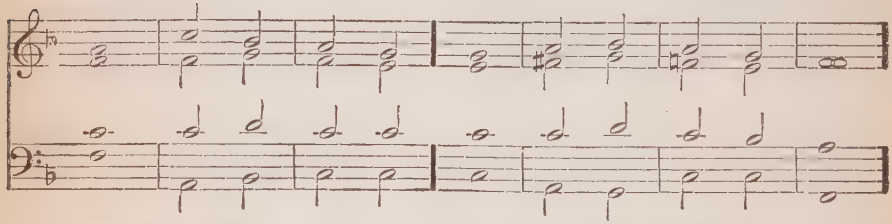
D 4 To be a *light* to | lighten · the | Gentiles: and to be the *glo*ry of Thy | people | Isra | el.

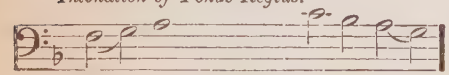
G. O.

f Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost;

F As it was in the beginning, is *now* and | ever | shall be: *world* without | end · = | A · = | men.

269.

Tonus Regius.

Intonation of Tonus Regius.



Lord, now lettest Thou } part in peace;
Thy servant de- }

S. Luke ii: 29.

Choir, or Swell.

F mp LORD, now lettest Thou Thy *ser*vant de | part in | peace: *ac* | cording | to Thy | word.

2 *For* mine | eyes have | seen: *Thy* | = · sal | va · = | tion,

C 3 *Which* Thou | hast pre | pared: be*fore* the | face of | all · = | people;

D 4 To be a *light* to | lighten · the | Gentiles: and to be the *glo*ry of Thy | people | Isra | el.

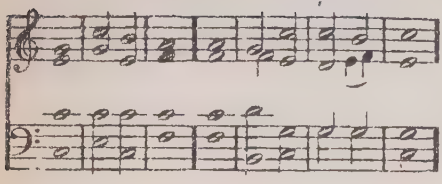
G. O.

f Glory be to the *Fa*ther, | and · to the | Son; *and* | to the | Holy | Ghost;

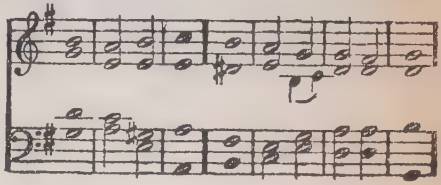
F As it was in the beginning, is *now* and | ever | shall be: *world* without | end · = | A · = | men.

Deus Misereatur

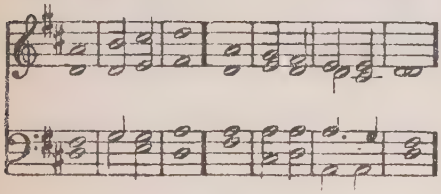
270. HOPKINS.



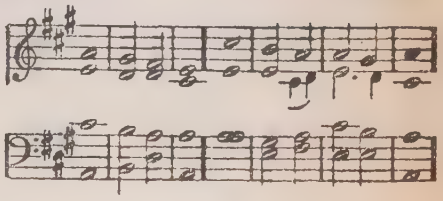
271. ALDRICH.



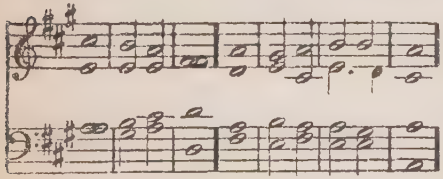
272. LEE.



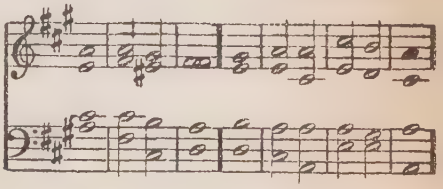
273. HAYE.



274. MONK.



275. RICHARDSON.



PSALM LXVII.

Choir.

F mf GOD be merciful *unto* | us and | bless us: and show us the light of His countenance, *and* be | merci · ful | unto | us;

F 2 That Thy *way* may be | known up · on | earth: Thy *saving* | health a | mong all | nations.

G. O.

F f 3 Let the people *praise* | Thee O | God: *yea,* let | all the | people | praise Thee.

D mf 4 O let the nations re*joice* | and be | glad: for Thou shalt judge the folk righteously, and *govern* the | nations · up | on · = | earth.

Full Swell.

F f 5 Let the people *praise* | Thee O | God: *yea,* let | all the | people | praise Thee.

D mf 6 Then shall the *earth* bring | forth her | increase: and God, even our own *God* shall | give · = | us His | blessing.

(Dim.)

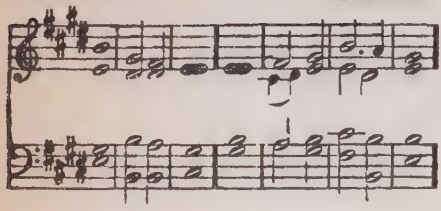
C p 7 *God* shall | bless · = | us: and all the *ends* of the | world shall | fear · = | Him.

G. O.

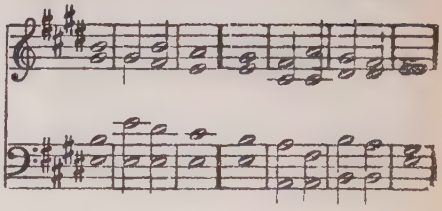
F f Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now,* and | ever | shall be: *world* without | end · = | A · = | men.

Deus Misereatur.

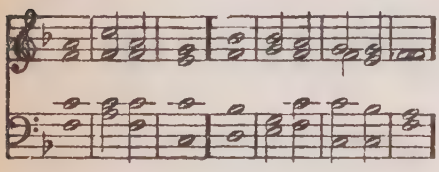
276. OAKELEY.



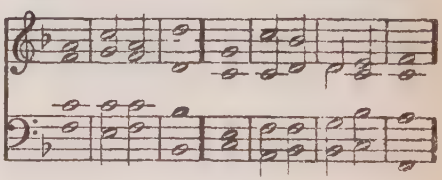
277. BARNBY.



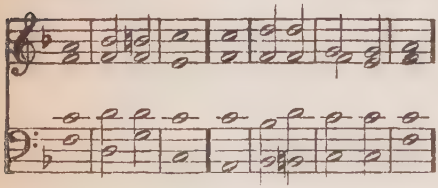
278. ANON.



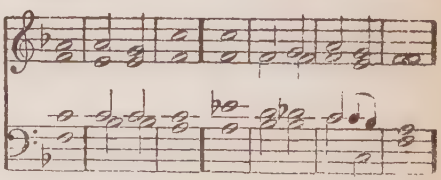
279. CHARLESWORTH.



280. HAYES.



281. BOISSIER.



PSALM LXVII.

Choir.

F mf GOD be merciful *unto* | us and | bless us: and show us the light of His countenance, *and* be | merci · ful | unto | us;

F 2 That Thy *way* may be | known up · on | earth: Thy *saving* | health a | mong all | nations.

G. O.

F f 3 Let the people *praise* | Thee O | God; *yea,* let | all the | people | praise Thee.

D mf 4 O let the nations re*joice* | and be | glad: for Thou shalt judge the folk righteously, and *go*vern the | nations · up | on · = | earth.

Full Swell.

F f 5 Let the people *praise* | Thee O | God: *yea,* let | all the | people | praise Thee.

D mf 6 Then shall the *earth* bring | forth her | increase: and God, even our own *God* shall | give · = | us His | blessing.

(Dim.)

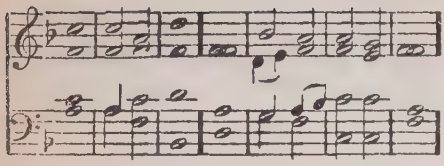
C p 7 *God* shall | bless · = | us: and all the *ends* of the | world shall | fear · = | Him.

G. O.

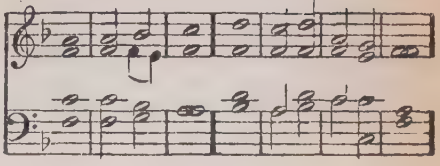
F f Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now,* and | ever | shall be: *world* without | end · = | A · = | men.

Deus Misereatur.

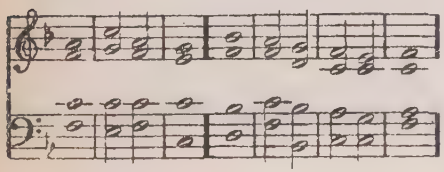
282. WEBBE.



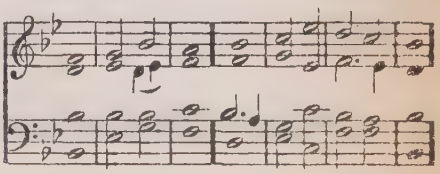
283. BARROW.



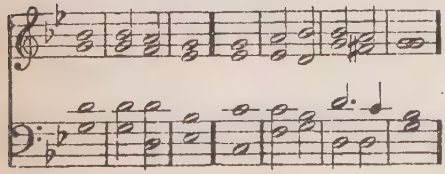
284. "CHARTRES."



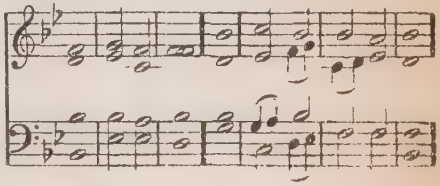
285. ELVEY.



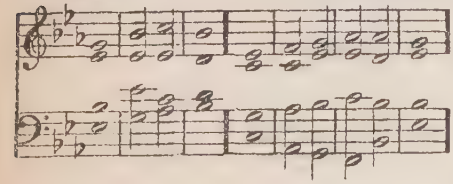
286. GARDNER.



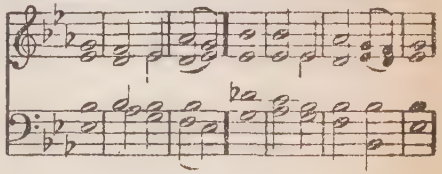
287. OUSELEY.



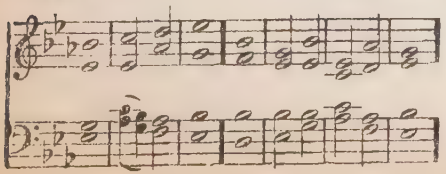
288. BULLINGER.



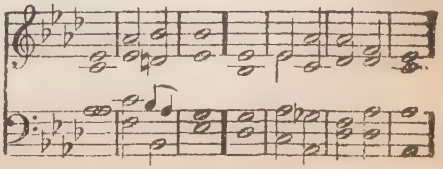
289. GRIFFITHS.



290. ARMES.

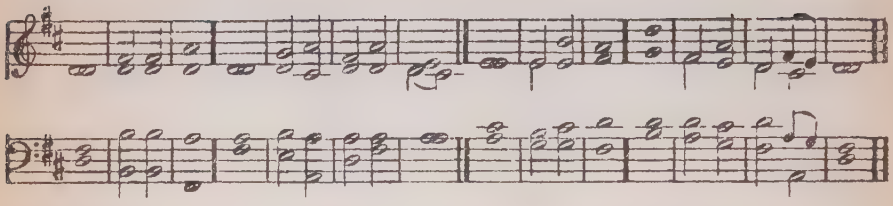


291. HEMMS.

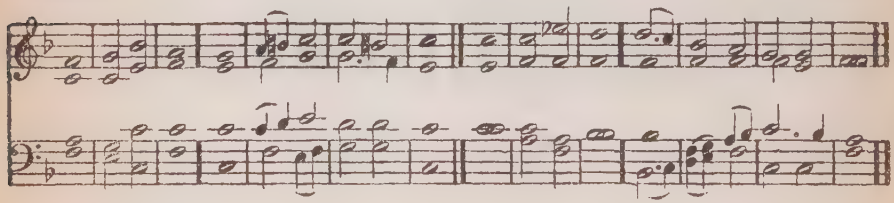


Deus Misereatur.

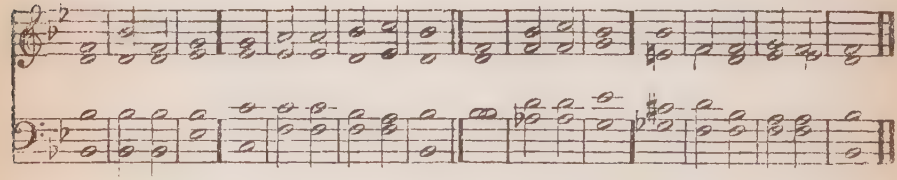
292. ATTWOOD.



293. BOYCE.



294. BEETHOVEN.



PSALM LXVII.

Choir.

F mf GOD be merciful *unto* | us and | bless us: and show us the light of His countenance, *and* be | merci · ful | unto | us;

F 2 That Thy *way* may be | known up · on | earth: Thy *saving* | health a | mong all | nations.

G. O.

F f 3 Let the people *praise* | Thee O | God: *yea,* let | all the | people | praise Thee.

D mf 4 O let the nations re*joice* | and be | glad: for Thou shalt judge the folk righteously, and *govern* the | nations · up | on · = | earth.

Full Swell.

F f 5 Let the people *praise* | Thee O | God: *yea,* let | all the | people | praise Thee.

D mf 6 Then shall the *earth* bring | forth her | increase: and God, even our own *God* shall | give · = | us His | blessing.

(Dim.)

C p 7 *God* shall | bless · = | us: and all the *ends* of the | world shall | fear · = | Him.

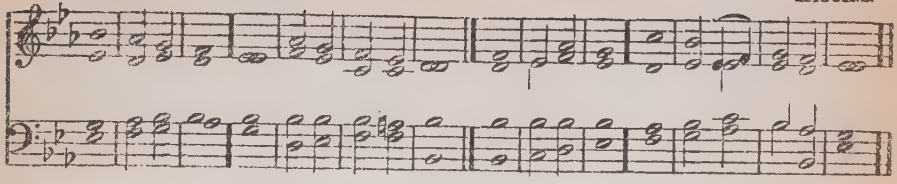
G. O.

F f Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now,* and | ever | shall be: *world* without | end · = | A · = | men.

Deus Misereatur.

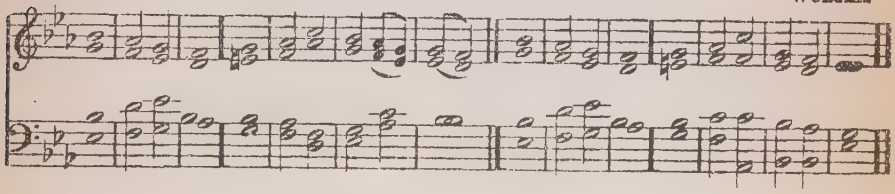
295.

HIGGINS.



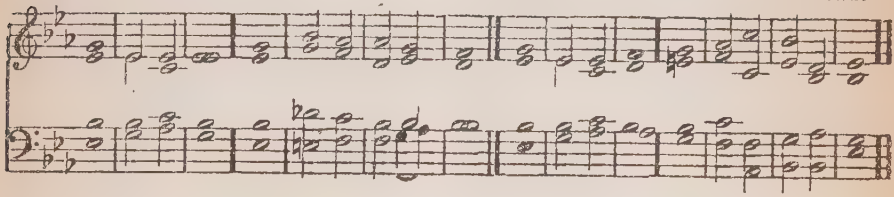
296.

WORGAN.

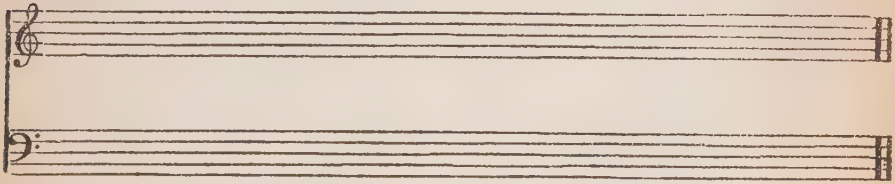


297.

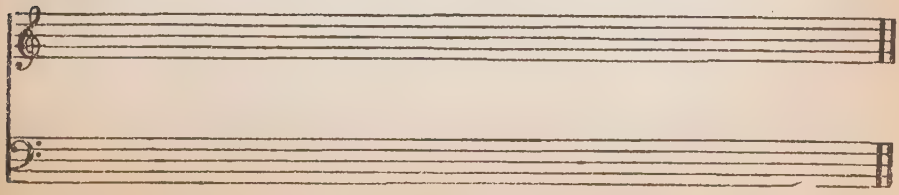
HAWES.



298.



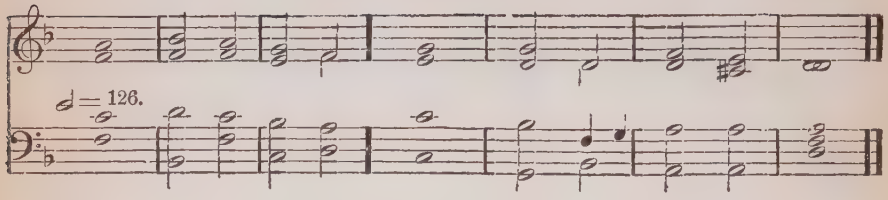
299.



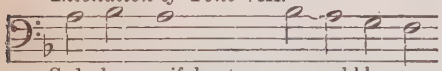
Deus Misereatur.

300.

TONE VIII.
Irregular.



Intonation of Tone VIII.



God be merciful unto us, and bless us.

PSALM LXVIII.

Choir.

F mf GOD be merciful *unto* | us, and | bless us: and show us the light of His countenance, *and* be | merci · ful | unto | us.

F 2 That Thy *way* may be | known up· on | earth · = : Thy *saving* | health a | mong all | nations.

G. O.

Ff 3 Let the people *praise* | Thee O | God · = : yea let *all* the | people | praise · = | Thee.

D 4 O let the nations *rejoice* | and be | glad · = : for Thou shalt judge the folk righteously, and *govern* the | nations · up | on · = | earth.

Full Swell.

Ff 5 Let the people *praise* | Thee O | God · = : yea let *all* the | people | praise · = | Thee.

D 6 Then shall the *earth* bring | forth her | increase: and God, even our own *God* shall | give · = | us His | blessing.

(Dim.)

C 7 *God* shall | bless · = | us · = : and all the *ends* of the | world shall | fear · = | Him.

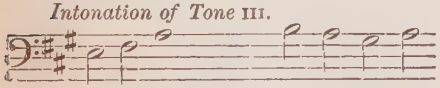
G. O.

Ff Glory be to the *Father*, | and · to the | Son · = : *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

301.

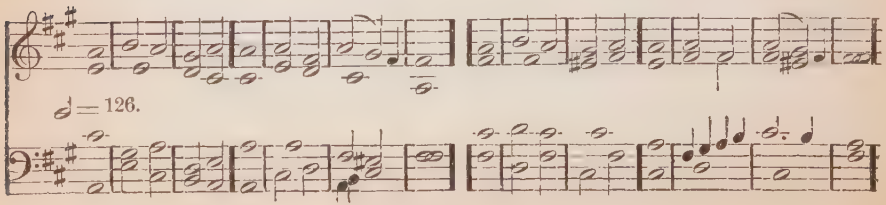
Intonation of Tone III.



God be merciful unto us, and bless us.

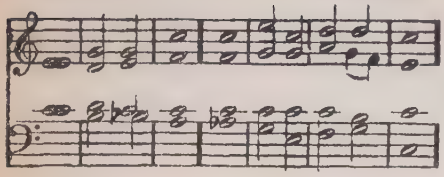
TONE III.[1]

(ANOTHER HARMONY FOR TONE III.[1])

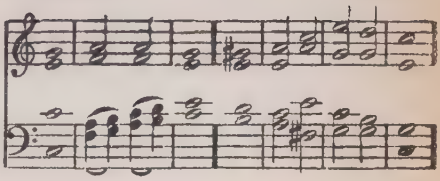


Benedic, Anima Mea.

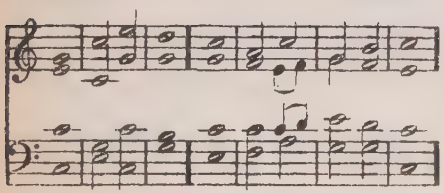
302. BARNBY.



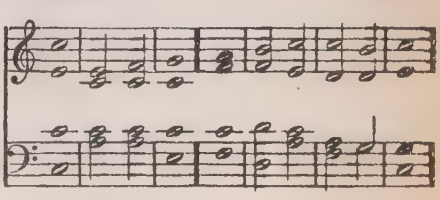
303. LESLIE.



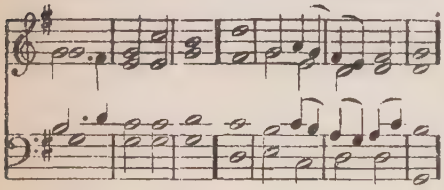
304. MONK.



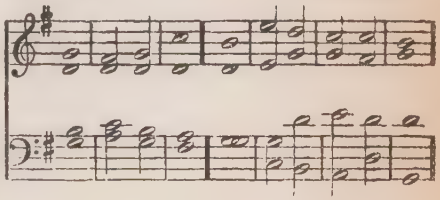
305. MONK.



306. BENNETT.



307. BATTISHILL.



PSALM CIII.

G. O.

Ff PRAISE the *Lord* | O my | soul: and all that is with*in* me | praise His | holy | Name.

F 2 Praise the *Lord* | O my | soul : and forget *not* | all His | bene | fits;

Cmf 3 Who for*giv*eth | all thy | sin : and healeth *all* | thine in | firmi | ties;

D 4 Who saveth thy *life* | from de | struction : and crowneth thee with *mer*cy and | loving | kind · = | ness.

(Cres.)

Cf 5 O praise the Lord ye angels of His, *ye* that ex | cel in | strength : ye that fulfil His commandment, and hearken *un*to the | voice · = | of His | word.

D 6 O praise the *Lord* all | ye His | hosts : ye *ser*vants of | His that | do His | pleasure.

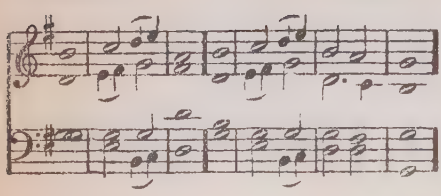
C 7 O speak good of the Lord all ye works of His, in all *places* of | His do | minion : praise *thou* the | Lord · = | O my | soul.

G. O.

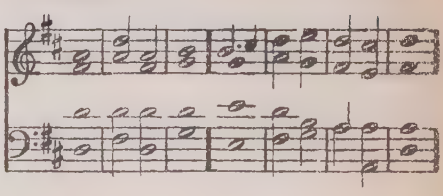
Ff Glory be to the *Fa*ther. | and · to the | Son : *and* | to the | Holy | Ghost : As it was in the beginning, is *now*. and | ever | shall be : *world* without | end · = | A · = | men.

Benedic, Anima Mea.

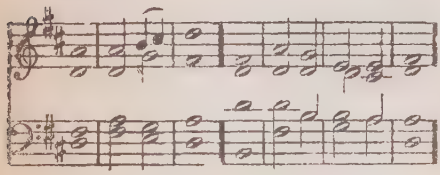
308. ALFRICH.



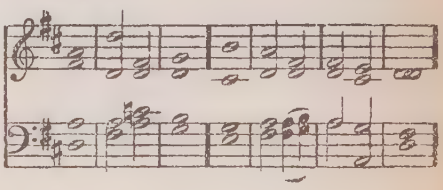
309. ANON.



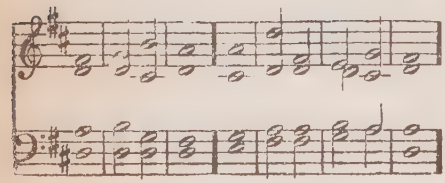
310. LAVINGTON.

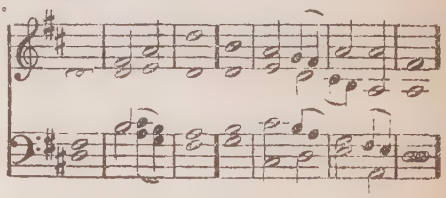


311. MONK.



312. BUNNETT.



313. BARCROFT

PSALM CIII.

G. O.

Ff PRAISE the *Lord* | O my | soul: and all that is with*in* me | praise His | holy | Name.

F 2 Praise the *Lord* | O my | soul: and forget *not* | all His | bene | fits;

C mf 3 Who for*give*th | all thy | sin: and healeth *all* | thine in | firmi | ties;

D 4 Who saveth thy *life* | from de | struction: and crowneth thee with *mer*cy and | loving | kind · = | ness.

(Cres.)

Cf 5 O praise the Lord ye angels of His, *ye* that ex | cel in | strength: ye that fulfil His commandment, and hearken *unto* the | voice · = | of His | word.

D 6 O praise the *Lord* all | ye His | hosts: ye *ser*vants of | His that | do His | pleasure.

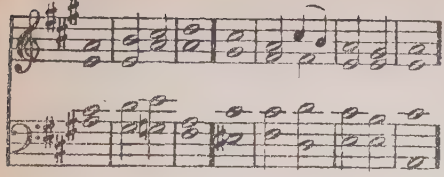
C 7 O speak good of the Lord all ye works of His, in all *places* of | His do | minion: praise *thou* the | Lord · = | O my | soul.

G. O.

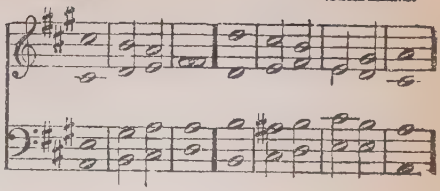
Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Benedic, Anima Mea.

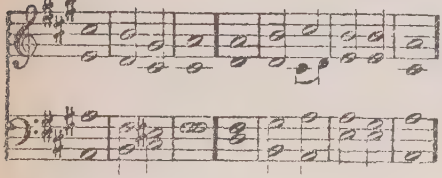
314. ANON.



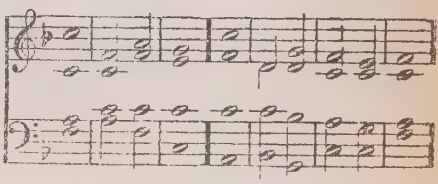
315. STEPHENS.



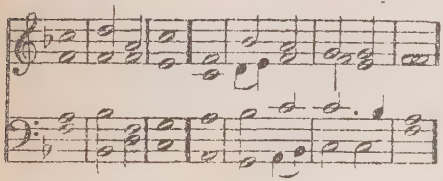
316. GREENE.



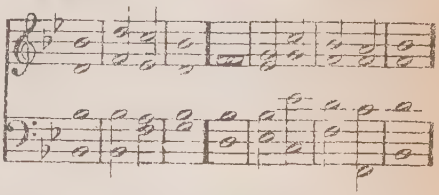
317. BELLAMY.



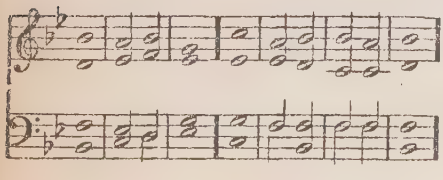
318. STEGGALL.



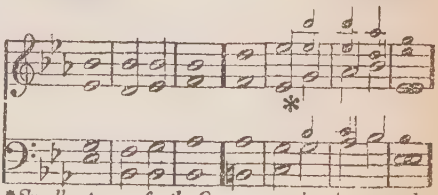
319. MEDLEY.



320. HAYES.

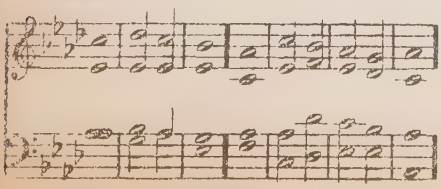


321. HAVERGAL.

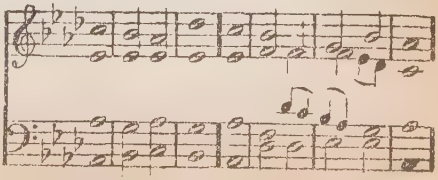


*Small notes are for the Organ; occasional verses only.

322. PARKE.

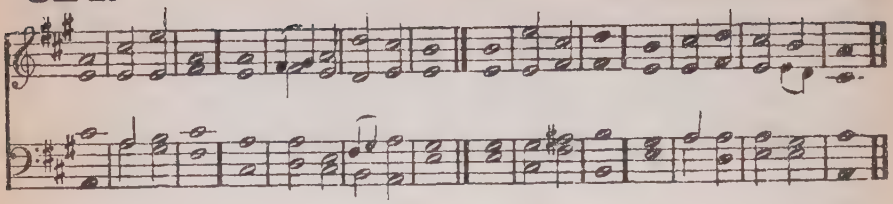


323. BRADLEY.

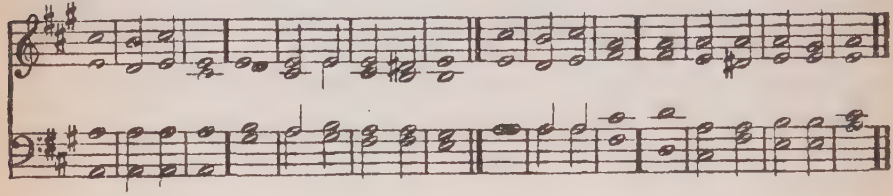


Benedic, Anima Mea.

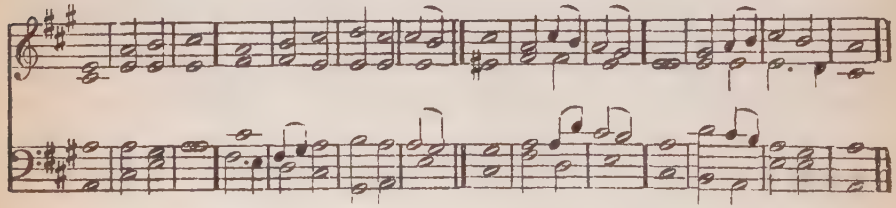
324. NORRIS.



325. JACOBS.



326. WOODWARD.



PSALM CIII.

G. O.

Ff PRAISE the *Lord* | O my | soul: and all that is with*in* me | praise His | holy | Name.

F 2 Praise the *Lord* | O my | soul: and forget *not* | all His | bene | fits;

C mf 3 Who for*give*th | all thy | sin: and healeth *all* | thine in | firmi | ties;

D 4 Who saveth thy *life* | from de | struction: and crowneth thee with *mercy* and | loving | kind · = | ness.

(Cres.)

Cf 5 O praise the Lord ye angels of His, *ye* that ex | cel in | strength: ye that fulfil His commandment, and hearken *unto* the | voice · = | of His | word.

D 6 O praise the *Lord* all | ye His | hosts: ye *ser*vants of | His that | do His | pleasure.

C 7 O speak good of the Lord all ye works of His, in all *places* of | His do | minion: praise *thou* the | Lord · = | O my | soul.

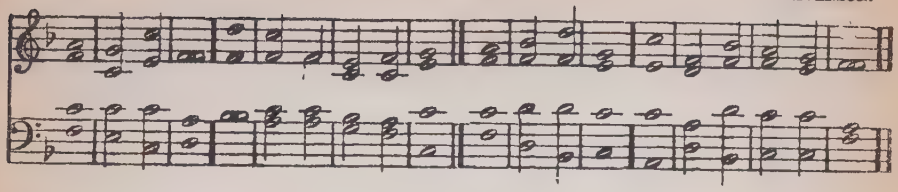
G. O.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

Benedic, Anima Mea.

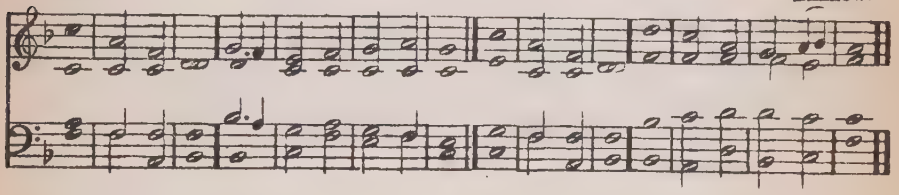
327.

STEVENSON.



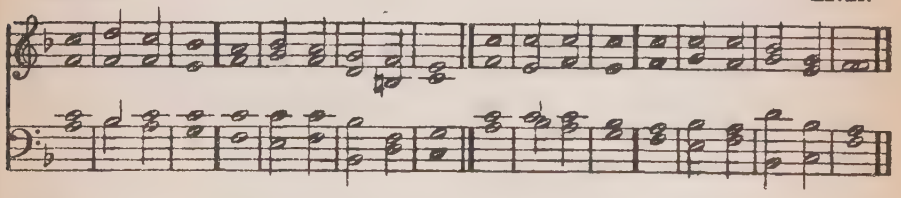
328.

BARROW.

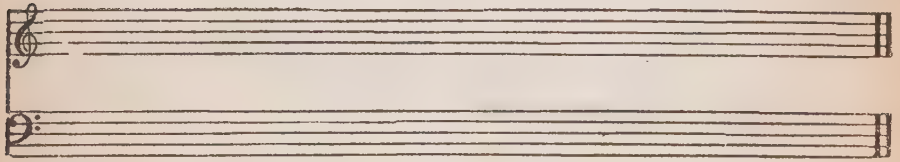


329.

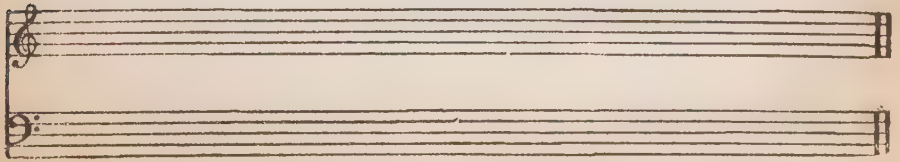
ELVEY.



330.



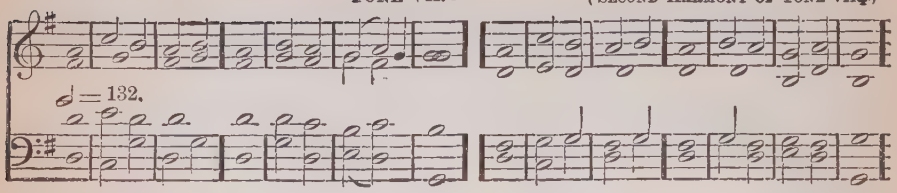
331.



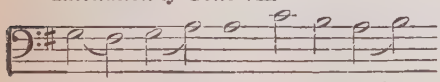
Benedic, Anima Mea.

332.

TONE VII. 4 (SECOND HARMONY OF TONE VII4.)



Intonation of Tone VII.



PSALM CIII.

G. O.

F PRAISE the *Lord*, | O my | soul · = : and all that is with*in* me | praise His | holy | Name.

F 2 Praise the *Lord*, | O my | soul · = : and for*get* not | all His | bene | fits;

C 3 Who for*giv*eth | all thy | sin · = : and heal*eth* all | thine in | firmi | ties;

D 4 Who saveth thy *life* | from de | struction; and crowneth Thee with *mercy* and | loving | kind · = | ness.

(Cres.)

Cff 5 O praise the Lord, ye angels of His, *ye* that ex | cel in | strength · = : ye that fulfil His commandment, and hearken *un*to the | voice · = | of His | word.

D 6 O praise the *Lord*, all | ye His | hosts · = : ye ser*vants* of | His that | do His | pleasure.

C 7 O speak good of the Lord, all ye works of His, in all *places* of | His do | minion: praise *thou* the | Lord · = | O my | soul.

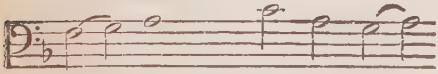
G. O.

F Glory be to the *Fa*ther, | and · to the | Son · = : *and* | to the | Holy | Ghost;

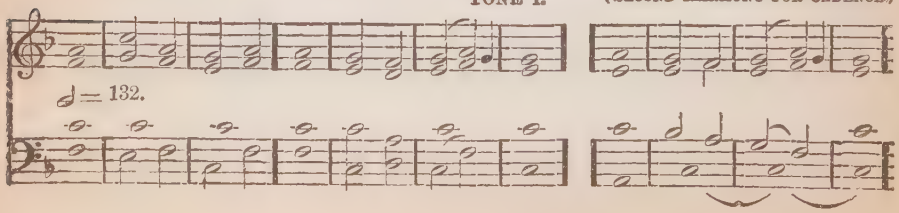
As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

333.

Intonation of Tone I.



TONE I. (SECOND HARMONY FOR CADENCE.)

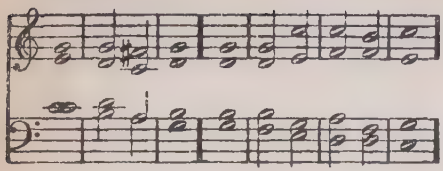


Easter Day.

To be sung instead of the "VENITE EXULTEMUS DOMINO."

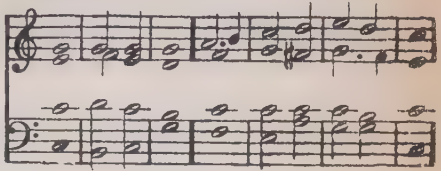
334.

SAVAGE.



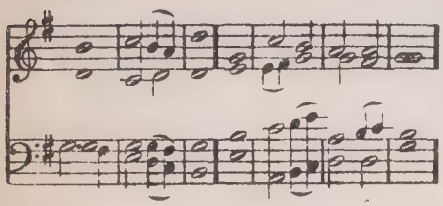
335.

FISHER.



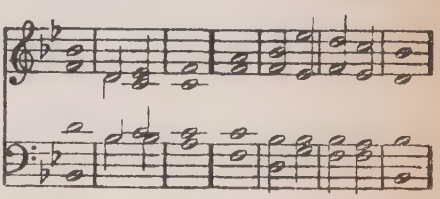
336.

EDWARDS.



337.

GADSBY.



G. O.

Ff CHRIST our passover is *sacri* | ficed | for us: *there*fore | let us | keep the | feast;

F 2 Not with the old leaven, neither with the leaven of *mal*ice and | wicked | ness: but with the unleavened *bread* of sin | ceri | ty and | truth. 1 *Cor.* v: 7.

Ff 3 CHRIST being raised from the *dead* | dieth · no | more: death hath no *more* do | minion | over | Him.

Swell shut.

D p 4 For in that He died, He *died* unto | sin · = | once: (*f*) but in that He *live*th He | liveth | unto | God.

C 5 Likewise reckon ye also yourselves to be dead in*deed* | unto | sin, but alive unto *God* through | Jesus | Christ our | Lord. *Rom.* vi: 9.

G. O.

Ff 6 CHRIST is *risen* | from · the | dead: and become the *first* | fruits of | them that | slept.

Swell shut.

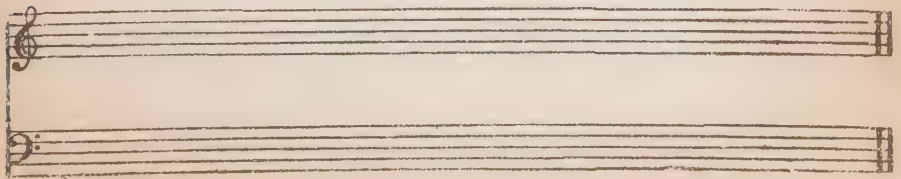
C p 7 For *since* by | man came | death: (*cr*) by man came also the *resur* | rection | of the | dead.

D p 8 For as in *Ad*am | all · = | die: (*f*) even so in *Christ* shall | all be | made a | live. 1 *Cor.* xv: 20.

G. O.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

338.

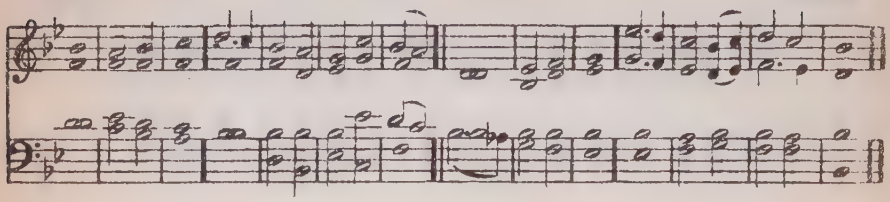


Easter Day.

To be sung instead of the "VENITE, EXULTEMUS DOMINO."

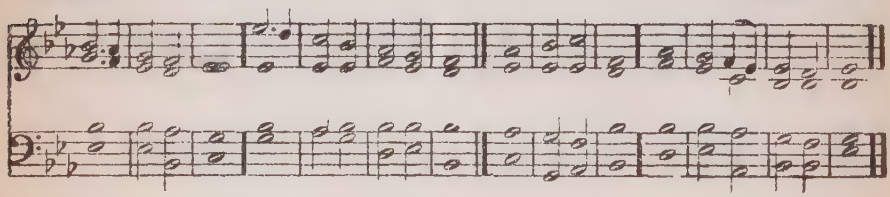
339.

CROTCH.



340.

MORNINGTON.



G. O.

Ff CHRIST our passover is *sacri* | ficed | for us: *there*fore | let us | keep the | feast;

F 2 Not with the old leaven, neither with the leaven of *malice* and | wicked | ness: but with the unleavened *bread* of sin | ceri | ty and | truth. 1 *Cor.* v: 7.

Ff 3 CHRIST being raised from the *dead* | dieth · no | more: death hath no *more* do | minion | over | Him.

Swell shut.

Dp 4 For in that He died, He *died* unto | sin · = | once: (*f*) but in that He *liveth* He | liveth | unto | God.

C 5 Likewise reckon ye also yourselves to be dead *indeed* | unto | sin: but alive unto *God* through | Jesus | Christ our | Lord. *Rom.* vi: 9.

G. O.

Ff 6 CHRIST is *risen* | from · the | dead: and become the *first* | fruits of | them that | slept.

Swell shut.

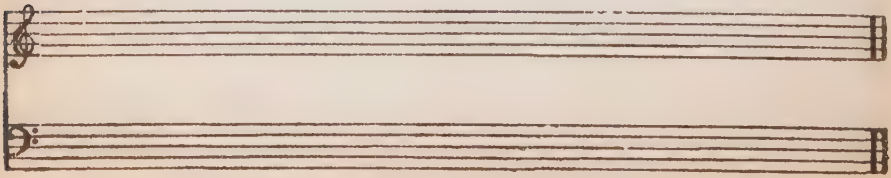
Cp 7 For *since* by | man came | death, (*cr*) by man came also the *resur* | rec tion | of the | dead.

Dp 8 For as in *Adam* | all · = | die: (*f*) even so in *Christ* shall | all be | made a | live. 1 *Cor.* xv: 20.

G. O.

Ff Glory be to the *Father,* | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now,* and | ever | shall be: *world* without | end · = | A · = | men.

341.

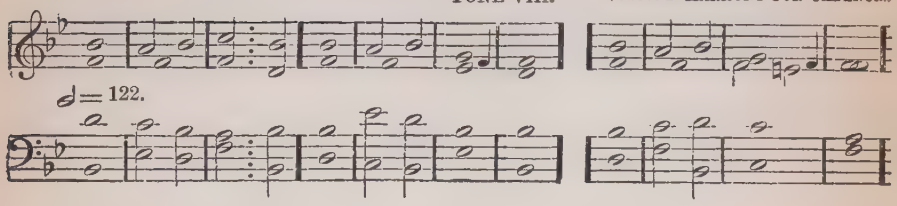


Easter Day.

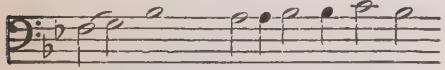
To be sung instead of "VENITE EXULTEMUS DOMINO."

342.

TONE VIII. (SECOND HARMONY FOR CADENCE.)



Intonation of Tone VIII.



Christ our Passover is sacri - fi - ced for us:

G. O.

Ff CHRIST our passover is *sacri* | ficed | for us: *there*fore | let us | keep the | feast;

F 2 Not with the old leaven, neither with the *leaven* of | malice and | wick · edness: but with the unleavened *bread* of sin | ceri | ty and | truth. 1 *Cor. v.* 7.

Ff 3 CHRIST being raised from the *dead* | dieth | no more: death hath no *more* do | minion | over | Him.

Swell shut.

Dp 4 For in that He died, He *died* unto | sin · = | once: (*f*) but in that He *liveth*, He | liveth | unto | God.

C 5 Likewise reckon ye also yourselves to be *dead* indeed | unto | sin: but alive unto *God* through | Jesus | Christ our | Lord. *Rom. vi.* 9.

G. O.

Ff 6 CHRIST is *risen* | from the | dead · and become the *first* | fruits of | them that | slept.

Swell shut.

Cp 7 For *since* by | man came | death: (*f*) by man came also the *resur* | rection | of the | dead.

Dp 8 For as in *Adam* | all · = | die: (*f*) even so in *Christ* shall | all be | made a | live. 1 *Cor. xv.* 20.

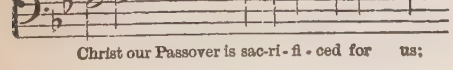
G. O.

Ff Glory be to the *Father*, | and · to the | Son: *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

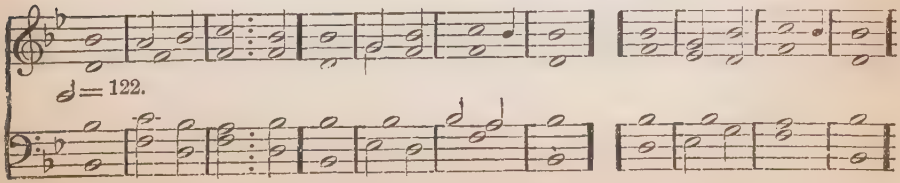
343.

Intonation of Tone VIII.



Christ our Passover is sac-ri - fi - ced for us;

TONE III. 2 (SECOND HARMONY FOR CADENCE.)

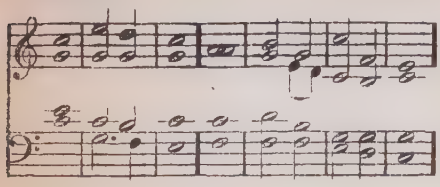


Thanksgiving Day.

To be sung instead of the "VENITE, EXULTEMUS DOMINO."

344.

MONK.



From PSALM CXLVII.

G. O.

Ff PRAISE ye the Lord, for it is a good thing to sing *praises* | unto · our | God: for it is *pleasant*, and | praise is | come · = | ly.

F 2 The Lord doth build *up* Je | rusa | lem: He gathereth together the *out* | casts of | Isra | el.

Choir.

C p 3 He healeth *those* that are | broken · in | heart: *and* | bindeth | up their | wounds.

Swell.

D 4 He covereth the heaven with clouds, and prepareth *rain* | for the | earth: He maketh the *grass* to | grow up | on the | mountains.

C 5 He *giveth* to the | beast his | food: and to the *young* | ravens | which | cry.

G. O.

Ff 6 Praise the Lord, *O* Je | rusa | lem: *praise* thy | God O | Si · = | on.

C 7 For He hath strengthened the *bars* | of · thy | gates: and hath *blessed* thy | children · with | in · = | thee.

Swell.

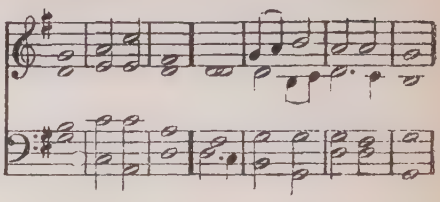
D p 8 He maketh *peace* | in thy | borders: (*cr*) and filleth *thee* with the | finest | of the | wheat.

G. O.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost; As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

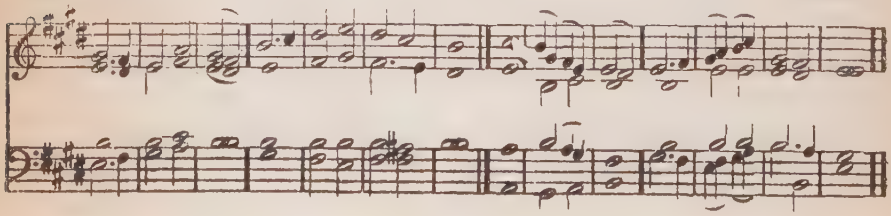
345.

BROWN.

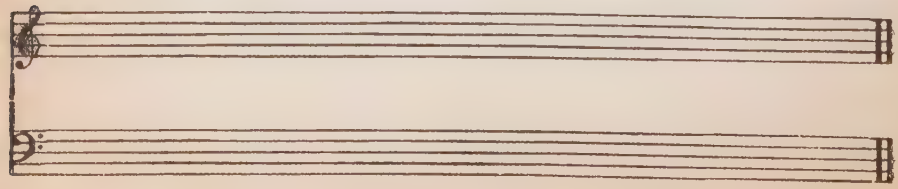


346.

DUPUIS.



347.

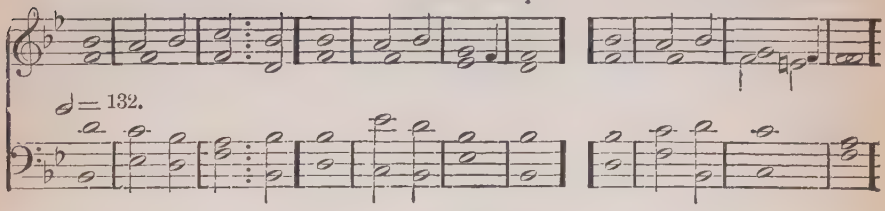


Thanksgiving Day.

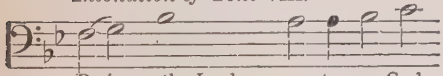
To be sung instead of the "VENITE EXULTEMUS DOMINO."

348.

TONE VIII.1 (SECOND HARMONY FOR CADENCE.)



Intonation of Tone VIII.



FROM PSALM CXLVII.

G. O.

Ff PRAISE ye the Lord, for it is a good thing to sing *praises* | unto our | God: for it is *pleasant*, and | praise | is | come | ly.

F 2 The Lord doth build *up* Je | rusa | lem: He gathereth together the *out* | casts of | Isra | el.

Choir.

Cp 3 He healeth *those* that are | broken | in | heart: *and* | bindeth | up their | wounds.

Swell.

D 4 He covereth the heaven with clouds, and prepareth *rain* | for the | earth: He maketh the *grass* to | grow up | on the | mountains.

C 5 He *giveth* to the | beast his | food | and to the *young* | ravens | which | cry.

G. O.

Ff 6 Praise the Lord *O* Je | rusa | lem: *praise* thy | God O | Si | on.

C 7 For He hath strengthened the *bars* | of thy | gates: He hath blessed *thy* | children | with | in | thee.

Swell.

Dp 8 He maketh *peace* | in thy | borders: (*cr*) and filleth *thee* with the | finest | of the | wheat.

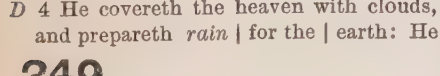
G. O.

Ff Glory be to the *Father*, | and | to the | Son; *and* | to the | Holy | Ghost;

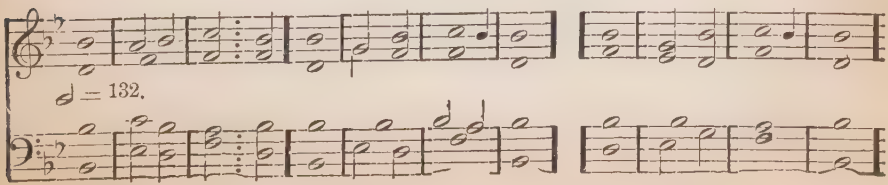
As it was in the beginning, is *now*, and | ever | shall be: *world* without | end | A | men.

349.

Intonation of Tone VIII.

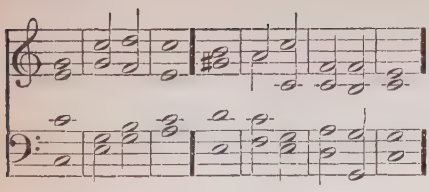


TONE VIII.2 (SECOND HARMONY FOR CADENCE.)



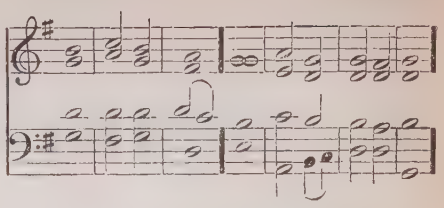
350

ELLIOTT.



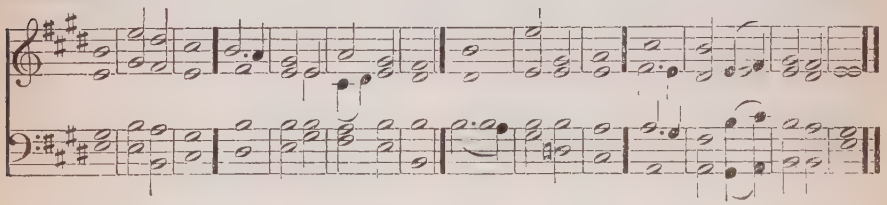
351

BULLINGER.



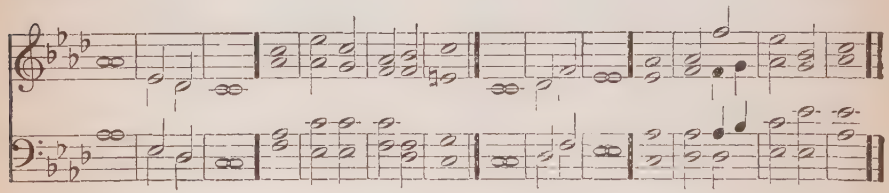
352

RUSSELL.



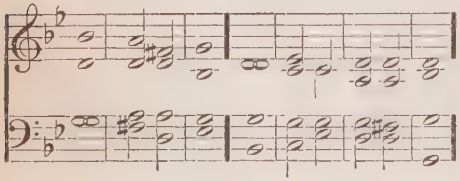
353

ATTWOOD.



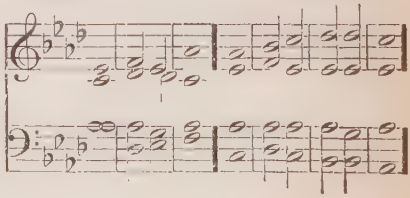
354

MACFARREN.



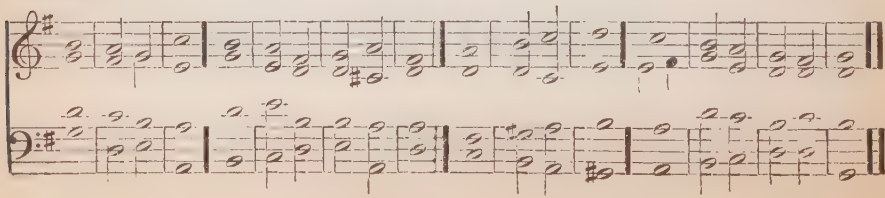
355

HEYWOOD.



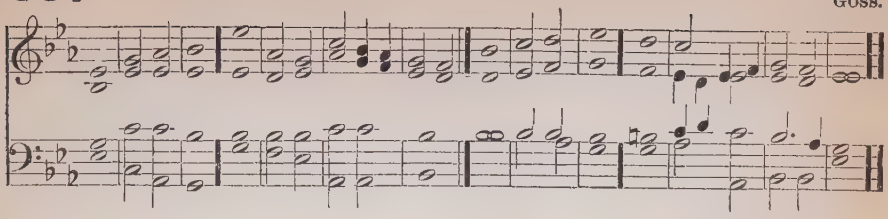
356

WESLEY.



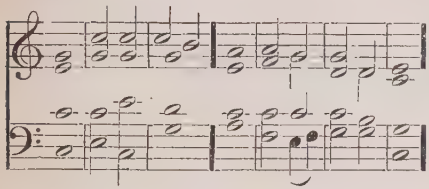
357

GOSS.



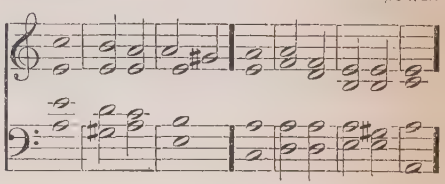
358

WICKS.

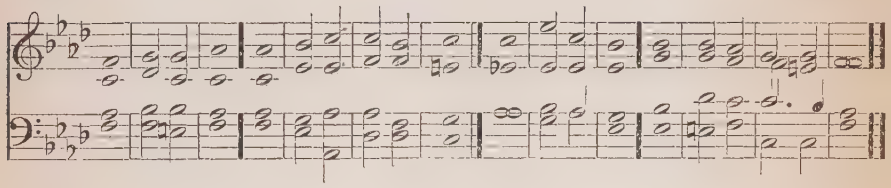


359

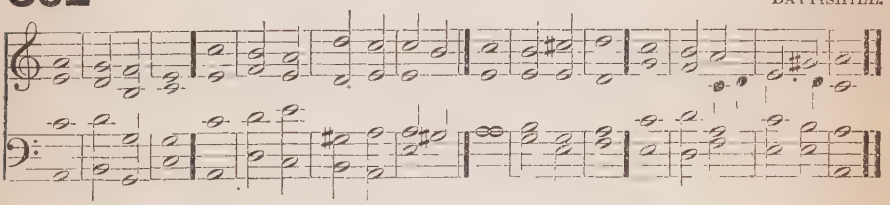
BROWN.



360

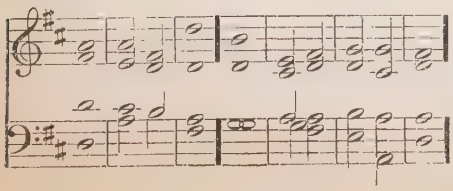
FLINTOFF.

361

BATTISHILL.

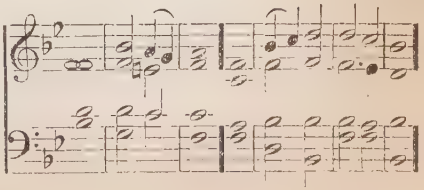


362

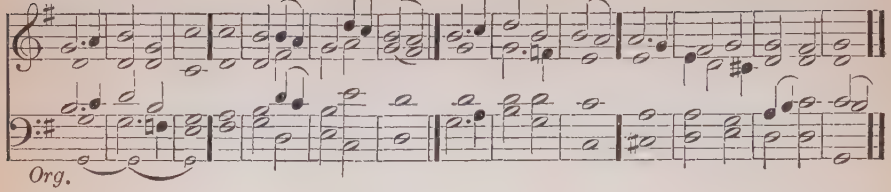
BATTISHILL.



363

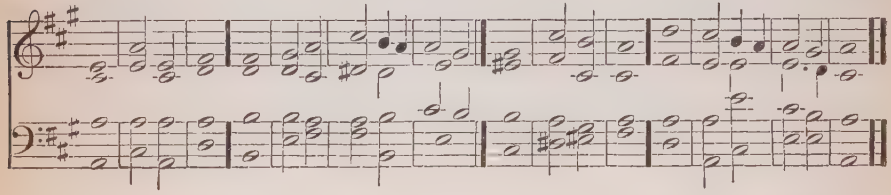
DUPUIS.

364

ROGERS.



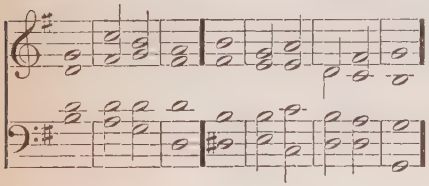
365

HOPKINS.

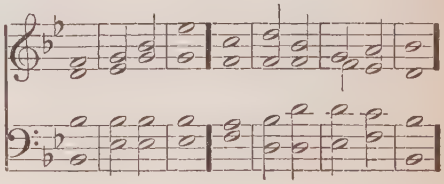


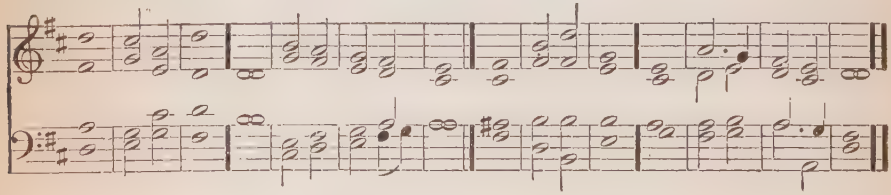
366

RIMBAULT.

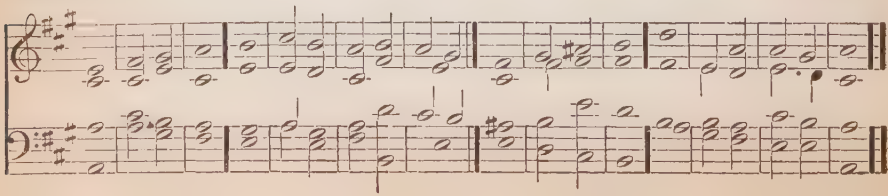


367

YOUNG.

368

DAVY.

369

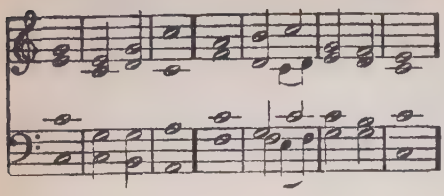
HOPKINS.



Consecration of Churches.

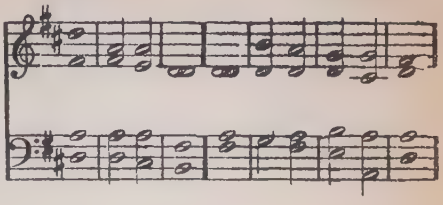
370.

MONK.



371.

BATTISHILL.



PSALM XXIV.

G. O. Prin.

F mf THE earth is the Lord's, and *all* that | therein | is: the compass of the *world* and | they that | dwell there | in.

F 2 For He hath founded *it* up | on the | seas: and pre*pared* | it up | on the | floods.

Choir.

C p 3 Who shall ascend into the *hill* | of the | Lord: or who shall rise *up* | in His | holy | place?

D 4 Even he that hath clean *hands* and a | pure · = | heart: and that hath not lift up his mind unto vanity, nor *sworn* | to de | ceive his | neighbour.

C 5 He shall receive the *blessing* | from the | Lord: and righteousness *from* the | God of | his sal | vation.

D 6 This is the gene*ration* of | them that | seek Him; even of *them* that | seek thy | face O | Jacob.

Full Swell.

F f 7 Lift up your heads O ye gates, and be ye lift up ye *ever* | lasting | doors: and the *King* of | glory | shall come | in.

(Shut.)

D p 8 *Who* is the | King of | glory: (*f*)

G. O. it is the Lord strong and mighty, *even* the | Lord · = | mighty · in | battle.

Swell.

F f 9 Lift up your heads O ye gates, and be ye lift up ye *ever* | lasting | doors: and the *King* of | glory | shall come | in.

(Shut.)

D p 10 *Who* is the | King of | glory: (*f*)

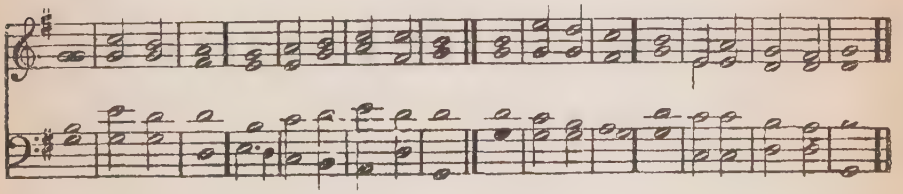
G. O. even the Lord of *hosts* | He · is the | King of | glory.

F f Glory be to the *Fa*ther | and · to the | Son: *and* | to the | Holy | Ghost;

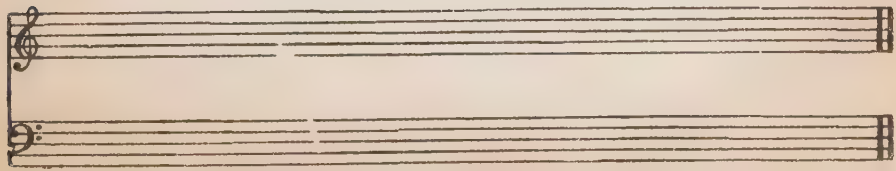
As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

372.

BUCK.



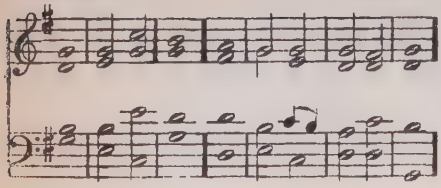
373.



Institution of Ministers.

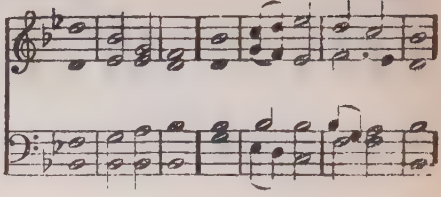
374.

BROWN.



375.

TERRY.



LAUDATE NOMEN.

G. O.

Ff O PRAISE the Lord, laud ye the *Name* | of the | Lord: praise it *O* ye | servants | of the | Lord.

F 2 Ye that stand in the *house* | of the | Lord: in the *courts* of the | house of | our · = | God.

C 3 O praise the *Lord*, for the | Lord is | gracious: O sing praises *un*to His | Name for | it is | lovely.

D 4 The Lord is *gra*cious and | mer- | ci | ful: long-*suf*fering, | and of | great · = | goodness.

C 5 The Lord is loving *un*to | eve · ry | man: and His *mer*cy is | over | all His | works.

D 6 All Thy works *praise* Thee | O · = | Lord: and Thy *saints* give | thanks · = | unto | Thee.

C 7 The Lord doth build *up* Je | rusa | lem: and gather together the *out* | casts of | Isra | el.

Choir.

Dp 8 He healeth *those* that are | broken · in | heart: and giveth medi*cine* to | heal their | sick · = | ness.

Soft G. O.

C 9 The Lord's de*light* is in | them that | fear Him: and *put* their | trust · = | in His | mercy.

(Cres.)

D 10 Praise the Lord *O* Je | rusa | lem: *praise* thy | God O | Si · = | on.

C 11 For He hath made fast the *bars* | of thy | gates: and hath *blessed* thy | children · with | in · = | thee.

Swell.

D 12 He maketh *peace* | in thy | borders: (*cr*) and *fill*eth thee | with the | flour of | wheat.

C 13 He is our God, even the God of *whom* | cometh · sal | vation: God is the Lord by *whom* | we es | cape · = | death.

G. O.

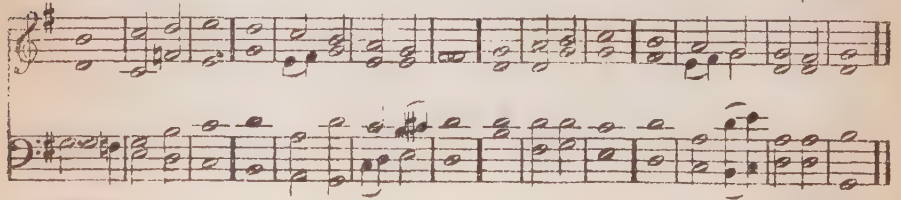
Df 14 O God, wonderful art Thou in *Thy* | holy | places: even the God of Israel, He will give strength and power unto His *peo*ple, | blessed | be · = | God.

Ff Glory be to the *Fa*ther, | and · to the | Son: *and* to the | Holy | Ghost;

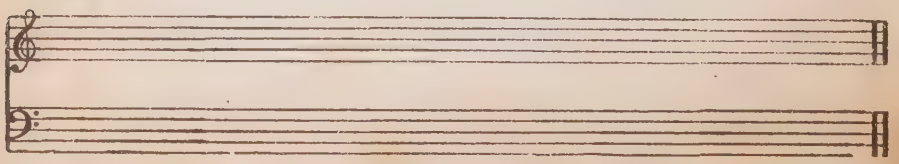
As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

376.

COOKE.



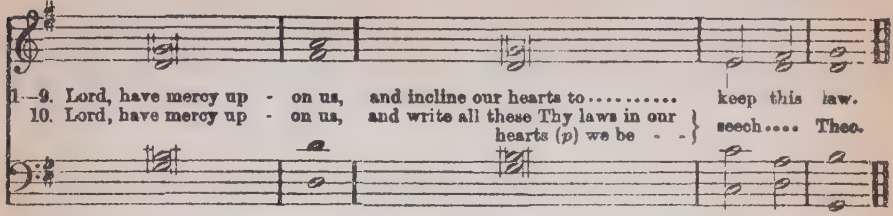
377.



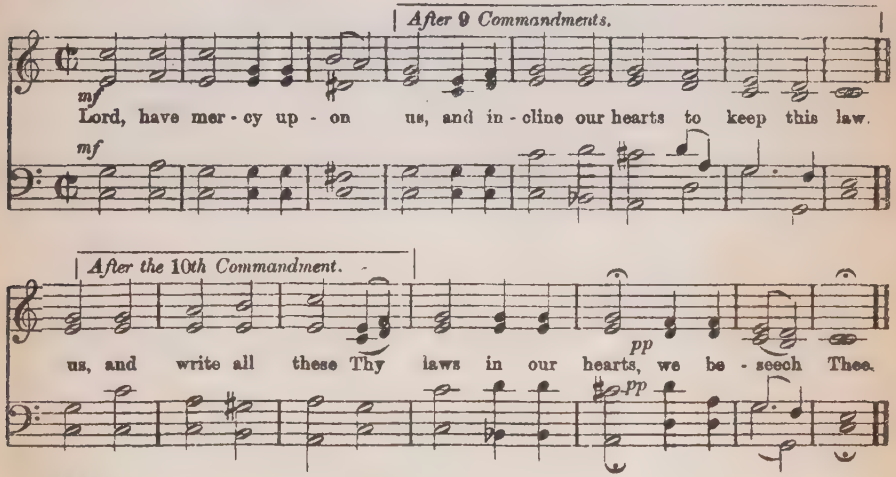
Kyrie Eleison.

378.

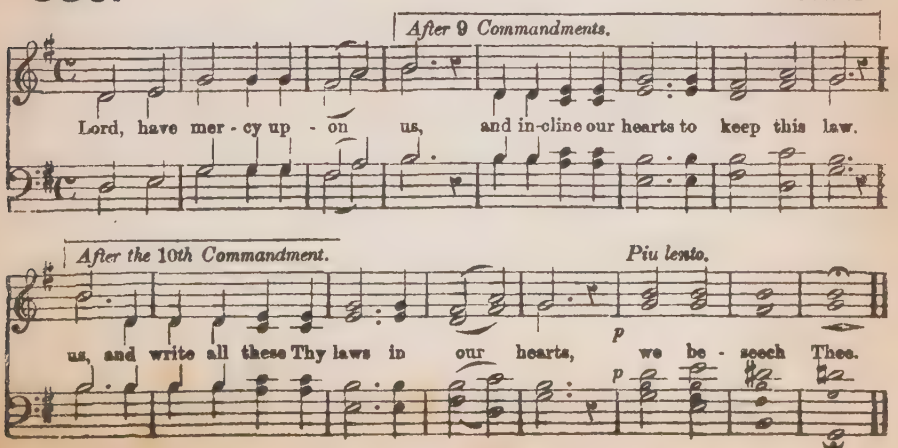
ANCIENT CHANT.


1–9. Lord, have mercy up - on us, and incline our hearts to..... keep this law.
10. Lord, have mercy up - on us, and write all these Thy laws in our hearts (p) we be - - seech.... Thee.

379.

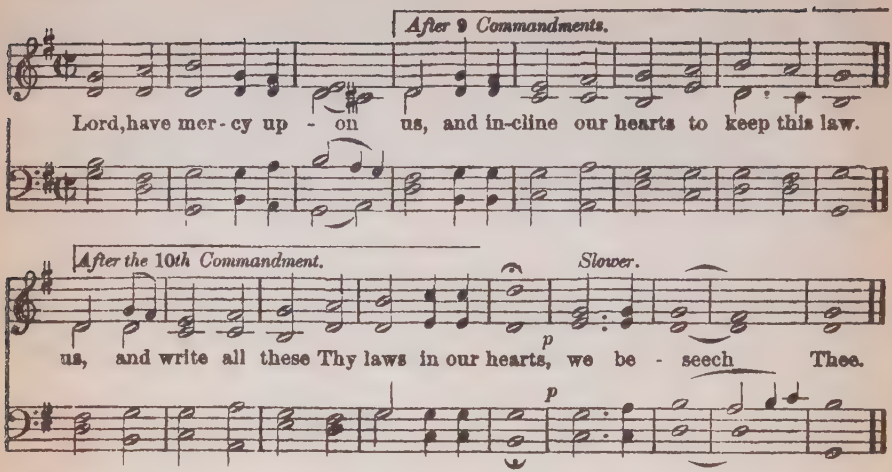
GILBERT.

After 9 Commandments.
mf
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.
mf
After the 10th Commandment.
us, and write all these Thy laws in our hearts, we be - seech Thee.
pp
pp

380.

GOUNOD.

After 9 Commandments.
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
After the 10th Commandment.
Piu lento.
p
us, and write all these Thy laws in our hearts, we be - seech Thee.
p

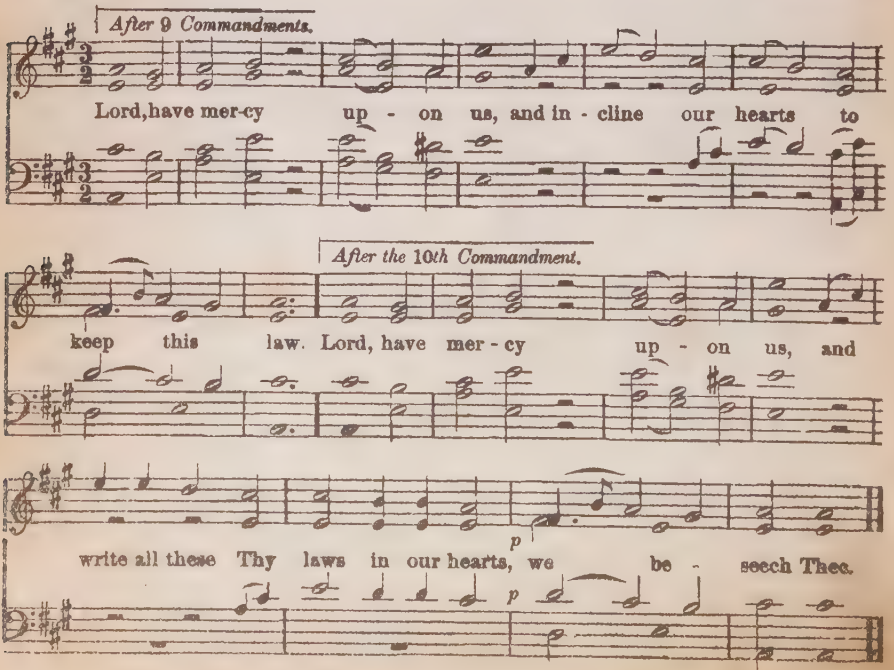
Kyrie Eleison.

381.

ANON.

After 9 Commandments.
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
After the 10th Commandment.
Slower.
p
us, and write all these Thy laws in our hearts, we be - seech Thee.
p

382.

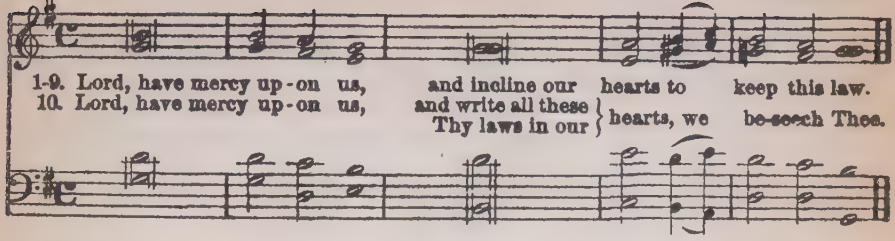
THOMPSON.


After 9 Commandments.
Lord, have mer-cy up - on us, and in - cline our hearts to
After the 10th Commandment.
keep this law. Lord, have mer - cy up - on us, and
p
write all these Thy laws in our hearts, we be - seech Thee.
p

Kyrie Eleison.

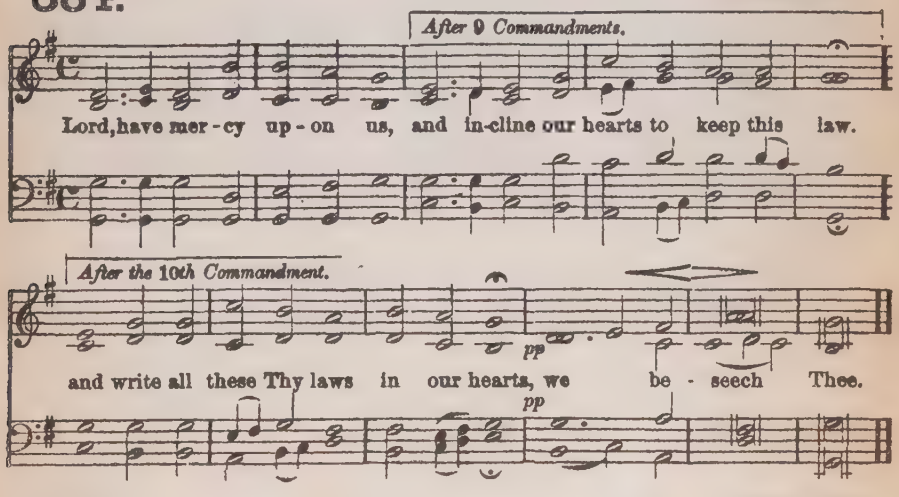
383.

BEETHOVEN.


1-9. Lord, have mercy up-on us, and incline our hearts to keep this law.
10. Lord, have mercy up-on us, and write all these Thy laws in our hearts, we be-seech Thee.

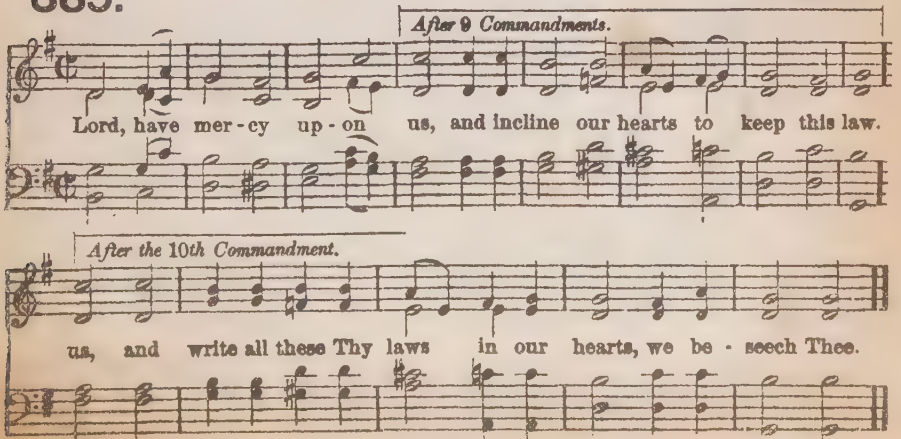
384.

FRENCH LITANY.


After 9 Commandments.
Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.
After the 10th Commandment.
pp
and write all these Thy laws in our hearts, we be-seech Thee.
pp

385.

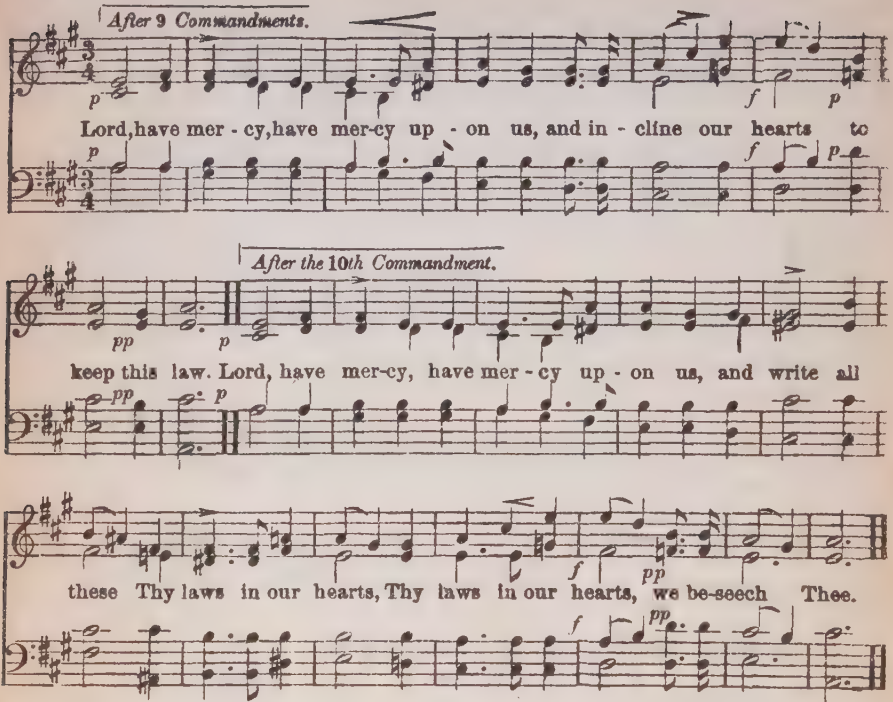
MENDELSSOHN.


After 9 Commandments.
Lord, have mer-cy up-on us, and incline our hearts to keep this law.
After the 10th Commandment.
us, and write all these Thy laws in our hearts, we be-seech Thee.

Kyrie Eleison.

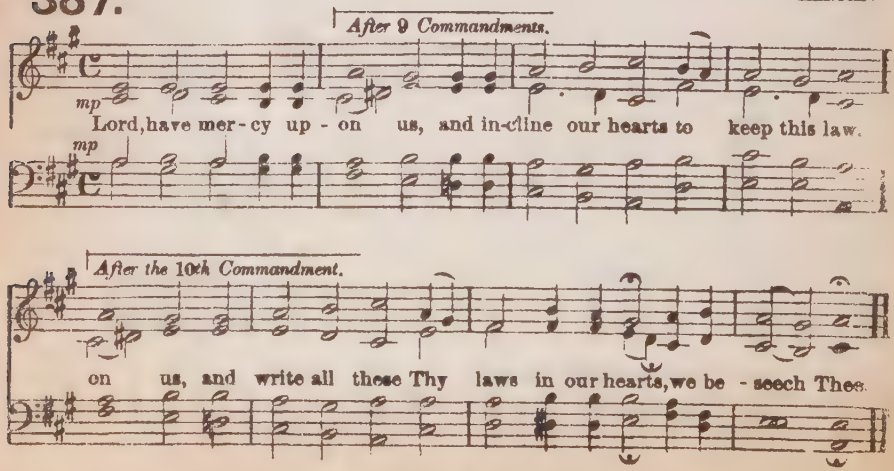
386.

MEYER.


After 9 Commandments.
Lord, have mer - cy, have mer-cy up - on us, and in - cline our hearts to
After the 10th Commandment.
keep this law. Lord, have mer-cy, have mer - cy up - on us, and write all
these Thy laws in our hearts, Thy laws in our hearts, we be-seech Thee.

387.

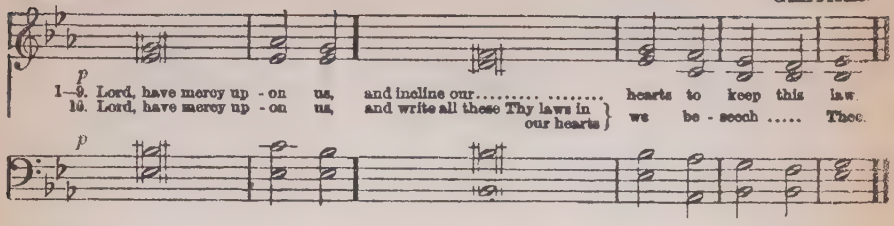
ARNOLD.


After 9 Commandments.
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
After the 10th Commandment.
on us, and write all these Thy laws in our hearts, we be - seech Thee.

Kyrie Eleison.

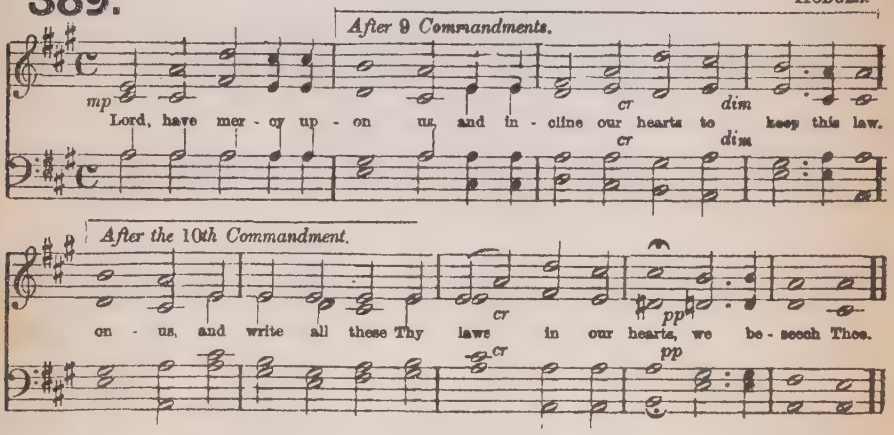
388.

GRIFFITHS.


p
1—9. Lord, have mercy up - on us, and incline our hearts to keep this law.
10. Lord, have mercy up - on us, and write all these Thy laws in our hearts } we be - seech Thee.
p

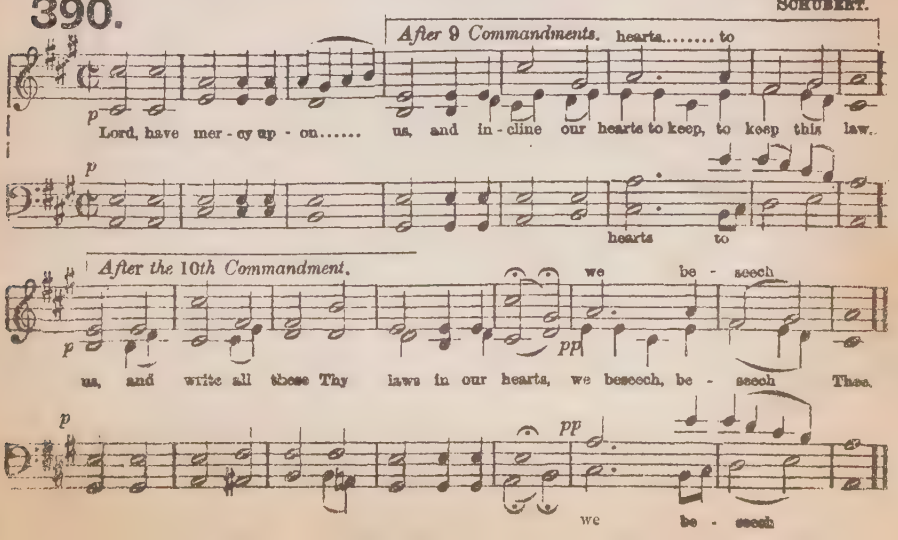
389.

HODGES.


After 9 Commandments.
mp
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.
cr
dim
After the 10th Commandment.
on - us, and write all these Thy laws in our hearts, we be - seech Thee.
cr
pp

390.

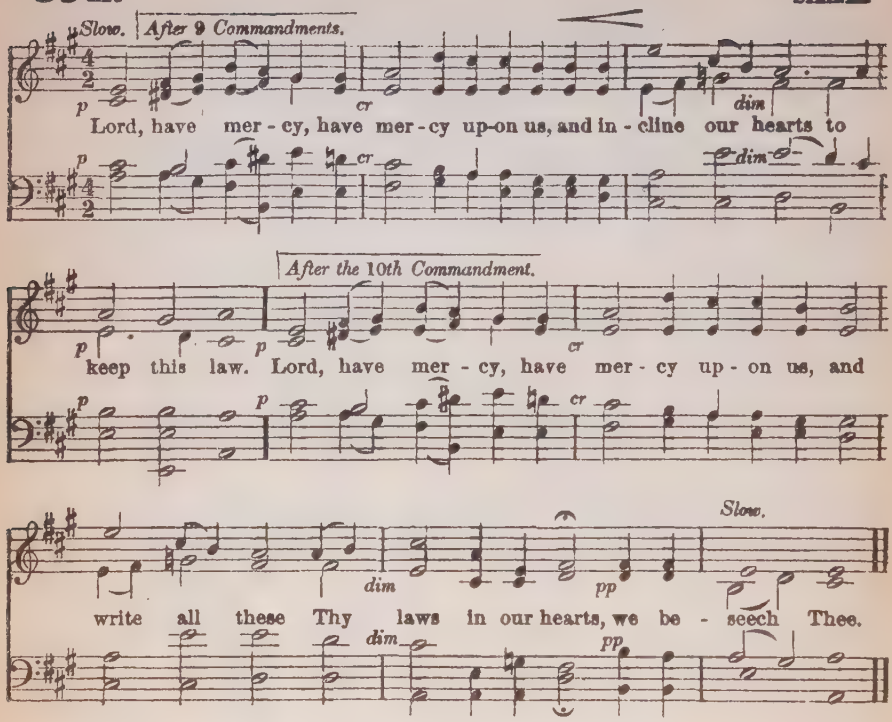
SCHUBERT.


After 9 Commandments. hearts..... to
p
Lord, have mer - cy up - on..... us, and in - cline our hearts to keep, to keep this law.
hearts to
After the 10th Commandment.
we be - seech
pp
us, and write all these Thy laws in our hearts, we beseech, be - seech Thee.
we be - seech

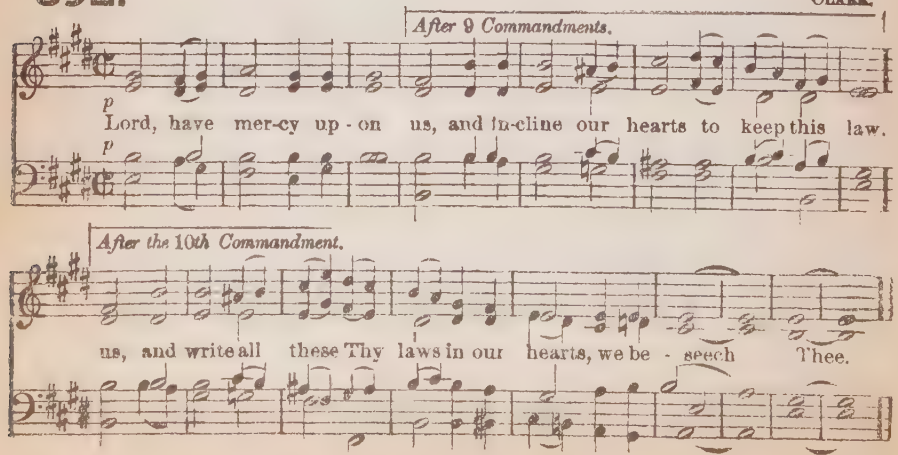
Kyrie Eleison.

391.

STAINER.


Slow.
After 9 Commandments.
Lord, have mer - cy, have mer - cy up-on us, and in - cline our hearts to
After the 10th Commandment.
keep this law. Lord, have mer - cy, have mer - cy up - on us, and
Slow.
write all these Thy laws in our hearts, we be - seech Thee.

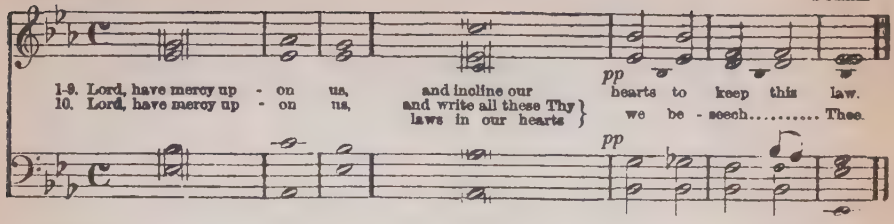
392.

CLARK.

After 9 Commandments.
Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.
After the 10th Commandment.
us, and write all these Thy laws in our hearts, we be - seech Thee.

Kyrie Eleison.

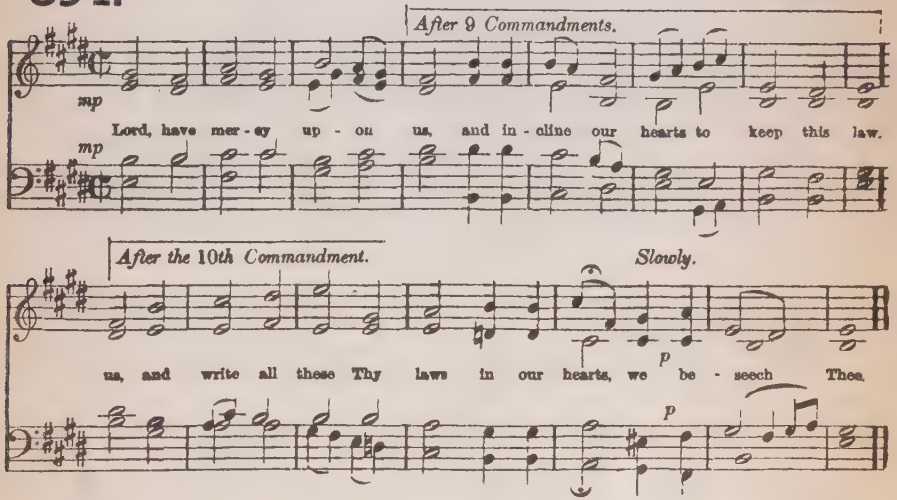
393.

TUBLE.

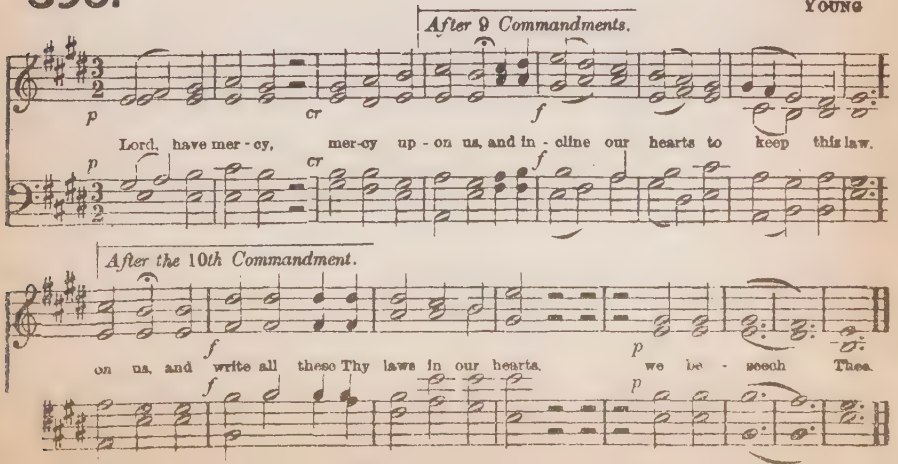

1-9. Lord, have mercy up - on us, and incline our hearts to keep this law.
10. Lord, have mercy up - on us, and write all these Thy laws in our hearts } we be - seech..... Thee.
pp
pp

394.

WALMISLEY.

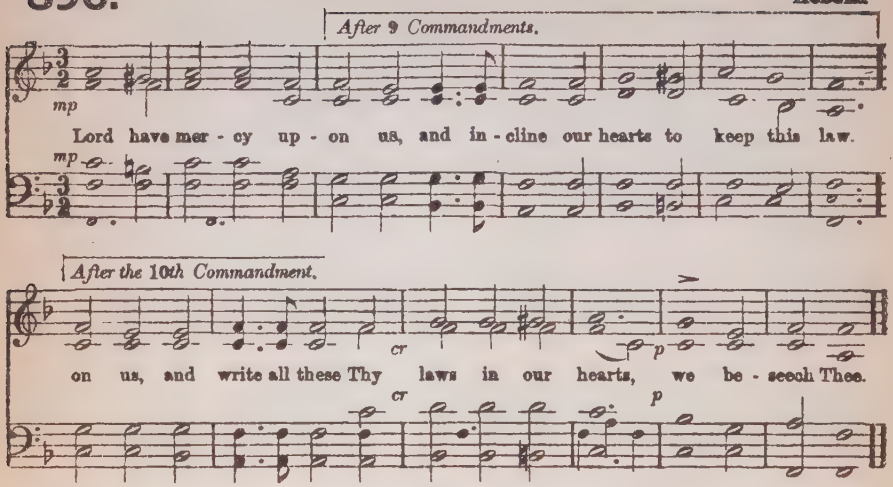

After 9 Commandments.
mp
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.
mp
After the 10th Commandment.
Slowly.
us, and write all these Thy laws in our hearts, we be - seech Thee.
p
p

395.

YOUNG.

Kyrie Eleison.

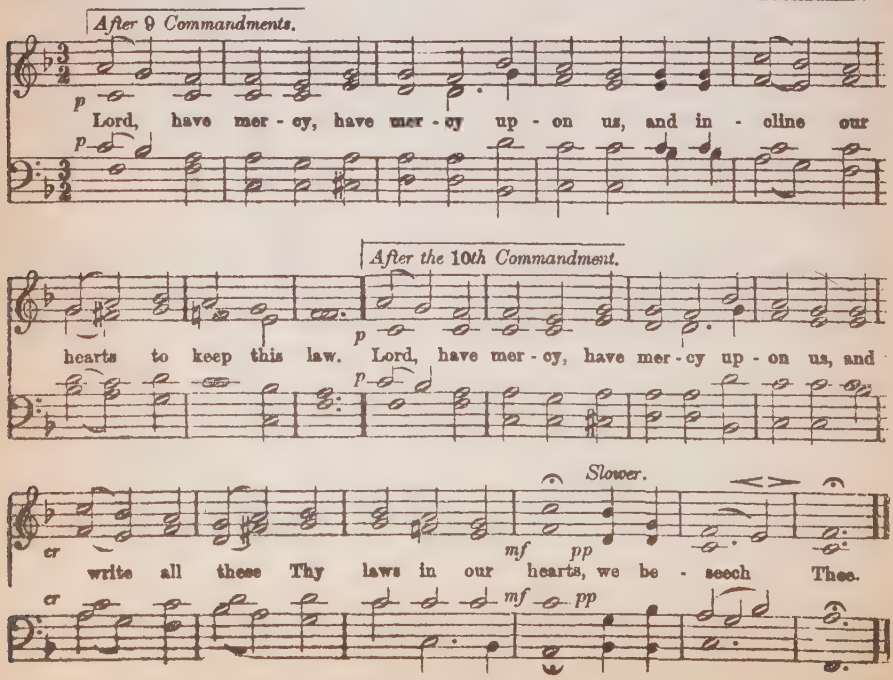
396.

HODGES.


After 9 Commandments.
mp
Lord have mer - cy up - on us, and in - cline our hearts to keep this law.
mp
After the 10th Commandment.
cr
p
on us, and write all these Thy laws in our hearts, we be - seech Thee.
cr
p

397.

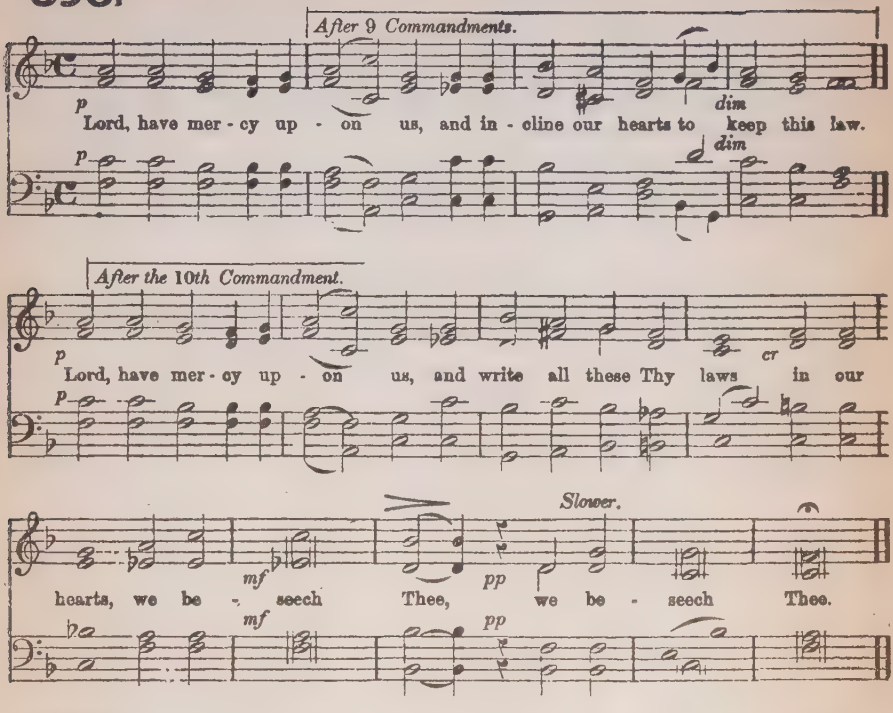
TUCKERMAN.


After 9 Commandments.
p
Lord, have mer - cy, have mer - cy up - on us, and in - cline our
p
After the 10th Commandment.
p
hearts to keep this law. Lord, have mer - cy, have mer - cy up - on us, and
p
Slower.
cr
mf pp
write all these Thy laws in our hearts, we be - seech Thee.
cr
mf pp

Kyrie Eleison.

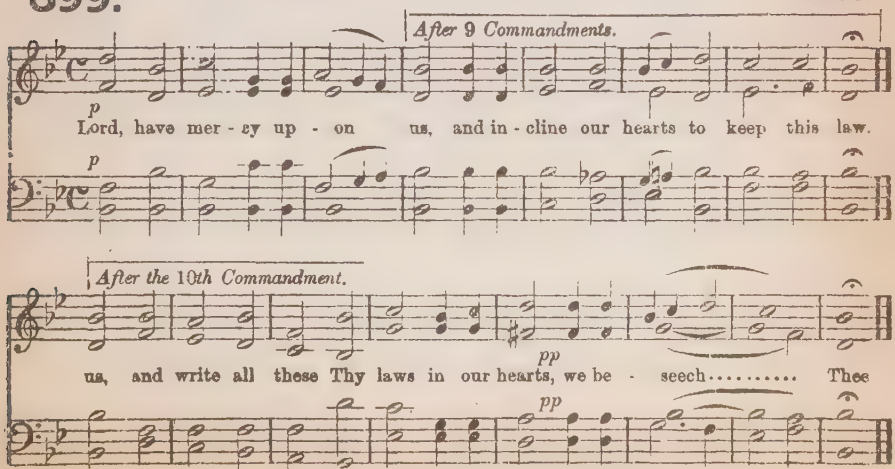
398.

TOURS.


After 9 Commandments.
p
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.
dim
After the 10th Commandment.
Lord, have mer - cy up - on us, and write all these Thy laws in our
cr
Slower.
hearts, we be - seech Thee, we be - seech Thee.
mf
pp

399.

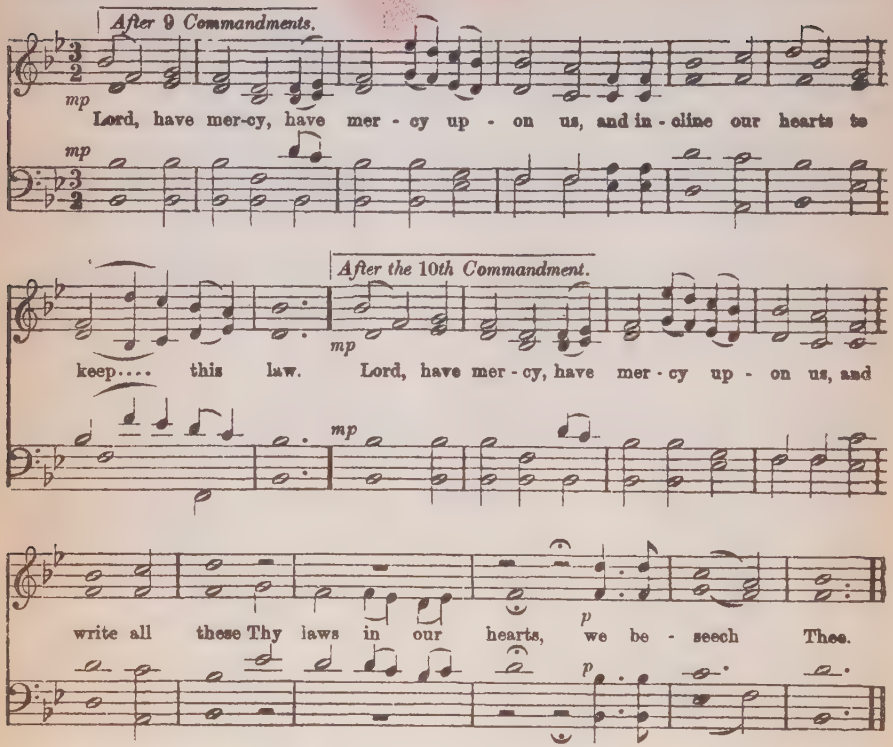
BAKER.


After 9 Commandments.
p
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.
After the 10th Commandment.
pp
us, and write all these Thy laws in our hearts, we be - seech..... Thee

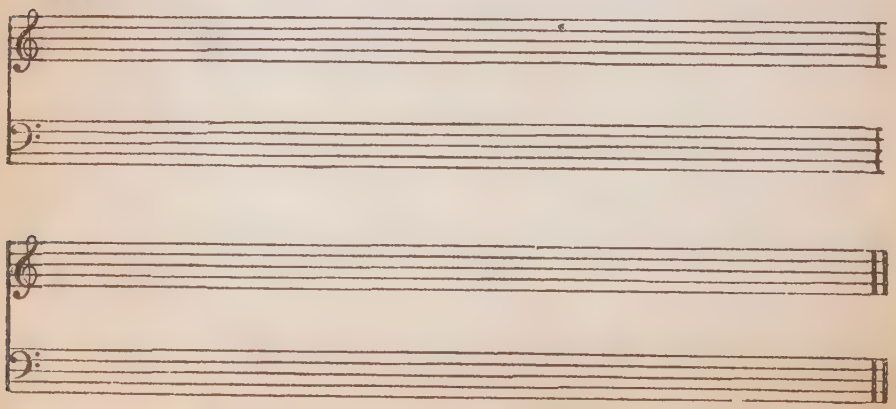
Kyrie Eleison.

400.

PILSBOW.

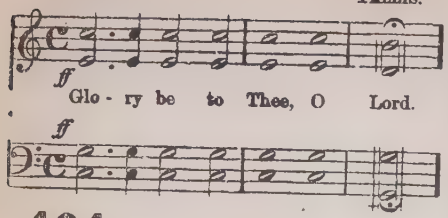

After 9 Commandments.
mp
Lord, have mer-cy, have mer - cy up - on us, and in - cline our hearts to
mp
After the 10th Commandment.
keep.... this law. Lord, have mer - cy, have mer - cy up - on us, and
mp
write all these Thy laws in our hearts, we be - seech Thee.
p
p

401.

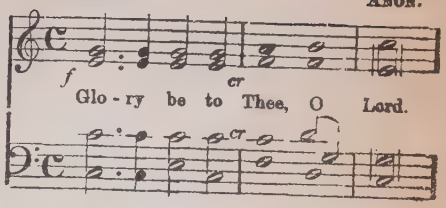


Gloria Tibi.

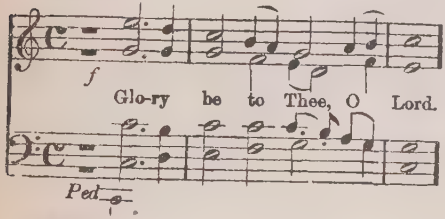
402. TALLIS.



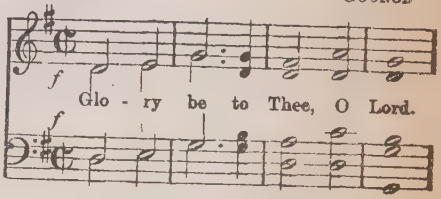
403. ANON.



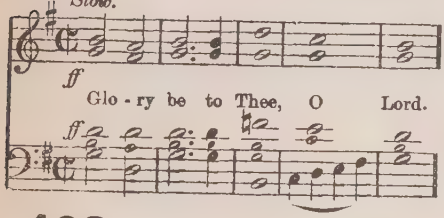
404. BROWN.



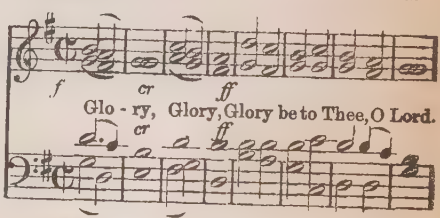
405. GOUNOD



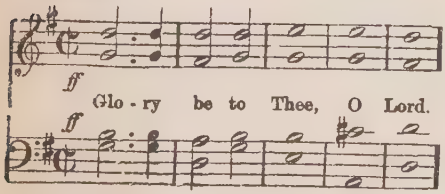
406. KNAUFF.



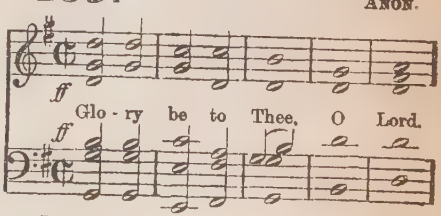
407. PAXTON.



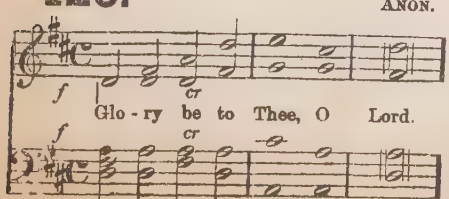
408. MONK.



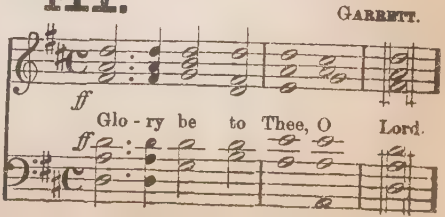
409. ANON.



410. ANON.

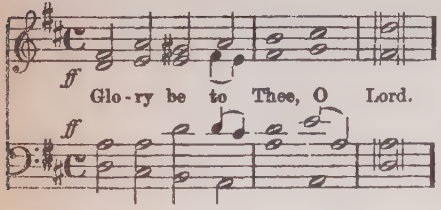


411. GARRETT.

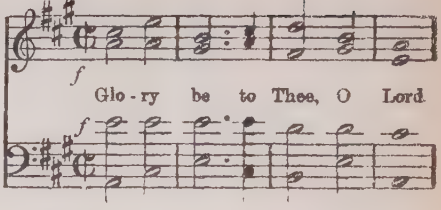


Gloria Tibi.

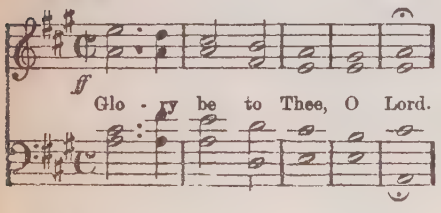
412. PIERSON.



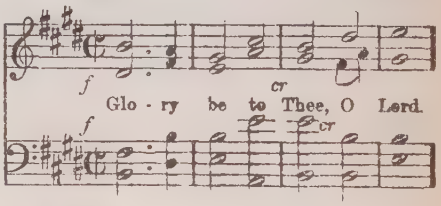
413. PLEYEL.



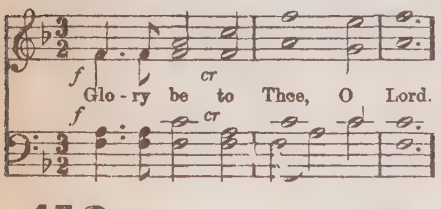
414. ANON.



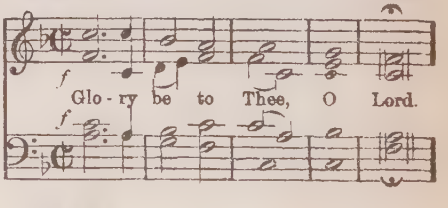
415. ANON.



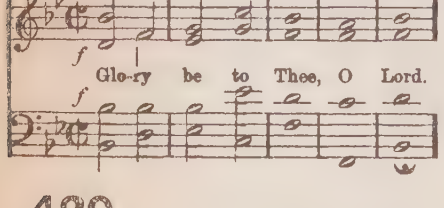
416. HODGES.



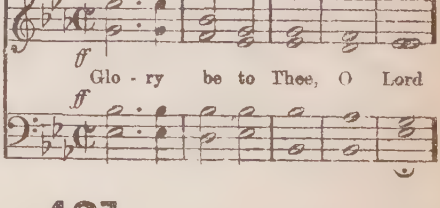
417. DYKES.



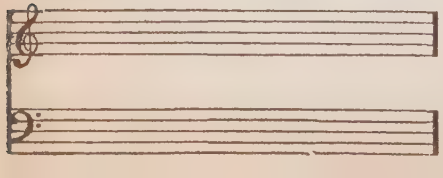
418. SHORT.



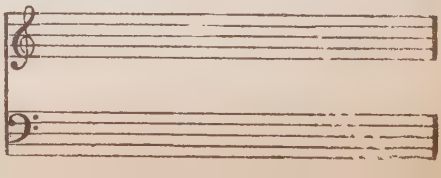
419. ANON.



420.



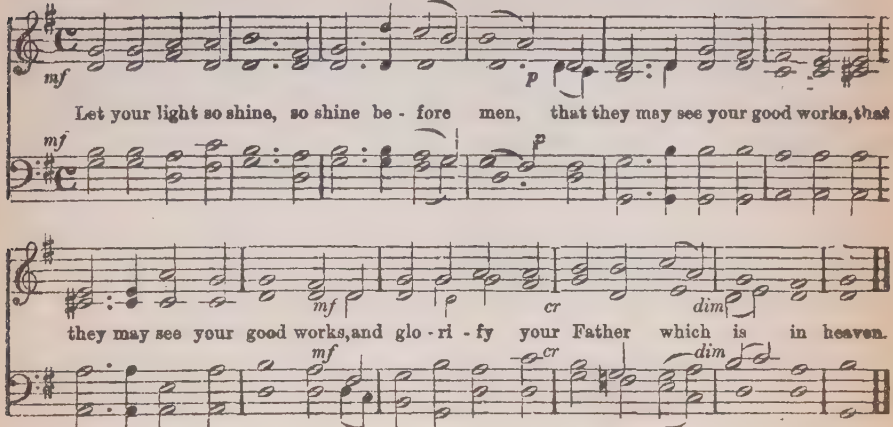
421.



The Offertory.

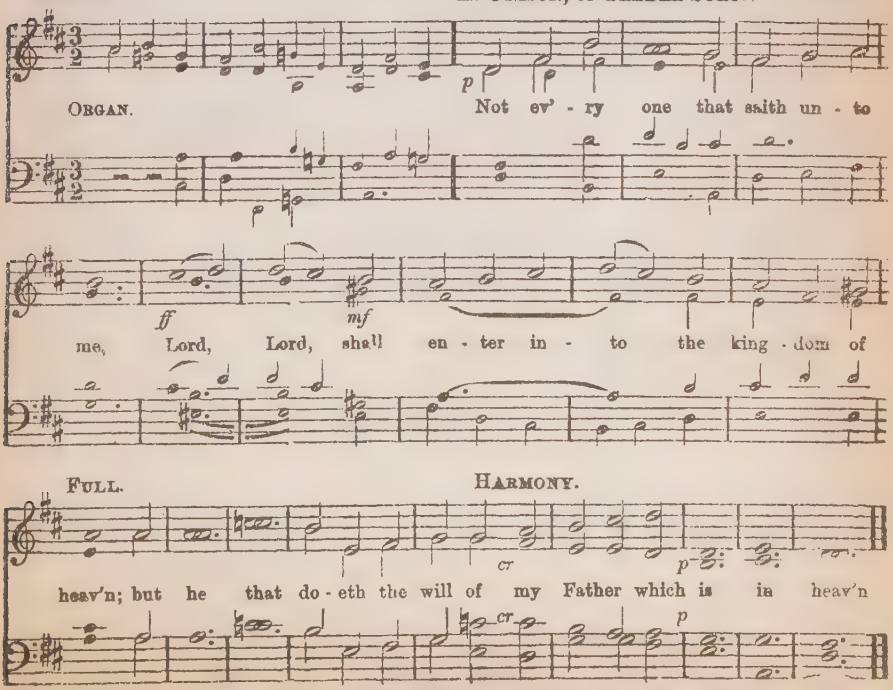
422. "Let your light so shine."

SWAIN.



423. "Not every one that saith."

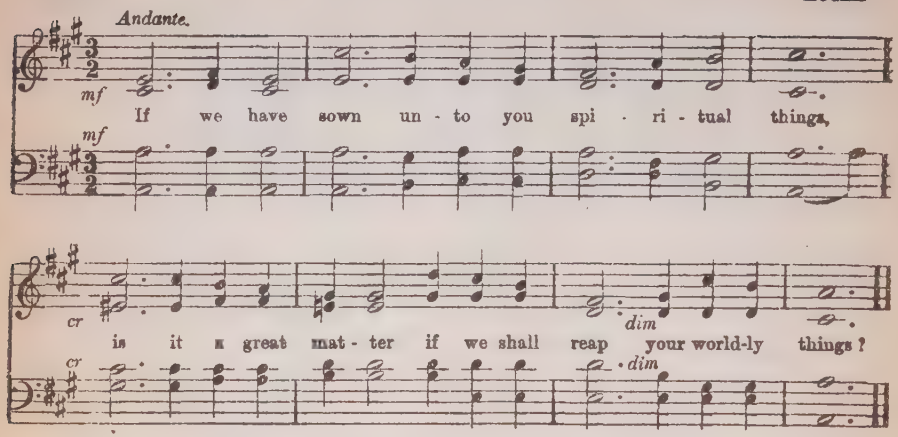
IN UNISON, or TREBLE SOLO. STAINER.



Offertory.

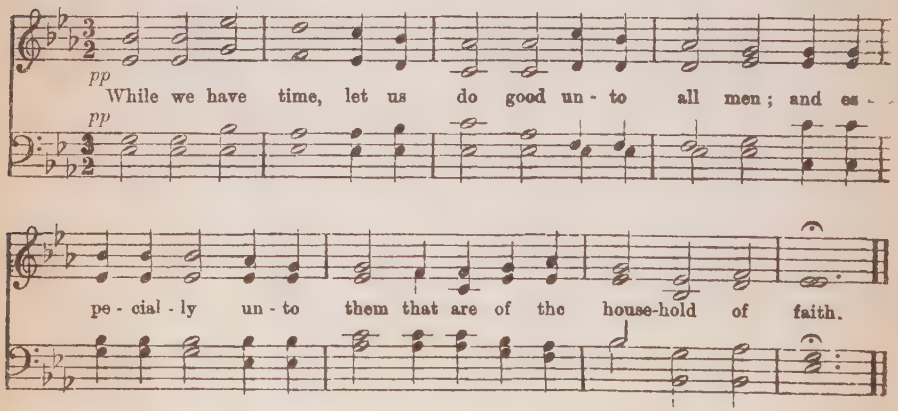
424. "If we have sown unto you."

ROSEBY



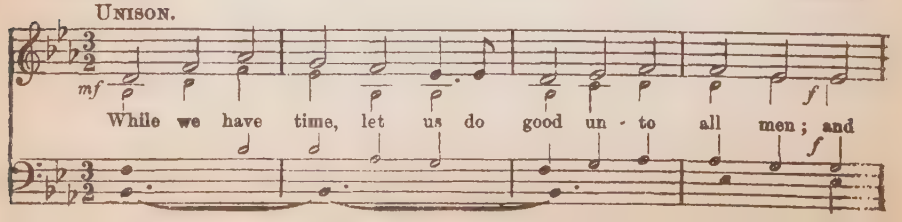
425. "While we have time."

BARNBY.



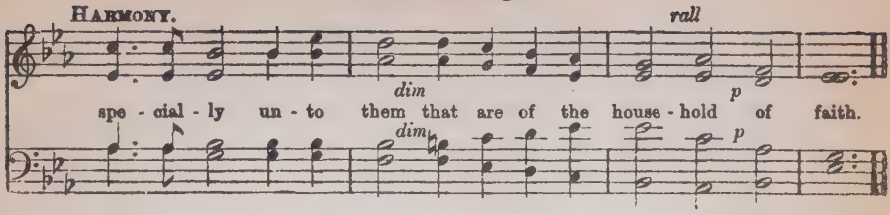
426. "While we have time."

STAINER.



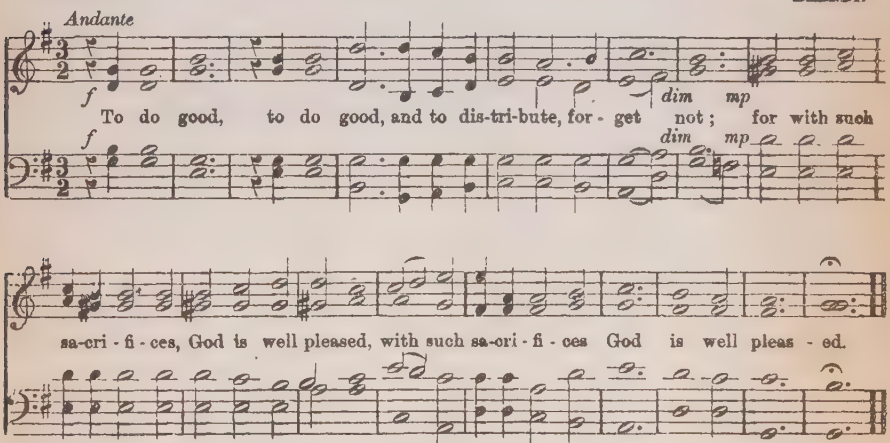
Offertory.

HARMONY.



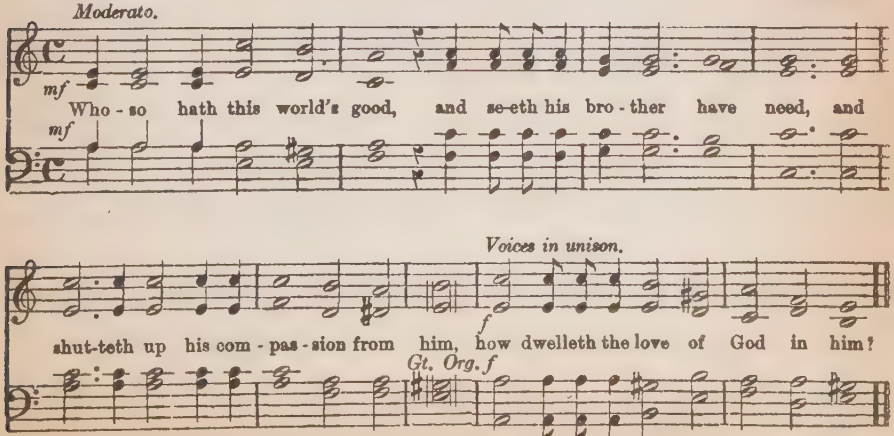
427. "To do good and to distribute."

BARNBY.


Andante
f
dim
mp
To do good, to do good, and to dis-tri-bute, for - get not; for with such
f
dim
mp
sa-cri - fi - ces, God is well pleased, with such sa-cri - fi - ces God is well pleas - ed.

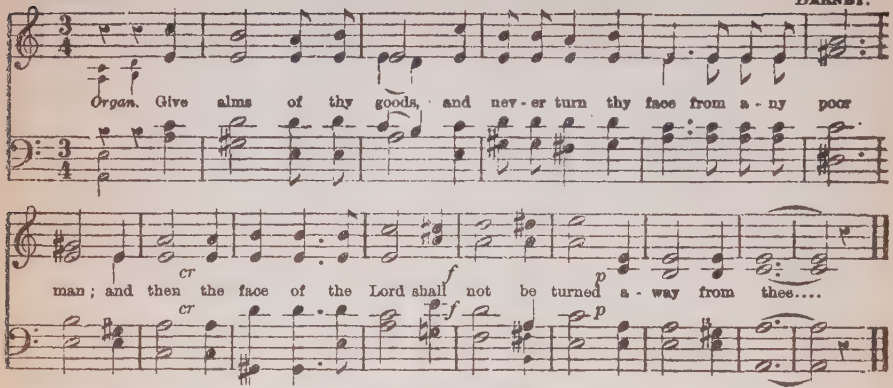
428. "Whoso hath this world's good."

ROGERS.

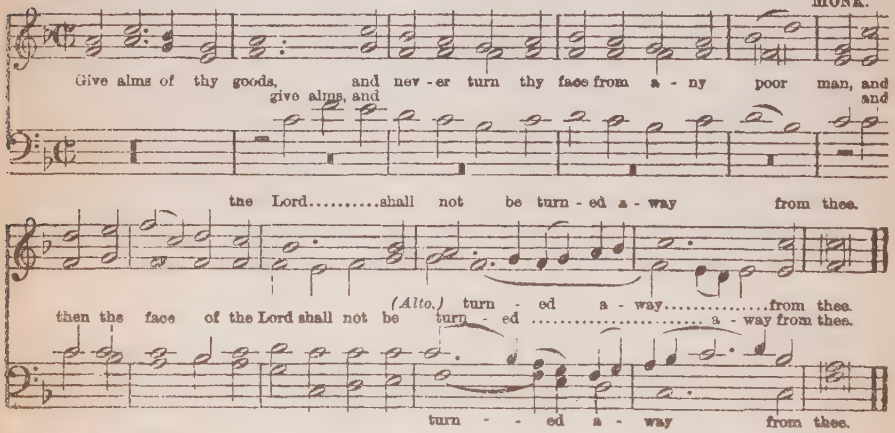

Moderato.
mf
Who - so hath this world's good, and se-eth his bro - ther have need, and
mf
Voices in unison.
f
shut-teth up his com - pas - sion from him, how dwelleth the love of God in him?
Gt. Org. f

Offertory.

429. "Give alms of thy goods."

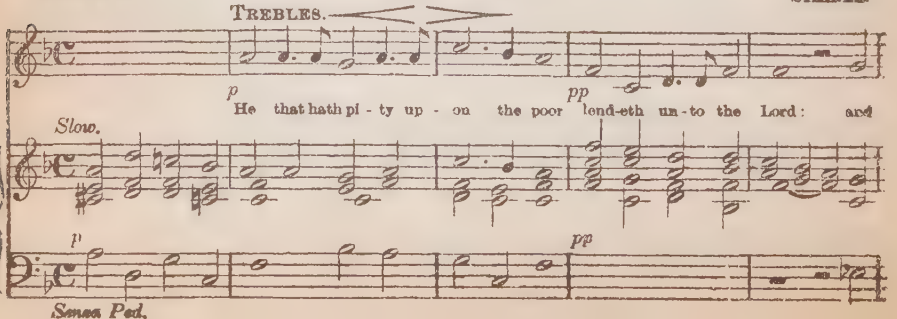
BARNBY.

Organ. Give alms of thy goods, and nev-er turn thy face from a-ny poor
man; and then the face of the Lord shall not be turned a-way from thee....

430. "Give alms of thy goods."

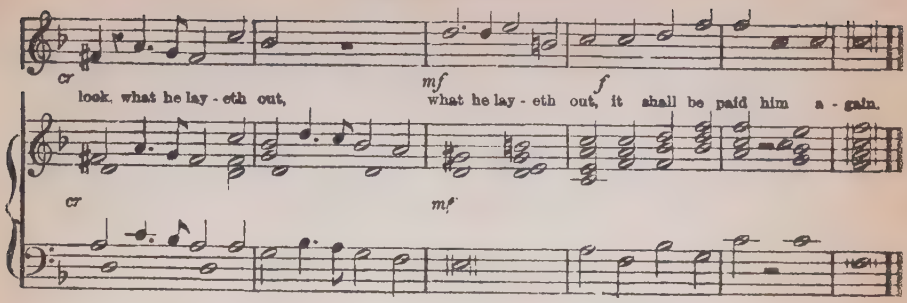
MONK.

Give alms of thy goods, and nev-er turn thy face from a-ny poor man, and
give alms, and and
the Lord.....shall not be turn-ed a-way from thee.
then the face of the Lord shall not be (Alto.) turn-ed a-way.....from thee.
turn-ed ..... a-way from thee.
turn - - ed a - way from thee.

431. "He that hath pity."

STAINER.

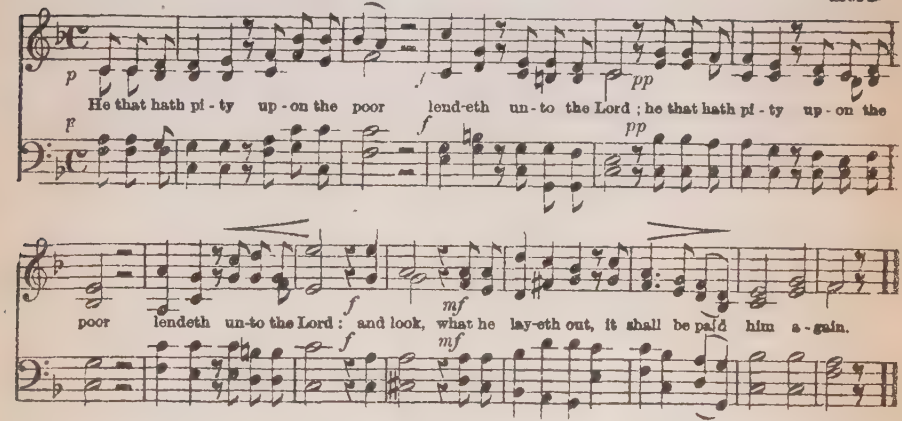


Offertory.



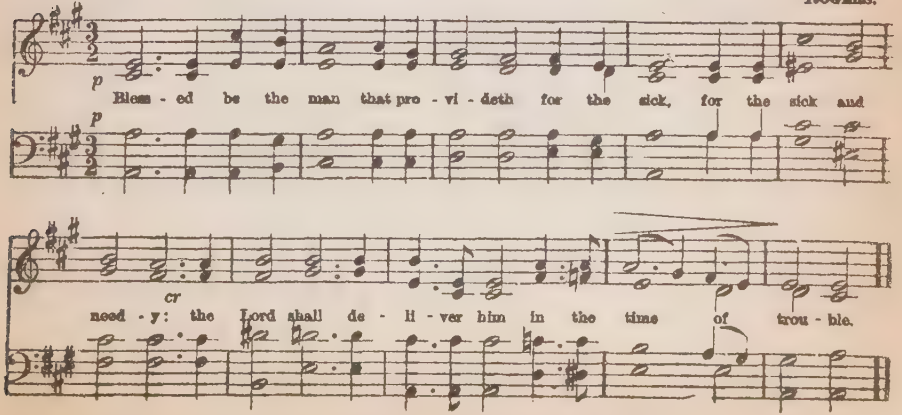
432. "He that hath pity."

HOPE.


He that hath pi - ty up - on the poor lend-eth un - to the Lord ; he that hath pi - ty up - on the
poor lendeth un-to the Lord : and look, what he lay-eth out, it shall be paid him a - gain.

433. "Blessed be the man."

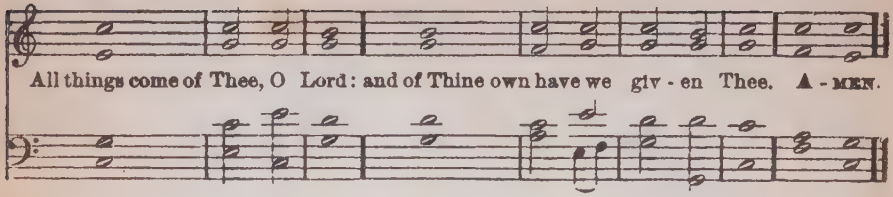
ROGERS.



434.

On the Presentation of the Alms.

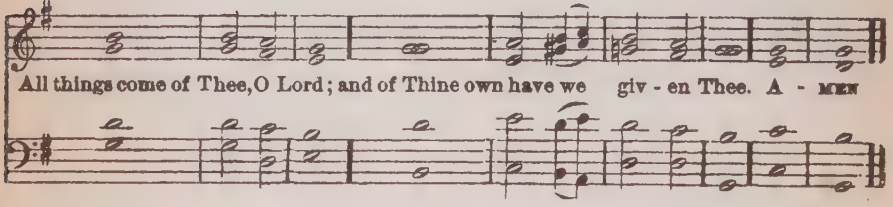
HUMPHREYS.



435.

On the Presentation of the Alms.

ANON.

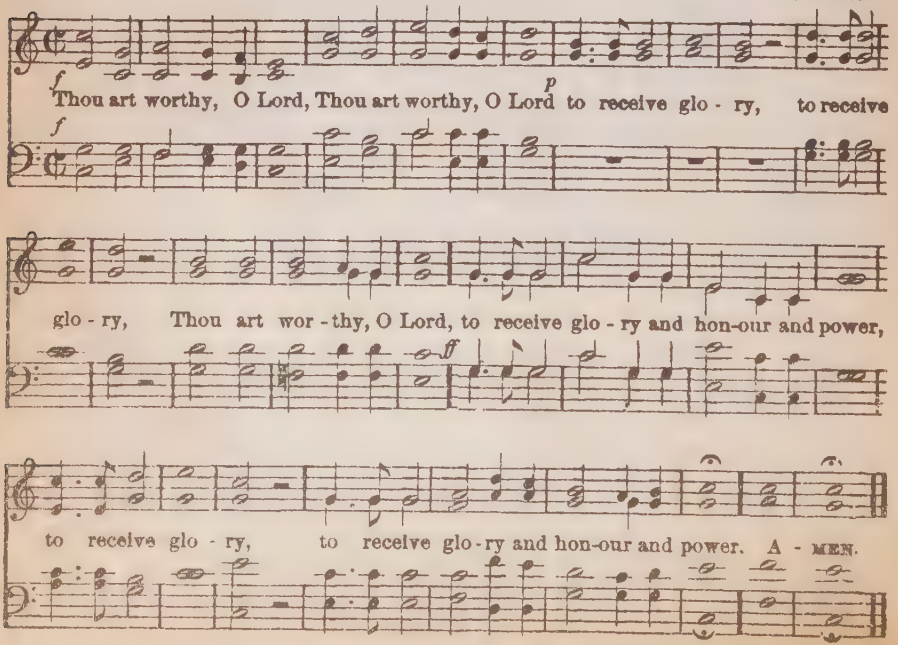


"Thou art worthy, O Lord."

436.

On the Presentation of the Alms.

GILBERT.

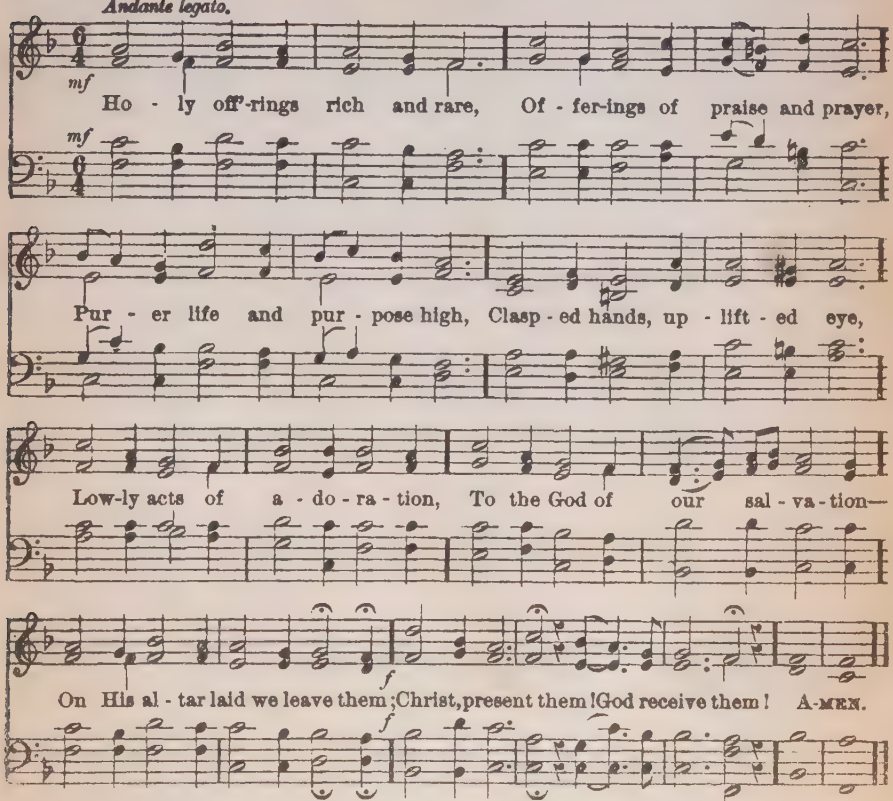

f
Thou art worthy, O Lord, Thou art worthy, O Lord p to receive glo - ry, to receive
f
glo - ry, Thou art wor - thy, O Lord, to receive glo - ry and hon-our and power,
ff
to receive glo - ry, to receive glo - ry and hon-our and power. A - MEN.

Offertory.

"Holy Offerings rich and rare."

437. *On the Presentation of the Alms.*

REDHEAD.


Andante legato.
mf
Ho - ly off'-rings rich and rare, Of - fer-ings of praise and prayer,
mf
Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,
Low-ly acts of a - do - ra - tion, To the God of our sal - va - tion—
f
On His al - tar laid we leave them; Christ, present them! God receive them! A-MEN.
f

p Vows and longings, hopes and fears,
Broken-hearted sighs and tears,
Dreams of what we yet might be
Could we cling more close to Thee,
Which, despite of faults and failings,
Help Thy grace in its prevailings —
On Thine altar laid we leave them;
f Christ, present them! God receive them!

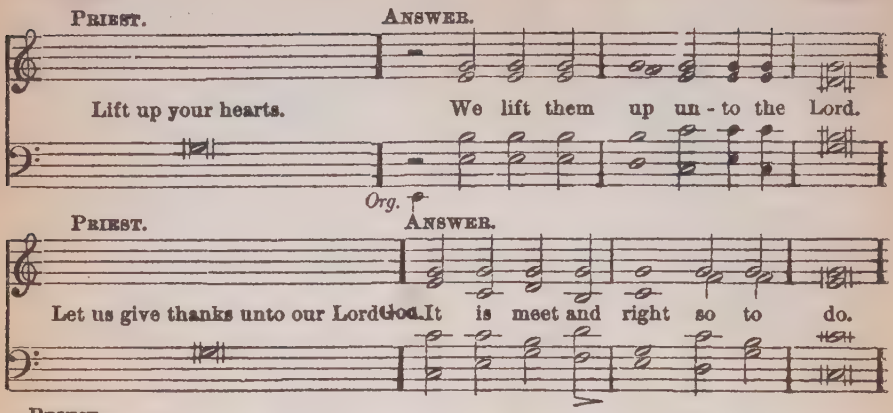
p Homage of each humble heart,
Ere we from Thy house depart;
Worship fervent, deep and high,
Adoration, ecstacy;
All that childlike love can render
Of devotion true and tender—
On Thine altar laid we them,
f Christ, present them! God receive them!

ff To the Father, and the Son,
And the Spirit, THREE in ONE,
Though our mortal weakness raise
Off'rings of imperfect praise,
dim Yet with hearts bowed down most lowly,
cr Crying, Holy! Holy! Holy!
On Thine altar laid we leave them;
f Christ, present them! God receive them! AMEN.

Sursum Corda.

438.

PIERSON.



PRIEST.

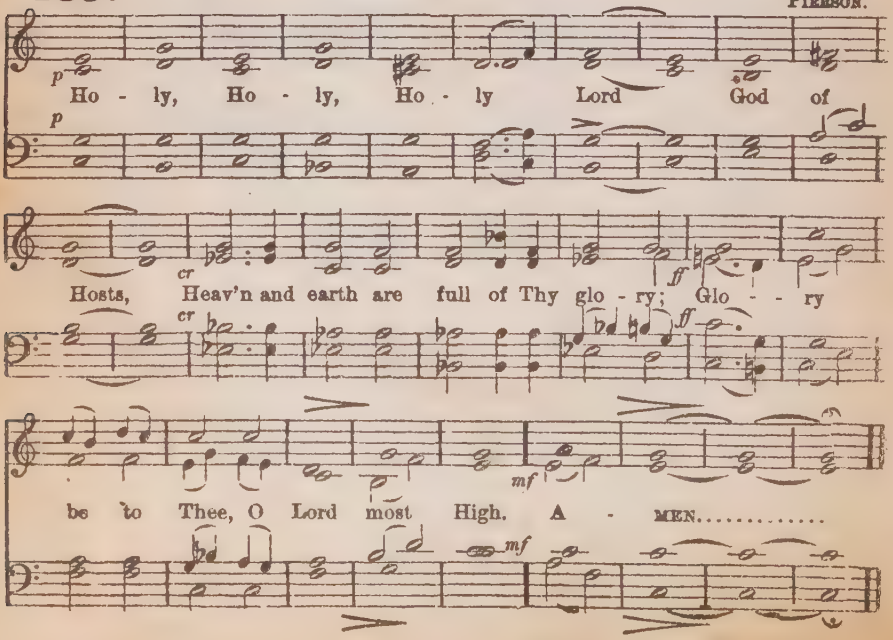
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, [Holy Father,] Almighty, Everlasting God.

(*Proper Preface.*)

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying,

439. Sanctus.

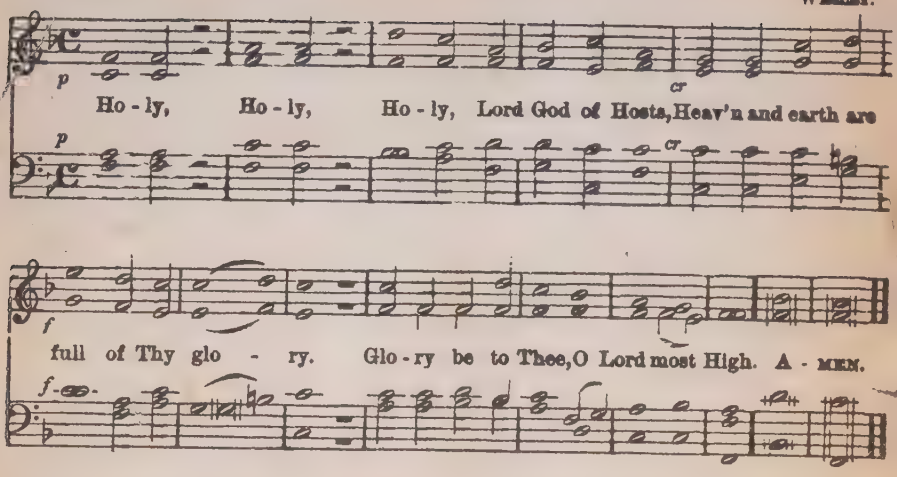
PIERSON.



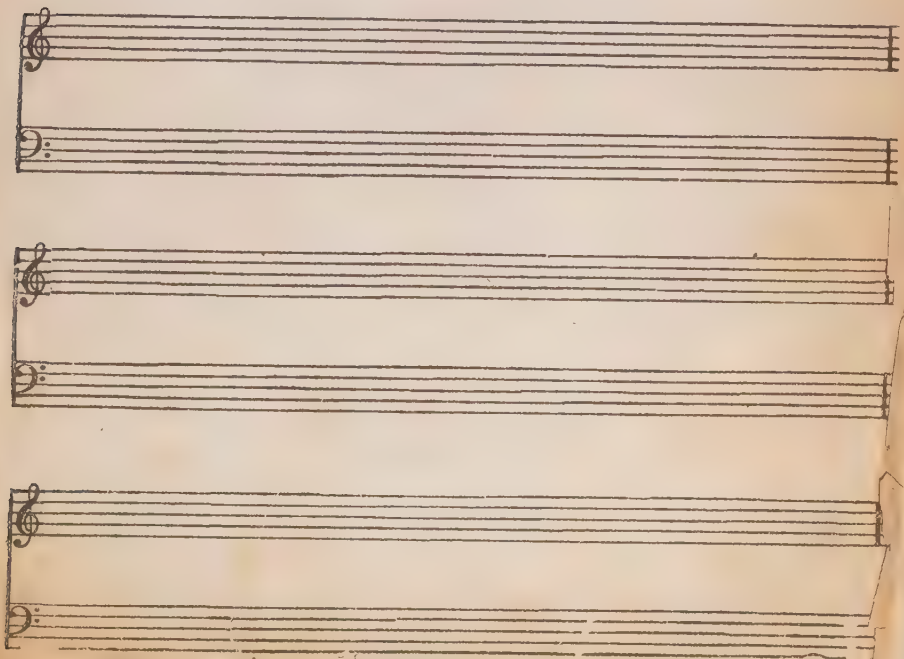
Sanctus.

449.

WESLEY.



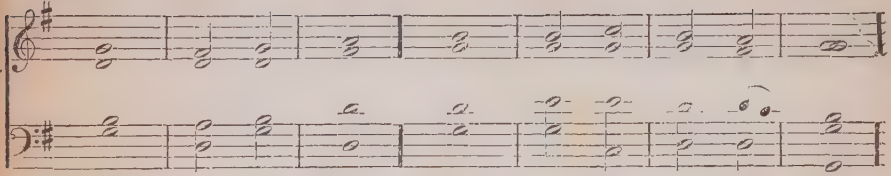
450.



Gloria in Excelsis.

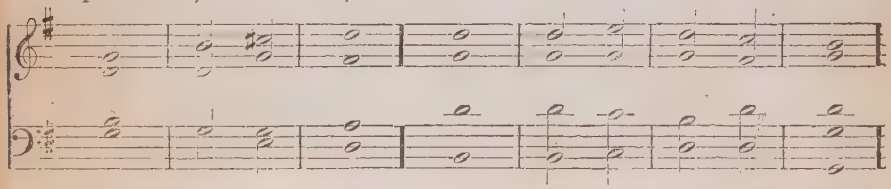
451.

OLD CHANT.

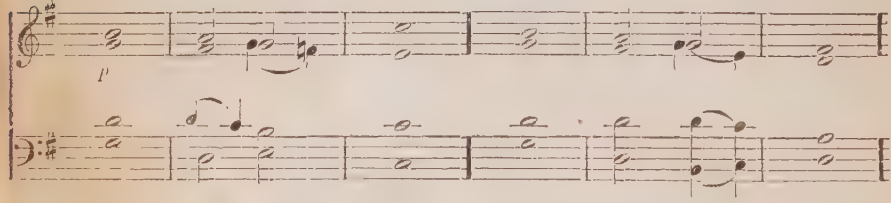


GLORY be to | God on | high : and on earth, | peace, good | will towards | men.

We praise Thee, we bless Thee, we | worship | Thee: we glorify Thee, we give thanks to | Thee for | Thy great | glory.



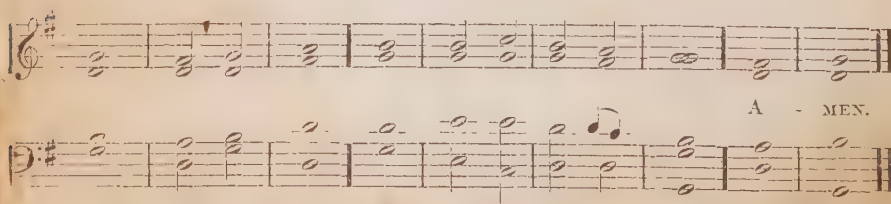
O Lord God, | Heavenly | King : God the | Father | Al · = | mighty.

O Lord, the only begotten Son | Jesus | Christ : O Lord God, Lamb of | God, Son | of the | Father,

That takest away the | sins · of the | world : have mercy | upon | us.

Thou that takest away the | sins · of the | world : have mercy | upon | us.

Thou that takest away the | sins · of the | world : re | ceive our | prayer.

Thou that sittest at the right hand of | God the | Father : have mercy | upon | us.



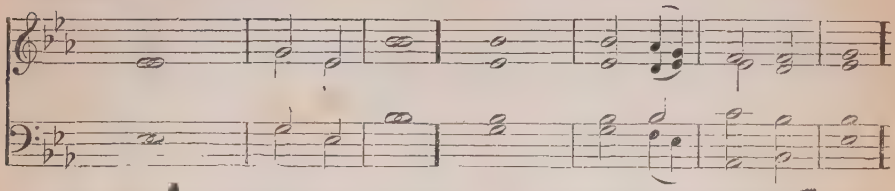
For Thou only | art · = | holy : Thou | only | art the | Lord.

Thou only, O Christ, with the | Holy | Ghost : art most high in the | glory · of | God the | Father.

Gloria in Excelsis.

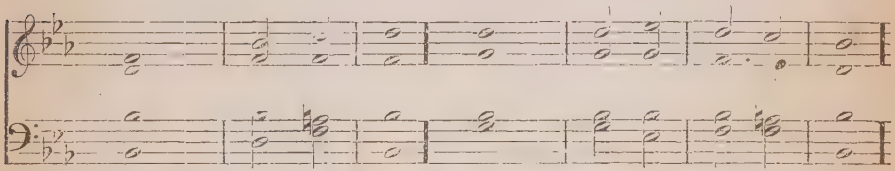
452.

ZEUNER.



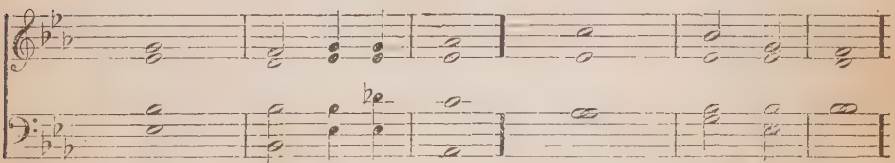
GLORY be to | God on | high, and on earth, | peace, good | will towards | men.

We praise Thee, we bless Thee, we | worship | Thee: we glorify Thee, we give thanks to | Thee for | Thy great | glory.



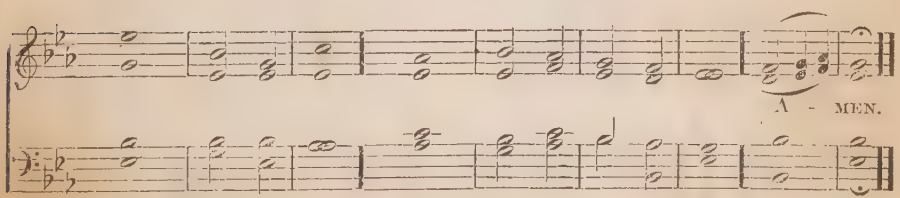
O Lord God. | Heavenly | King: God the | Father | Al · = | mighty.

O Lord, the only begotten Son | Jesus | Christ: O Lord God, Lamb of | God, Son | of the | Father,



That takest away the | sins · of the | world: have mercy | upon | us.
Thou that takest away the | sins · of the | world: have mercy | upon | us.

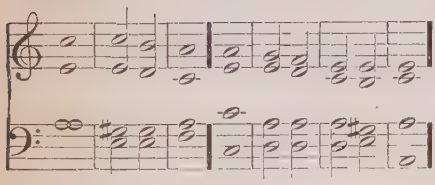
Thou that takest away the | sins · of the | world: re | ceive our | prayer.
Thou that sittest at the right hand of | God the | Father: have mercy | upon | us.

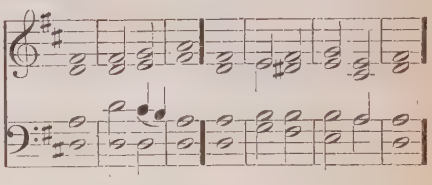


For Thou only | art · = | holy: Thou | only | art the | Lord.
Thou only, O Christ, with the | Holy | Ghost: art most high in the | glory · of | God the | Father.

The Burial of the Dead.

¶ After they are come into the Church, shall be said or sung the following Anthem.

453. BRIDGE.

454. DOWNES.



From PSALMS XXXIX *and* XC.

Soft G. O.

F p LORD, let me know my end, and the *num*ber | of my | days: that I may be certi*fied* how | long I | have to | live.

F p 2 Behold Thou hast made my days as it *were* a | span · = | long: and mine age is even as nothing in respect of Thee, and verily every man living is *al*to | gether | vani | ty.

C 3 For man walketh in a vain shadow, and disquiet*eth* him | self in | vain: he heapeth up riches, and cannot *tell* | who shall | gather | them.

Swell open.

D cr 4 And now *Lord* what | is my | hope: *tru*ly my | hope is | even in | Thee.

C 5 Deliver me from *all* | mine of | fences: and make me *not* a re | buke · = | unto · the | foolish.

(Closed.)

D p 6 When Thou with rebukes dost chasten man for sin, Thou makest his beauty to consume away, like as it were a *moth* | fretting · a | garment: every man *there*fore | is but | vani | ty.

(Open.)

C cr 7 Hear my prayer O Lord, and with Thine *ears* con | sider · my | calling: hold *not* Thy | peace · = | at my | tears.

(Closed.)

D p 8 For *I* am a | stranger · with | Thee: and a sojourner as | all my | fathers | were.

C 9 O spare me a little, that I *may* re | cover · my | strength: before I go *hence*, | and be | no more | seen.

Soft G. O.

D p 10 Lord, *Thou* hast | been our | refuge: from one *gener* | ation | to an | other.

C 11 Before the mountains were brought forth, or ever the *earth* and the | world were | made: Thou art God from everlast*ing* and | world with | out · = | end.

D 12 Thou turnest *man* | to de | struction: again Thou sayest, *Come* a | gain ye | children · of | men.

C 13 For a thousand years in Thy *sight* are | but as | yesterday: seeing that is *past* as a | watch · = | in the | night.

D · 14 As soon as Thou scatterest them they are *even* | as a | sleep: and fade *away* | sudden · ly | like the | grass.

C 15 In the morning it is *green* and | groweth | up: but in the evening it is cut *down* | dried | up and | wither'd.

Swell.

D p 16 For we consume *away* in | Thy dis | pleasure: and are *afraid* at Thy | wrathful | indig | nation.

C p 17 Thou hast *set* our mis | deeds be | fore Thee: and our secret sins in the *light* | of Thy | counte | nance.

D 18 For when Thou art angry *all* our | days are | gone: we bring our years to an end, as it *were* a | tale · = | that is | told.

C 19 The days of our age are threescore years and ten; and though men be so strong that they *come* to | fourscore | years: yet is their strength then but labour and sorrow; so soon passeth *it* a | way and | we are | gone.

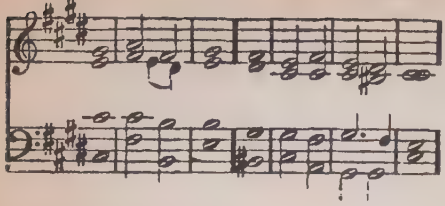
D cr 20 So teach *us* to | number · our | days: that we may *apply* our | hearts · = | unto | wisdom.

G. O.

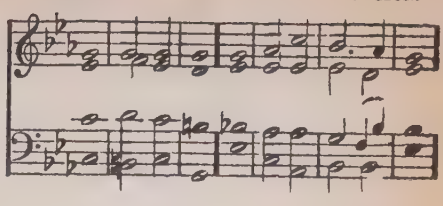
F f Glory be to the *Fa*ther, | and · to the | Son: *and* | to the | Holy | Ghost;

As it was in the beginning, is *now*, and | ever | shall be: *world* without | end · = | A · = | men.

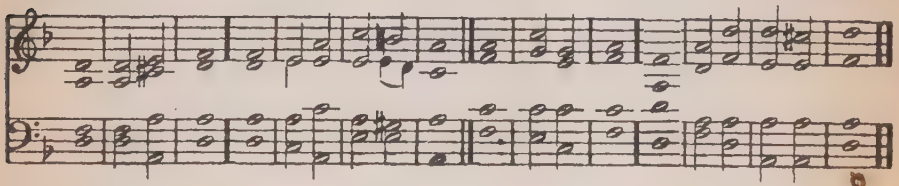
455. WOOD.



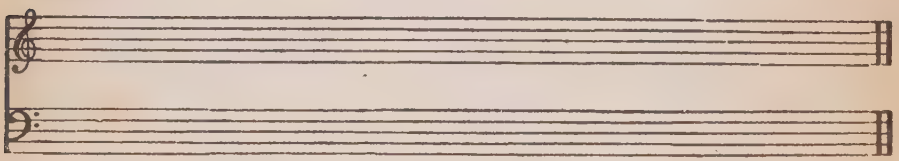
456. ALTON.



457. MORLEY.

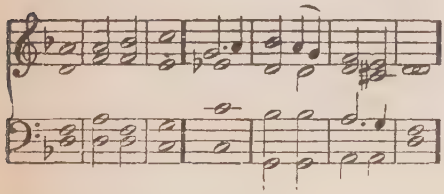


458.

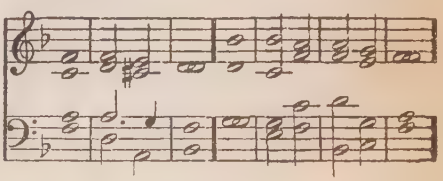


¶ *When they come to the Grave,* ..... *shall be sung or said,*

459. BROWN.



460. WICKS.



Swell.

Fp MAN that is born of a woman hath but a *short* | time to | live : *and* is | full of | mise | ry.

2 He cometh up and is cut *down* | like a | flower : he fleeth as it were a shadow, and *never* con | tinu · eth | in one | stay.

3 In the midst of *life* we | are in | death: of whom may we seek for succour but of Thee O Lord, *who* for our | sins art | justly · dis | pleased ?

4 Yet O Lord God most mighty, O Lord most holy, O *holy* and most | merci · ful | Saviour : deliver us not into the bitter *pains* | of e | ternal | death.

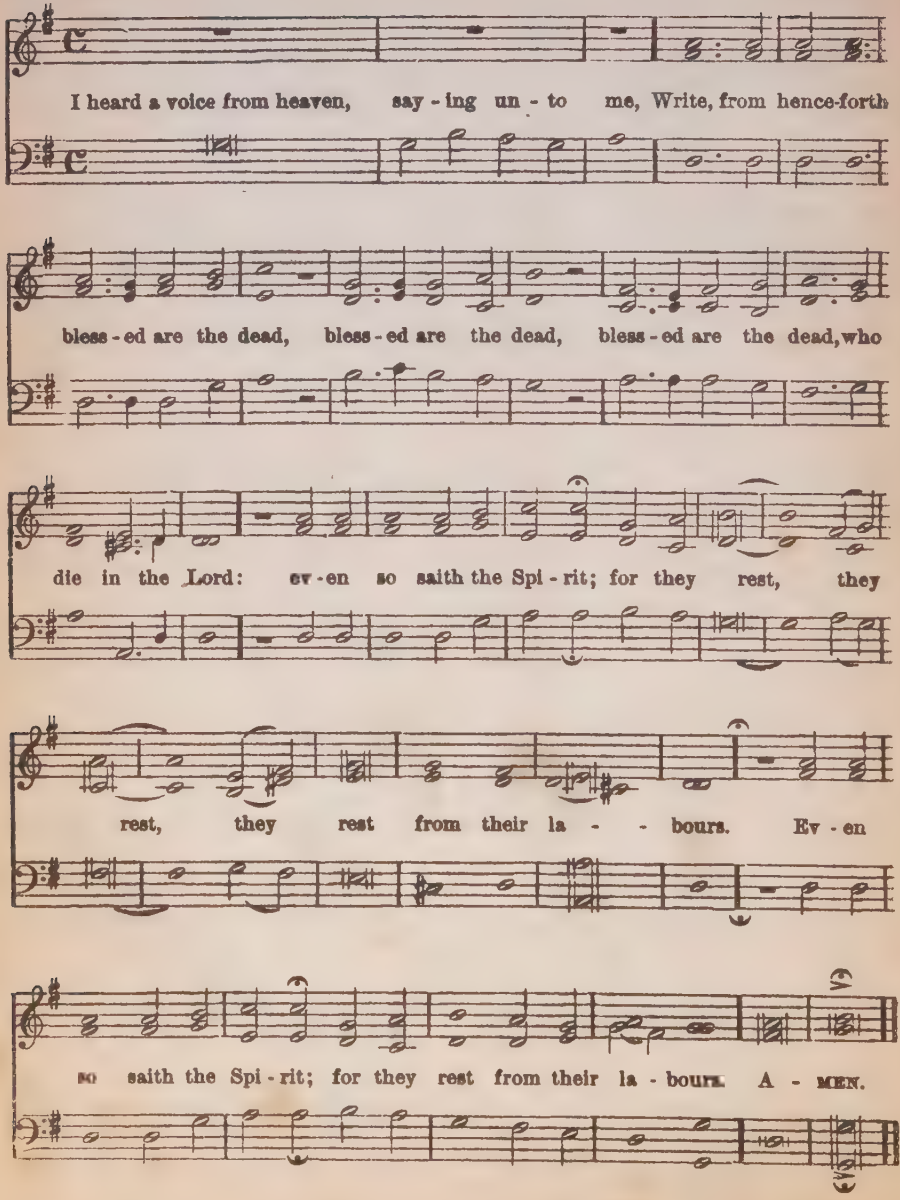
5 Thou knowest Lord the *secrets* | of our | hearts : shut not Thy *mer*ciful | ears · = | to our | prayers,

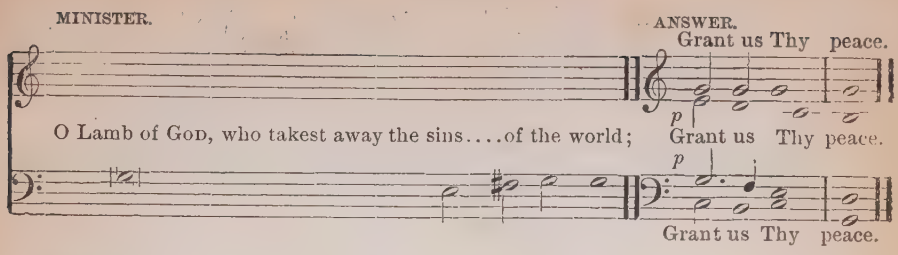
6 But spare us Lord most holy, O God most mighty, O holy and merciful Saviour, Thou most *wor*thy | Judge e | ternal : suffer us not at our last hour for any *pains* of | death to | fall from | Thee.

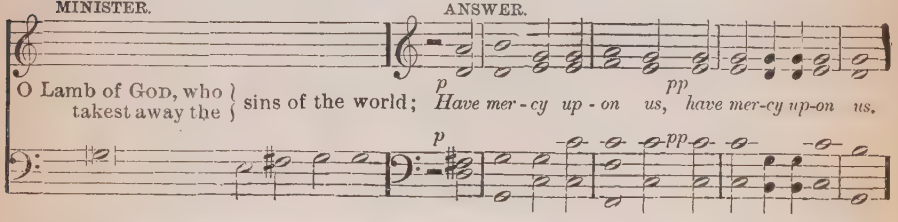
¶ *Then shall be said or sung,*

461.

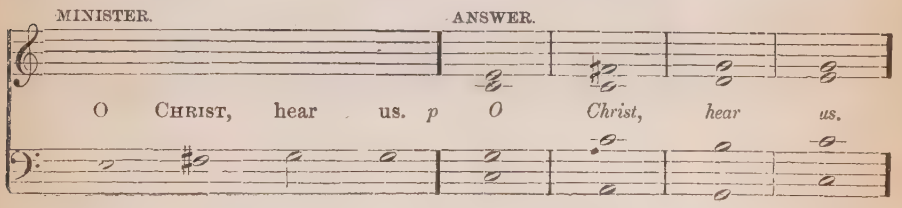
HOPKINS.

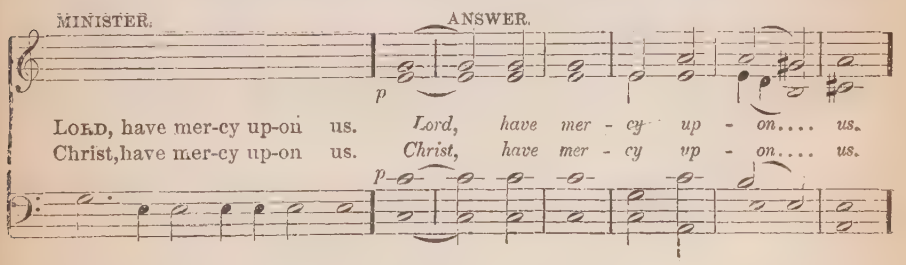

I heard a voice from heaven, say - ing un - to me, Write, from hence-forth
bless - ed are the dead, bless - ed are the dead, bless - ed are the dead, who
die in the Lord: ev - en so saith the Spi - rit; for they rest, they
rest, they rest from their la - - bours. Ev - en
so saith the Spi - rit; for they rest from their la - bours. A - MEN.

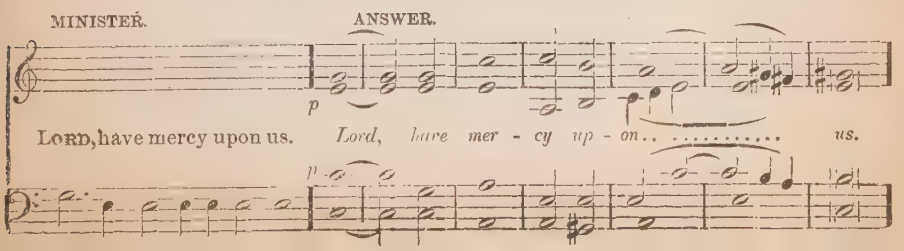




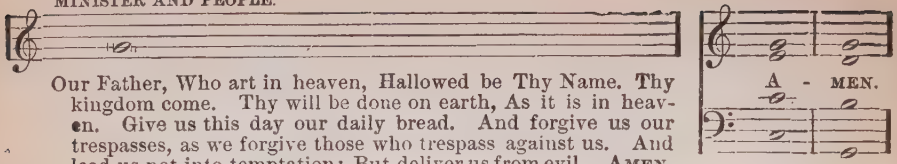
¶ *The Minister may, at his discretion, omit all that follows, to the Prayer, "We humbly beseech Thee, O Father," &c.*





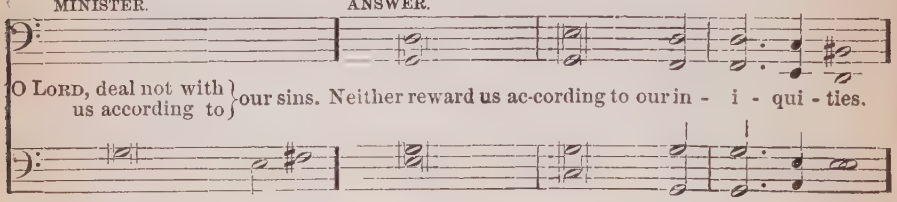


MINISTER AND PEOPLE.



Our Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. AMEN.

MINISTER. ANSWER.

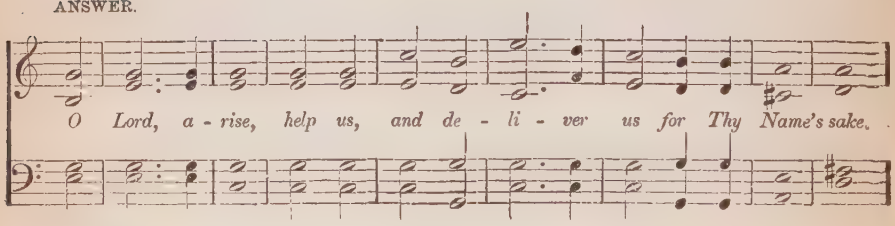


MINISTER. MINISTER.

Let us pray.

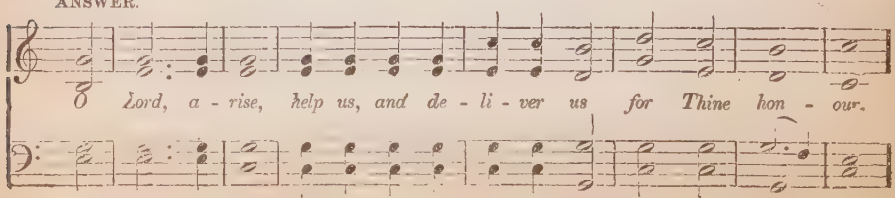
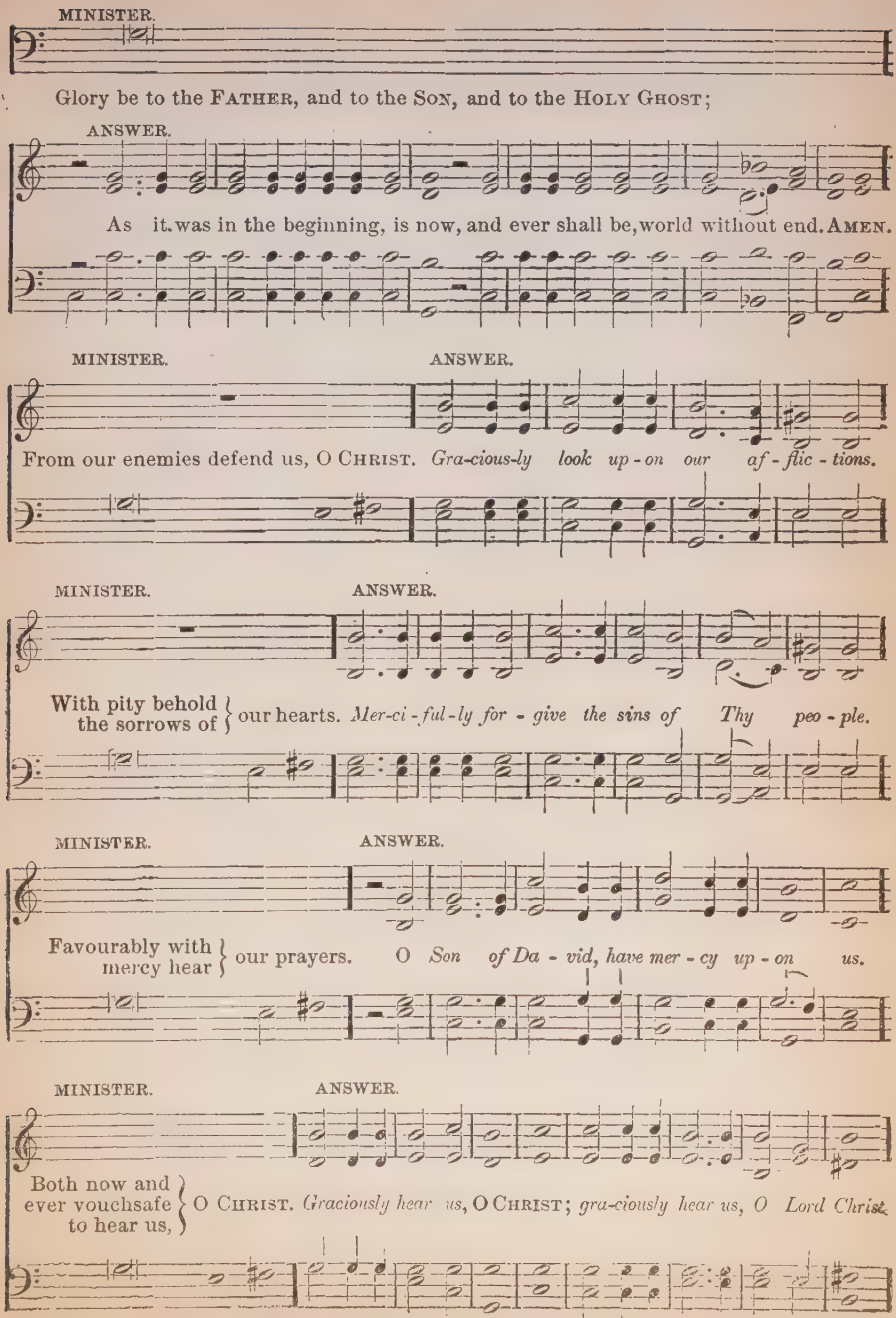
O GOD, merciful Father, who despisest not the sighing of a contrite heart nor the desire of such as are sorrowful; mercifully assist our prayers which we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by Thy good providence, be brought to nought; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

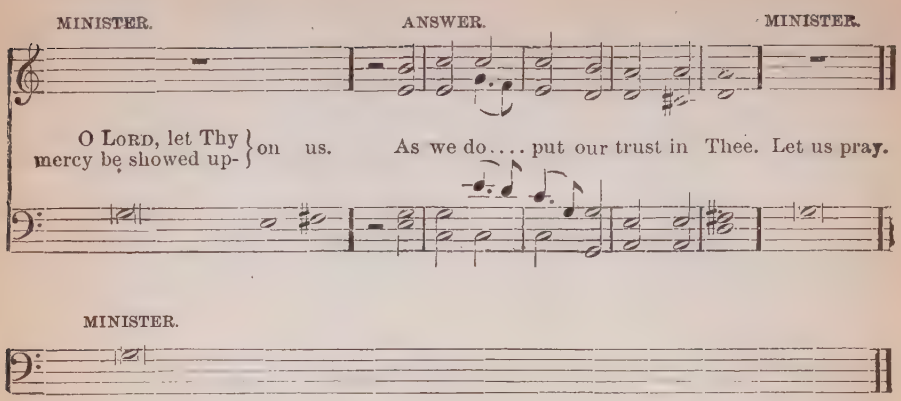
ANSWER.



MINISTER.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time ..... be - fore them.

ANSWER.

MINISTER.
Glory be to the FATHER, and to the SON, and to the HOLY GHOST;
ANSWER.
As it was in the beginning, is now, and ever shall be, world without end. AMEN.
MINISTER.
ANSWER.
From our enemies defend us, O CHRIST. Gra-cious-ly look up-on our af-flic-tions.
MINISTER.
ANSWER.
With pity behold the sorrows of our hearts. Mer-ci-ful-ly for-give the sins of Thy peo-ple.
MINISTER.
ANSWER.
Favourably with mercy hear our prayers. O Son of Da-vid, have mer-cy up-on us.
MINISTER.
ANSWER.
Both now and ever vouchsafe to hear us, O CHRIST. Graciously hear us, O CHRIST; gra-ciously hear us, O Lord Christ.



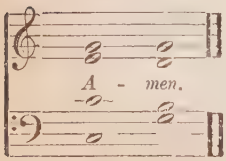
WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Father of all mercies, we, Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we show forth Thy praise, not only with our lips, but in our lives; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with Thee, and the Holy Ghost, be all honour and glory, world without end. *Amen.*

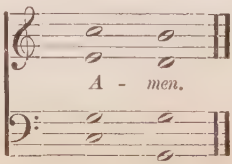
ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name, Thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. *Amen.*

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

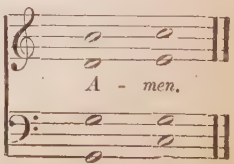
No. 1.



No. 2.



No. 3.



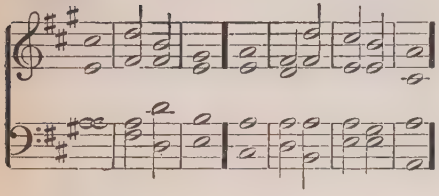
HERE ENDETH THE LITANY.

Selections of Psalms.

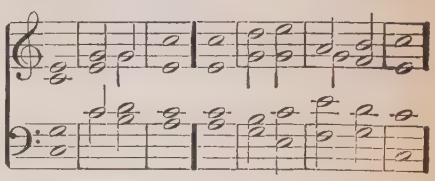
TO BE USED INSTEAD OF THE PSALMS FOR THE DAY, AT THE DISCRETION OF THE MINISTER.

Selection First.

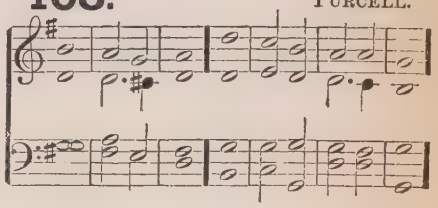
466. NARES.



467. MONK.



468. PURCELL.



PSALM XIX. *Cœli enarrant.*

G. O. Prin.

F THE heavens de*clare* the | glory · of | God: and the *firm*ament | showeth · His | handy | work.

2 One *day* | telleth · an | other: and one *night* | certi | fieth · an | other.

3 There is *neither* | speech nor | language: but their *voices* are | heard a | mong · = | them.

4 Their sound is gone *out* into | all · = | lands: and their *words* into the | ends · = | of the | world.

Reduce.)

5 In them hath He set a *tabernacle* | for the | sun: which cometh forth as a bridegroom out of his chamber, and re*joiceth* as a | giant · to | run his | course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the *end* of | it a | gain: and there is nothing *hid* | from the | heat there | of.

(Diaps.)

7 The law of the Lord is an undefiled *law*, con | verting · the | soul: the testimony of the Lord is sure, and *giveth* | wisdom | unto · the | simple.

8 The statutes of the Lord are *right* and re | joice the | heart: the commandment of the Lord is pure, and *giveth* | light · = | unto · the | eyes.

dim. 9 The fear of the Lord is *clean* and en | dureth · for | ever: the judgments of the Lord are *true*, and | righteous | alto | gether.

10 More to be desired are they than gold, *yea* than | much fine | gold: sweeter also than *honey*, | and the | honey | comb.

11 Moreover, by *them* is Thy | servant | taught: and in *keeping* of them | there is | great re | ward.

Swell.

p 12 Who can *tell* how | oft · he of | fendeth: O cleanse Thou *me* | from my | secret | faults.

13 Keep Thy servant also *from* pre | sump · tuous | sins: lest they *get* the do | minion | over | me.

(Cres.)

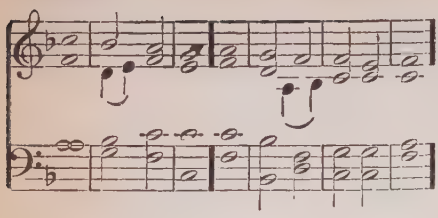
14 Let the words of my mouth, and the medi*tation* | of my | heart: be *always* ac | cepta · ble | in Thy | sight

(Cres.)

f 15 *O* | = · = | Lord: *my* | strength and | my re | deemer.

469.

FUSSELL.



PSALM XXIV. *Domini est terra.*

G. O. Prin.

F THE earth is the Lord's, and *all* that | therein | is: the compass of the *world* and | they that | dwell there | in.

2 For He hath founded *it* up | on the | seas: and pre*pared* | it up | on the | floods.

Choir.

p 3 Who shall ascend into the *hill* | of the | Lord: or who shall rise *up* | in His | holy | place?

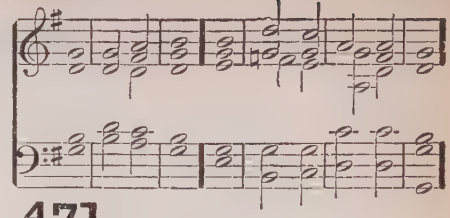
4 Even he that hath clean *hands* and a | pure · = | heart: and that hath not lift up his mind unto vanity, nor *sworn* | to de | ceive his | neighbour.

5 He shall receive the *blessing* | from the | Lord: and righteousness *from* the | God of | his sal | vation.

6 This is the gene*ration* of | them that | seek Him: even of *them* that | seek thy | face O | Jacob.

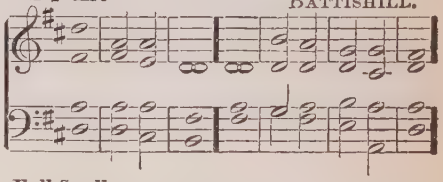
470.

TURLE.



471.

BATTISHILL.



Full Swell.

full 7 Lift up your heads O ye gates, and be ye lift up ye *ever* | lasting | doors: and the *King* of | glory | shall come | in.

(Shut.)

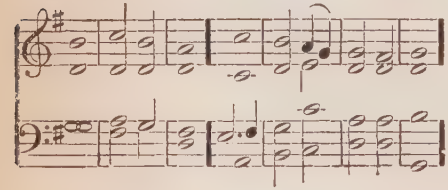
p 8 *Who* is the | King of | glory: (*f*) it *G. O.* is the Lord strong and mighty, *even* the | Lord · = | mighty · in | battle.

Swell.

full 9 Lift up your heads O ye gates, and be ye lift up ye *ever* | lasting | doors: and the *King* of | glory | shall come | in.

p 10 *Who* is the | King of | glory: (*f*) *G. O.* even the Lord of *hosts* | He · is the | King of | glory.

472.

ALCOCK.

PSALM CIII. *Benedic, anima mea.*

G. O.

F PRAISE the *Lord* | O my | soul: and all that is with*in* me | praise His | holy Name.

2 Praise the *Lord* | O my | soul: and for*get* not | all His | bene | fits;

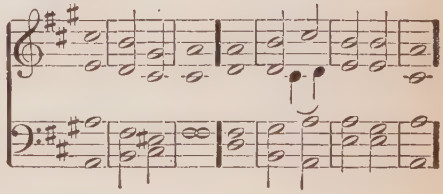
3 Who for*give*th | all thy | sin: and healeth *all* | thine in | firmi | ties.

4 Who saveth thy *life* | from de | struction: and crowneth thee with *mercy* and | loving | kind · = | ness.

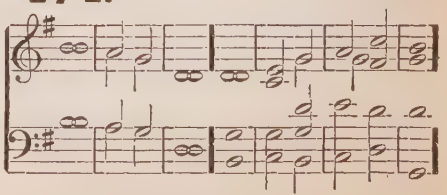
5 Who satisfieth thy *mouth* with | good · = | things: making thee *young* and | lusty | as an | eagle.

473.

GREENE.



474.

MONK.

6 The Lord executeth *right*eous | ness and | judgment: for all *them* that | are op | pressed · with | wrong.

Swell.

7 He showed His *ways* | unto | Moses: His works *un*to the | children · of | Isra | el.

8 The Lord is *full* of com | passion · and | mercy: long *suf*fering, | and of | great · = | goodness.

9 He *will* not | alway · be | chiding: neither *keep*eth | He His | anger · for | ever.

10 He hath not *dealt* with us | after · our | sins: nor rewarded us ac*cord*ing | to our | wicked · ness | es.

11 For look how high the heaven is in com*par*ison | of · the | earth: so great is His mercy also *toward* | them that | fear · = | Him.

12 Look how wide also the *east* is | from the | west: so *far* hath He | set our | sins from | us.

13 Yea, like as a father *pitieth* his | own · = | children: even so is the Lord *mer*ciful | unto | them that | fear Him.

dim 14 For He knoweth where*of* | we are | made: (*dim*) He re*mem*bereth | that we | are but | dust.

p 15 The days of *man* are | but as | grass: for he flourisheth *as* a | flower | of the | field.

16 For as soon as the wind goeth *over* it | it is | gone: and the place there*of* shall | know it | no · = | more.

Soft G. O.

cr 17 But the merciful goodness of the Lord endureth for ever and *ever* upon | them that | fear Him: and His righteous*ness* up | on · = | children's | children.

cr 18 Even upon *such* as | keep His | covenant: and think upon *His* com | mandments · to | do · = | them.

19 The Lord hath pre*par*ed His | seat in | heaven: and His *king*dom | ruleth | over | all.

(Cres.)

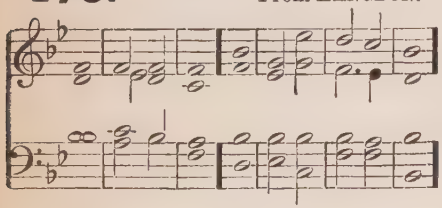
ff 20 O praise the Lord ye angels of His, *ye* that ex | cel in | strength: ye that fulfil His commandment, and hearken *un*to the | voice of | His · = | word.

21 O praise the *Lord* all | ye His | hosts: ye *ser*vants of | His that | do His | pleasure.

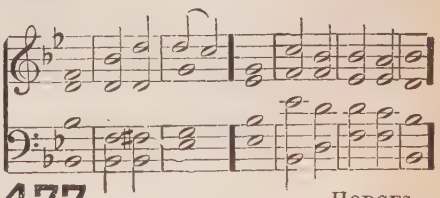
22 O speak good of the Lord all ye works of His, in all *pla*ces of | His do | minion: praise *thou* the | Lord · = | O my | soul.

Selection Second.

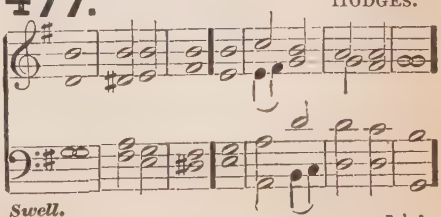
475. From LANGDON.



476. LAHEE.



477. HODGES.



From PSALM CXXXIX. *Domine, probasti.*

Choir.

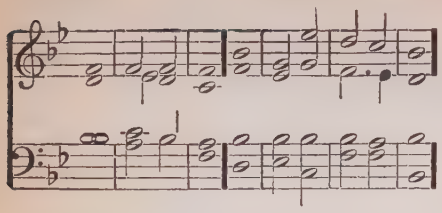
MP O LORD, Thou hast *search*ed me | out and | known me: Thou knowest my down-sitting and mine up-rising, Thou under*stand*est my | thoughts · = | long be | fore.

2 Thou art about my *path* and a | bout my | bed: *and* | spiest · out | all my | ways.

Swell.

p 3 For lo, there is not a *word* | in my | tongue: but Thou O *Lord* | knowest · it | alto | gether.

475. From LANGDON.



4 Thou hast fashioned me be-*hind* | and be | fore: *and* | laid Thine | hand up | on me.

5 Such knowledge is too *won*derful and | excel · lent | for me: I can-*not* at | tain · = | unto | it.

p 6 Whither shall I *go* then | from Thy | Spirit: or (*cr*) whither *shall* I | go then | from Thy | presence?

7 If I climb up into *heaven* | Thou art | there: if I go down to *hell* | Thou art | there · = | also.

8 If I take the *wings* | of the | morning: and remain in the *ut*termost | parts · = | of the | sea;

9 Even there *also* shall | Thy hand | lead me: *and* | Thy right | hand shall | hold me.

10 If I say, Peradventure the *dark*ness shall | cover | me: *then* shall my | night be | turned · to | day.

11 Yea, the darkness is no darkness with Thee, but the night is as *clear* | as the | day: the darkness and *light* to | Thee are | both a | like.

p 12 *For* my | reins are | Thine: Thou hast *cov*ered me | in my | mother's | womb.

Swell.

cr 13 I will give thanks unto Thee, for I am fearfully and *won*der | fully | made: marvellous are Thy works, and *that* my | soul · = | knoweth · right | well.

14 My *bones* are not | hid from | Thee: though I be made secretly, and *fash*ioned be | neath · = | in the | earth.

15 Thine eyes did see my *sub*stance yet | being · im | perfect: and in Thy *book* were | all my | members | written;

16 Which *day* by | day were | fashioned: when as *yet* | there was | none of | them.

Soft G. O.

p cr 17 How dear are Thy counsels *unto* | me O | God: O how *great* | is the | sum of | them!

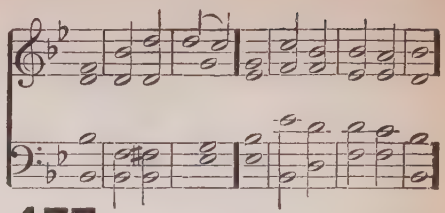
18 If I tell them, they are more in *num*ber | than the | sand: when I wake *up* | I am | present · with | Thee.

Swell (Dim.).

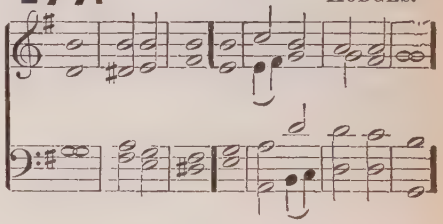
p 19 Try me O God, and seek the *ground* | of my | heart: *prove* me | and ex | amine · my | thoughts.

p 20 Look well if there be any *way* of | wicked · ness | in me: (*cr*) and *lead* me in the | way · = | ever | lasting.

476. LAHEE.



477. HODGES.



FOR CHANTS, SEE NEXT PAGE.

PSALM CXLV. *Exaltabo Te, Deus.*

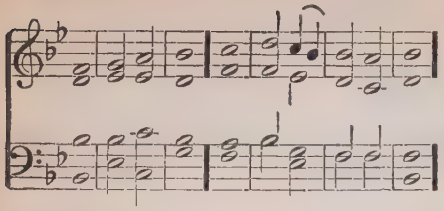
G. O.

F I WILL magnify *Thee* O | God my | King: and I will *praise* Thy | Name for | ever · and | ever.

2 Every day will I give *thanks* | unto | Thee: and *praise* Thy | Name for | ever · and | ever.

478.

WOODWARD.



3 Great is the Lord, and marvellous *wor*thy | to be | praised: there *is* no | end · = | of His | greatness.

4 One generation shall praise Thy *works* | unto · an | other: *and* de | clare · = | Thy · = | power.

Swell.

5 As for me, I will be *talk*ing | of Thy | worship: Thy *glo*ry, Thy | praise and | wondrous | works.

6 So that men shall speak of the *might* of Thy | marvel · lous | acts: and I will *also* | tell · = | of Thy | greatness.

7 The memorial of Thine abundant *kind*ness | shall be | showed: and men shall *sing* | of Thy | righteous | ness.

8 The Lord is *gra*cious and | merci | ful: long *suf*fering | and of | great · = | goodness.

9 The Lord is loving *un*to | every | man: and His *mercy* is | over | all His | works.

G. O.

10 All Thy works *praise* | Thee O | Lord: and Thy *saints* give | thanks · = | unto | Thee.

11 They show the *glo*ry | of Thy | kingdom: *and* | talk · = | of Thy | power.

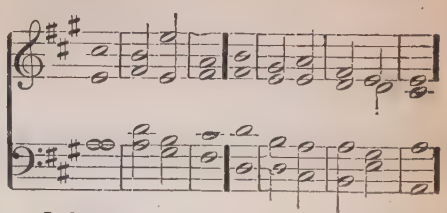
12 That Thy power, Thy glory, and *might*iness | of Thy | kingdom: *might* be | known · = | unto | men.

Swell.

13 Thy kingdom is an *ever* | lasting | kingdom: and Thy do*min*ion en | dureth · through | out all | ages.

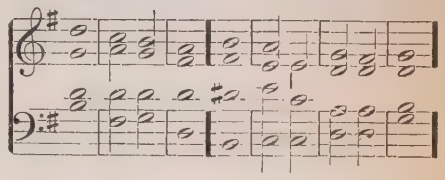
479.

THORNE.



480.

GARRETT.



14 The Lord up*hold*eth all | such as | fall: and lifteth *up* all | those · = | that are | down.

Choir.

p cr 15 The eyes of all *wait* upon | Thee O | Lord: and Thou givest *them* their | meat in | due · = | season.

cr 16 *Thou* | openest · Thine | hand: and fillest *all* things | living · with | plenteous | ness.

17 The Lord is *right*eous in | all His | ways: *and* | holy · in | all His | works.

18 The Lord is nigh unto all *them* that | call up | on Him: yea, all such as *call* up | on Him | faithful | ly.

19 He will fulfil the de*sire* of | them that | fear Him: He also will hear their *cry* | and will | help · = | them.

20 The Lord pre*serv*eth all | them that | love Him: but scattereth a*broad* | all the · un | god · = | ly.

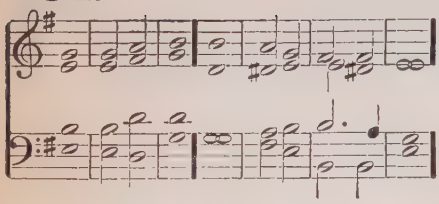
Swell.

21 My mouth shall speak the *praise* | of the | Lord: and let all flesh give thanks unto His *holy* | Name for | ever · and | ever.

Selection Third.

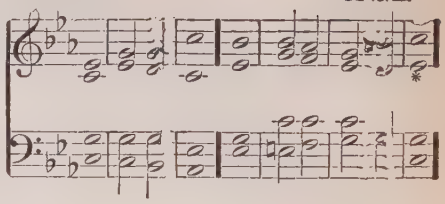
481.

BLOW.



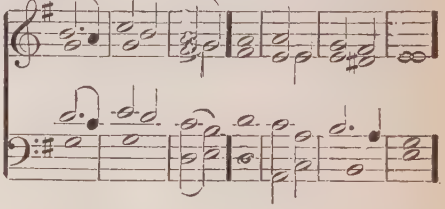
482.

MONK.



483.

TONUS PEREGRINUS.



PSALM LI. *Miserere mei, Deus.*

Choir.

HAVE mercy upon me O God, *after* Thy | great · = | goodness : according to the multitude of Thy mercies *do* a | way · = | mine of | fences.

2 Wash me throughly *from* my | wicked | ness: *and* | cleanse me | from my | sin.

3 For *I* ac | knowledge · my | faults: *and* my | sin is | ever · be | fore me.

4 Against Thee only have I sinned, and done this *evil* | in Thy | sight: that Thou mightest be justified in Thy *say*ing and | clear when | Thou art | judged.

5 Behold I was *shapen* in | wicked | ness: and in *sin* hath my | mother · con | ceived | me.

6 But lo, Thou requirest *truth* in the | inward | parts: and shalt make me to under*stand* | wisdom | secret | ly.

7 Thou shalt purge me with hyssop, *and* I | shall be | clean: Thou shalt wash me, *and* I | shall be | whiter than | snow.

8 Thou shalt make me *hear* of | joy and | gladness: that the bones which *Thou* hast | broken | may re | joice.

9 Turn Thy *face* | from my | sins: and *put* out | all · = | my mis | deeds.

10 Make me a *clean* | heart O | God: *and* re | new a · right | spirit · with | in me.

11 Cast me not *away* | from Thy | presence: and take *not* Thy | holy | Spirit | from me.

Swell.

cr 12 O give me the *com*fort of Thy | help a | gain: and *stab*lish me | with Thy | free · = | Spirit.

13 Then shall I teach Thy *ways* | unto · the | wicked: and sinners shall *be* con | verted | unto | Thee.

p 14 Deliver me from blood-guiltiness O God, Thou that art the *God* | of my | health: (*cr*) and my tongue shall *sing* | of Thy | righteous | ness.

(*Open.*)

mf 15 Thou shalt *o*pen my | lips O | Lord: *and* my | mouth shall | show Thy | praise.

16 For Thou desirest no sacrifice, *else* would I | give it | Thee: but Thou delightest *not* in | burnt · = | offer | ings.

(*Closed.*)

p 17 The sacrifice of *God* is a | troubled | spirit: a broken and contrite heart O *God* | shalt Thou | not de | spise.

* This note is to be ♮ at the "AMEN" of the "GLORIA PATRI."

FOR CHANTS, SEE NEXT PAGE.

PSALM XLII. *Quemadmodum.*

Choir.

MF LIKE as the hart *desi*reth the | water | brooks: so longeth my *soul* | after | Thee O | God.

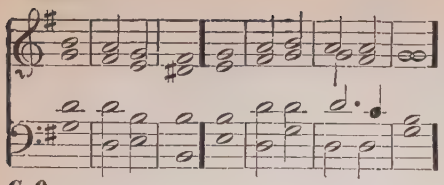
2 My soul is athirst for God, yea even *for* the | living | God: when shall I come to *appear* be | fore the | presence · of | God?

p 3 My tears have been my *meat* | day and | night: while they daily *say* unto me | Where is | now thy | God?

4 Now when I think thereupon, I pour out my *heart* | by my | self: (*cr*) for I went with the multitude, and brought them *forth* | into · the | house of | God.

484.

HINE.



G. O.

f 5 In the voice of *praise* and | thanks · = | giving: among *such* as | keep · = | holy | day.

Swell.

p 6 Why art thou so full of *heaviness* | O my | soul: and why art thou *so* dis | quiet | ed with | in me?

G. O.

full 7 *Put* thy | trust in | God: for I will yet give Him thanks for the *help* | of His | counte | nance.

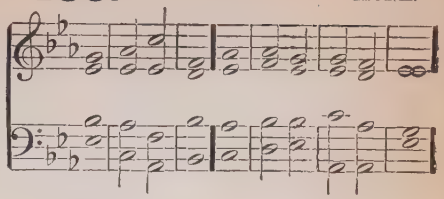
Swell.

cr 8 The Lord hath granted His loving-*kind*ness | in the | day-time: and in the night-season did I sing of Him, and made my prayer *un*to the | God · = | of my | life.

9 I will say unto the God of my strength, Why hast *Thou* for | gotten | me: why go I thus heavily, *while* the | ene · my op | presseth | me?

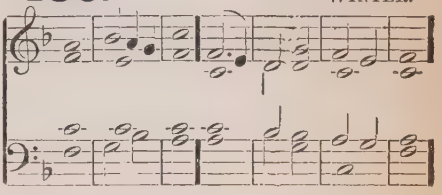
485.

MONK.



486.

WINTER.



10 Namely, while they say *dai*ly | unto | me: *Where* | = · is | now thy | God?

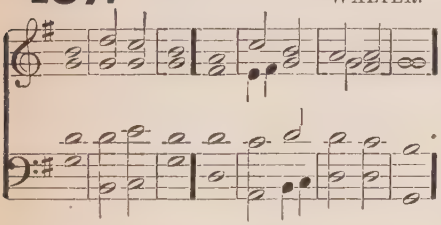
p 11 Why art thou so *vexed* | O my | soul: and why art thou *so* dis | quiet | ed with | in me?

cr 12 (*full*) O *put* thy | trust in | God: for I will yet thank Him, which is the *help* of my | counte · nance | and my | God.

Selection Fourth.

487.

WALTER.



PSALM XXXVII. *Noli æmulari.*

G. O. Diaps.

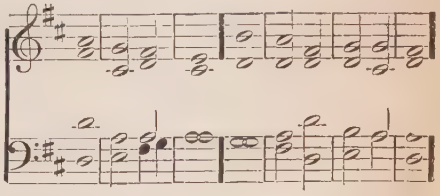
MF FRET not thyself be*cause* of | the un | godly; neither be thou en*vious* a | gainst the | evil | doers.

2 For they shall soon be cut *down* | like the | grass: and be withered *even* | as the | green · = | herb.

3 Put thou thy trust in the *Lord* and be | doing | good: dwell in the land, and *ver*ily | thou · = | shalt be | fed.

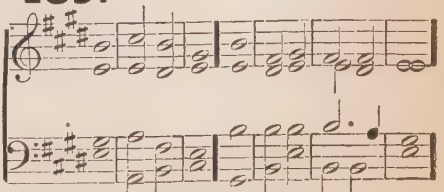
488.

WEBBE.



489.

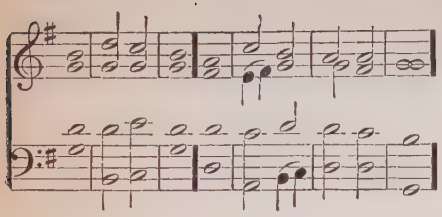
HAYES.



Swell. 4 De*light* thou | in the | Lord: and He shall *give* | thee thy | heart's de | sire.

487.

WALTER.



5 Commit thy way unto the Lord, and *put* thy | trust in | Him: *and* | He shall | bring it · to | pass.

6 He shall make thy righteousness as *clear* | as the | light: and thy just *deal*-ing | as the | noon · = | day.

7. Hold thee still in the Lord, and abide patient | ly up | on · = | Him: but grieve not thyself at him whose way doth prosper, against the man that *do*eth | after | evil | counsels.

8 Leave off from *wrath* and let | go dis | pleasure: fret not thyself else shalt *thou* be | moved | to do | evil.

Swell open.

mf 9 Wicked doers *shall* be | rooted | out: and they that patiently abide the *Lord* | those · shall in | herit · the | land.

10 Yet a little while, and the un*godly* shall be | clean · = | gone: thou shalt look after his *place*, and | he shall | be a | way.

11 But the meek-spirited *shall* pos | sess the | earth: and shall be re*freshed* in the | multi | tude of | peace.

12 The ungodly seeketh *coun*sel a | gainst the | just: and *gnash*eth up | on him | with his | teeth.

13. The Lord shall *laugh* | him to | scorn: for He hath *seen* | that his | day is | coming.

14. The ungodly have drawn out the *sword* and have | bent their | bow: to cast down the poor and needy, and to slay such as *are* of a | right · = | conver | sation.

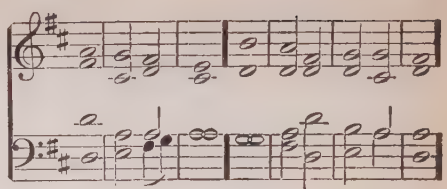
15 Their sword shall go *through* their own · = | heart: *and* their | bow · = | shall be | broken.

16 A small thing *that* the | righteous | hath: is better than *great* | riches · of | the un | godly.

17 For the arms of the un*godly* | shall be | broken: *and* the | Lord up | holdeth · the | righteous.

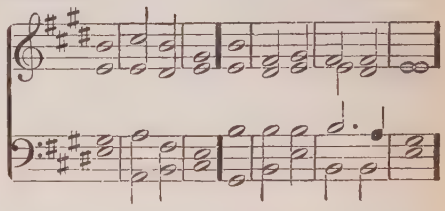
488.

WEBBE.



489.

HAYES.



(Cres.)

f 18 The Lord knoweth the *days* | of the | godly: and their in*her*itance | shall en | dure for | ever.

19 They shall not be con*found*ed in the | peril · ous | time: and in the days of *dearth* | they shall | have e | nough.

20 As for the ungodly they shall perish, and the enemies of the Lord shall con*sume* as the | fat of | lambs: yea, even as the *smoke* shall | they con | sume a | way.

21 The ungodly borroweth, and *pay*-eth | not a | gain: but the righteous is *mer*-ci | ful and | liber | al.

G. O. Coupled.

f 22 Such as are blessed of *God* shall pos | sess the | land: and they that are *cursed* of Him | shall be | rooted | out.

23 The Lord *or*dereth a | good man's | going: and maketh his *way* ac | cepta · ble | to Him | self.

(Dim.)

p 24 Though he fall, he shall *not* be | cast a | way: for the *Lord* up | holdeth · him | with His | hand.

p cr 25 I have been *young*, and | now am | old: and yet saw I never the righteous forsaken, *nor* his | seed · = | begging · their | bread.

26 The righteous is ever *merci* | ful and | lendeth: *and* his | seed is | bless · = | ed.

27 Flee from evil, and do the *thing* | that · is | good: *and* | dwell for | ever | more.

28 For the Lord loveth the *thing* | that is | right: He forsaketh not His that be godly, *but* they | are pre | served · for | ever.

29 The unrighteous *shall* be | punish | ed: as for the seed of the ungodly, it | shall be | rooted | out.

30 The righteous *shall* in | herit · the | land: *and* | dwell there | in for | ever.

31 The mouth of the righteous is *ex*-er | cised · in | wisdom: and his *tongue* | will be | talking · of | judgment.

Soft G. O. coupled.

32 The law of his *God* is | in his | heart; *and* his | goings | shall not | slide.

33 The ungodly | seeth · the | righteous: and *seek*eth oc | casion · to | slay · = | him.

34 The Lord will not *leave* him | in his | hand: nor con*demn* | him when | he is | judged.

35 Hope thou in the Lord and keep His way, and He shall promote thee that *thou* shalt pos | sess the | land: when the ungodly shall *perish* | thou shalt | see · = | it.

36 I myself have seen the ungodly in | great · = | power: and *flour*ishing | like a | green · = | bay-tree.

37 I went by, and *lo* | he was | gone: I sought him, but his *place* | could no | where be | found.

Swell.

p 38 Keep innocency, and take heed unto the *thing* | that is | right: for that shall *bring* a man | peace · = | at the | last.

39 As for the transgressors, *they* shall | perish · to | gether: and the end of the ungodly is, they shall be *root*ed | out · = | at the | last.

(Cres.)

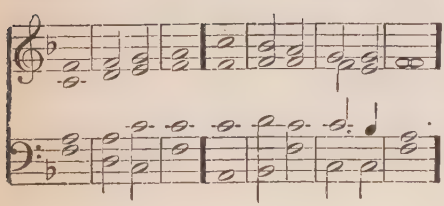
mf 40 But the salvation of the righteous *cometh* | of the | Lord: who is also their *strength* | in the | time of | trouble.

41 And the Lord shall stand by *them* and | save · = | them: He shall deliver them from the ungodly and shall save them, be*cause* they | put their | trust in | Him.

Selection Fifth.

490.

FARRANT.



PSALM I. *Beatus vir, qui non abiit.*

G. O. Diaps.

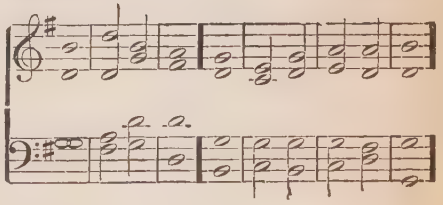
MF BLESSED is the man that hath not walked in the counsel of the ungodly, nor *stood* in the | way of | sinners: and hath not *sat* in the | seat · = | of the | scornful.

2 But his delight is in the *law* | of the | Lord: and in His law will he exer*cise* him | self · = | day and | night.

3 And he shall be like a tree planted *by* the | water | side: that will bring *forth* his | fruit in | due · = | season.

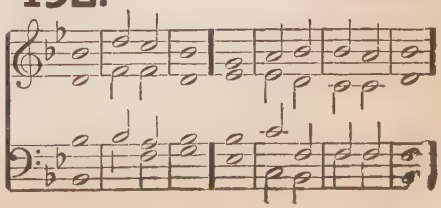
491.

MONK.

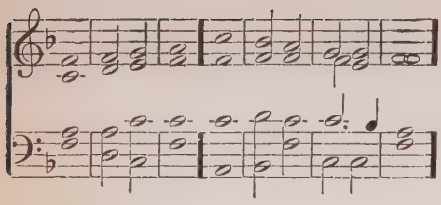


492.

ELVEY.



490.

FARRANT.

4 His *leaf* also | shall not | wither: and look, whatsoever he | doeth | it shall | prosper.

Choir, Pia.

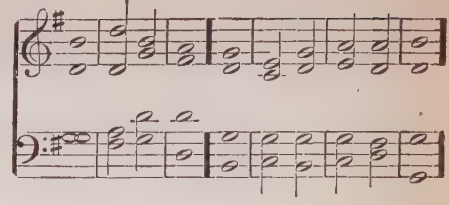
p 5 As for the ungodly, it is *not* | so with | them: but they are like the chaff, which the wind scattereth *away* from the | face · = | of the | earth.

p 6 Therefore the ungodly shall not be able to *stand* | in the | judgment: neither the sinners in the *con*gre | gation | of the | righteous.

7 But the Lord knoweth the *way* | of the | righteous: (*dim*) and the *way* of the un | godly | shall · = | perish.

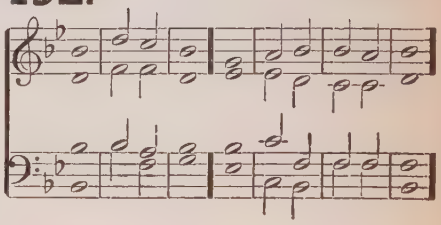
491.

MONK.

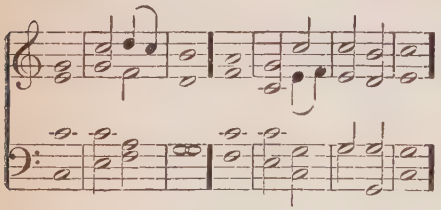


492.

ELVEY.



493.

JONES.

PSALM XV. *Domine, quis habitabit?*

Light G. O.

MF LORD, who shall *dwell* in Thy | tabernacle: or who shall *rest* up | on Thy | holy | hill?

2 Even he that *lead*eth an | uncor · rupt | life: and doeth the thing which is right, and *speak*eth the | truth · = | from his | heart.

3 He that hath used no deceit in his tongue, nor done evil | to his | neighbour: *and* | hath not | slandered · his | neighbour.

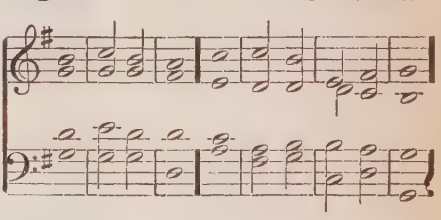
Choir.

4 He that setteth not by himself, but is *low*ly in his | own · = | eyes: and maketh *much* of | them that | fear the | Lord.

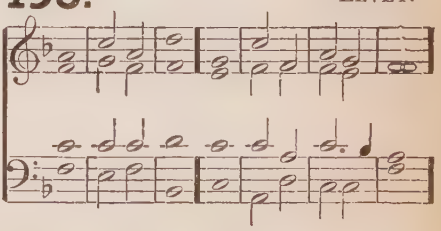
5 He that sweareth unto his neighbour, and *dis*ap | pointeth · him | not; *though* it | were · to his | own · = | hindrance.

494.

STEPHENS.



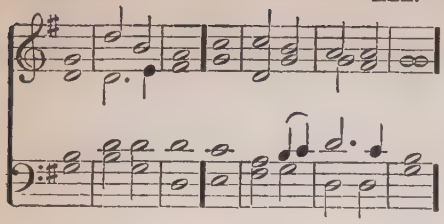
495.

ELVEY.

6 He that hath not given his *money* up | on · = | usury: nor taken re*ward* a | gainst the | inno | cent.

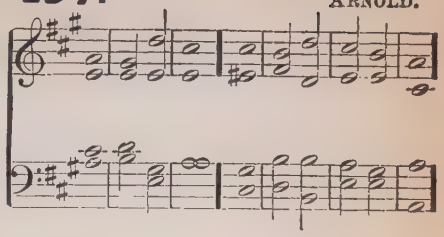
Swell.

7 *Who*so | doeth · these | things: *shall* | ne · = | = · ver | fall.

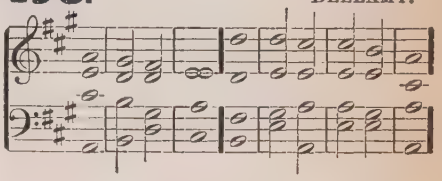
496. LEE.



497. ARNOLD.



498. BELLAMY.



PSALM XCI. *Qui habitat.*

G. O.

MF WHOSO dwelleth under the de- *fence* of the | Most · = | High: shall abide *un*der the | shadow · of | the Al | mighty.

2 I will say unto the Lord, Thou art my *hope* and | my strong | hold: my *God* in | Him · = | will I | trust.

3 For He shall deliver thee from the *snare* | of the | hunter: and *from* the | noisome | pesti | lence.

4 He shall defend thee under His wings, and thou shalt be *safe* | under · His | feathers: His faithfulness and *truth* shall | be thy | shield and | buckler.

5 Thou shalt not be a*fraid* for any | terror · by | night: *nor* for the | arrow · that | flieth · by | day;

6 For the *pes*tilence that | walketh · in | darkness: nor for the *sick*ness that de | stroyeth | in the | noonday.

Swell.

p 7 A thousand shall fall beside thee, and ten *thou*sand at | thy right | hand: *but* it shall | not come | nigh · = | thee.

p 8 Yea, with thine *eyes* shalt | thou be | hold: and *see* the re | ward of | the un | godly.

f 9 For Thou *Lord* | art my | hope: Thou hast set Thine *house* of de | fence · = | very | high.

10 There shall no evil *hap*pen | unto | thee: neither shall *any* | plague come | nigh thy | dwelling.

(*Cres.*)

11 For He shall give His angels *charge* | over | thee: to *keep* | thee in | all thy | ways.

12 They shall *bear* thee | in their | hands: that thou hurt *not* thy | foot a | gainst a | stone.

13 Thou shalt go up*on* the | lion and | adder: the young lion and the dragon *shalt* thou | tread · = | under · thy | feet.

14 Because he hath set his love upon Me, therefore will *I* de | liver | him: I will set him up, be*cause* | he hath | known my | Name.

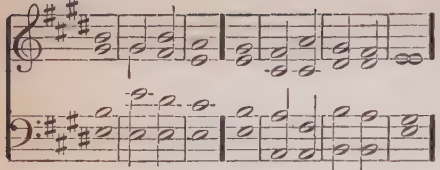
15 He shall call upon *Me* and | I will | hear him: yea, I am with him in trouble, I will deliver *him* and | bring · = | him to | honour.

16 With long *life* will I | satisfy | him: *and* | show him | My sal | vation.

Selection Sixth.

499.

BARNBY.



From PSALM XXXII. *Beati, quorum.*

Soft G. O.

P BLESSED is he whose un*right*eous-ness | is for | given: *and* whose | sin is | cover | ed.

2 Blessed is the man unto whom the *Lord* im | puteth · no | sin: and *in* whose | spirit · there | is no | guile.

Choir.

3 I will acknowledge my *sin* | unto | Thee: and mine un*right*eousness | have I | not · = | hid.

4 I said, I will confess my *sins* | unto · the | Lord; and so Thou for*gav*est the | wicked · ness | of my | sin.

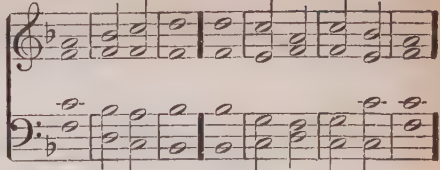
5 For this shall every one that is godly make his prayer unto Thee, in a *time* when Thou | mayest · be | found: (*cr*) but in the great *wa*ter-floods | they shall | not come | nigh him.

Swell.

cr 6 Thou art a place to hide me in, Thou shalt pre*serve* | me from | trouble: Thou shalt compass me about with *songs* | of de | liver | ance.

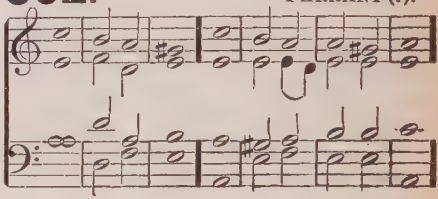
500.

MONK.



501.

FARRANT (?).



7 I will inform thee, and teach thee in the *way* wherein | thou shalt | go: and *I* will | guide thee | with mine | eye.

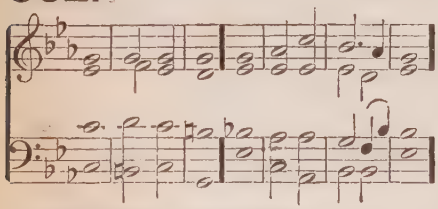
8 Great plagues re*main* | for the · un | godly: but whoso putteth his trust in the Lord, mercy em*brace*th | him on | every | side.

Full Swell.

(*full*) 9 Be glad O ye righteous, and re*joice* | in the | Lord: and be joyful all *ye* | that are | true of | heart.

502.

FELTON.



PSALM CXXX. *De profundis.*

Swell.

P OUT of the deep have I called *unto* | Thee O | Lord: *Lord* | hear · = | my · = | voice.

2 O let Thine *ears* con | sider | well: *the* | voice of | my com | plaint.

3 If Thou Lord, wilt be extreme to *mark* what is | done a | miss: O *Lord* who | may a | bide · = | it?

G. O.

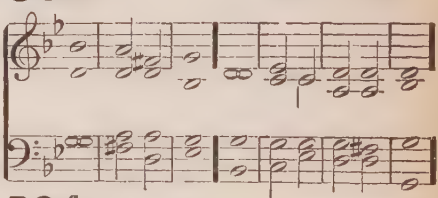
cr 4 *For* there is | mercy · with | Thee: *there*fore | shalt · = | Thou be | feared.

p 5 I look for the Lord, my *soul* doth | wait for | Him: *in* His | word · = | is my | trust.

6 My soul *fle*eth | unto · the | Lord: before the morning watch, I *say* be | fore the | morning | watch.

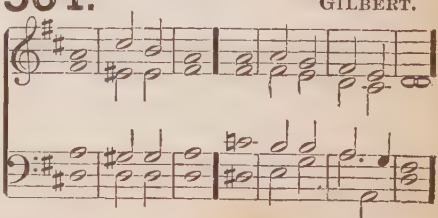
503.

MACFARREN.



504.

GILBERT.



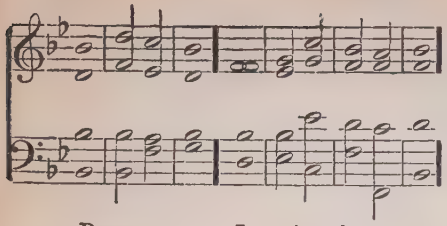
Swell.

cr 7 O Israel trust in the Lord, for with the *Lord* | there is | mercy: and with *Him* is | plenteous · re | demp · = | tion.

cr 8 And He shall re*deem* | Isra | el: *from* | all · = | His · = | sins.

505.

MEDLEY.



PSALM CXXI. *Levavi oculos.*

G.O.
MF I WILL lift up mine *eyes* | unto · the | hills: *from* | whence · = | cometh · my | help.

2 My help cometh *even* | from the | Lord: *who* hath | made · = | heaven and | earth.

3 He will not suffer thy *foot* | to be | moved: and *He* that | keepeth · thee | will not | sleep.

Swell.

4 Behold, He that *keep*eth | Isra | el: *shall* | neither | slumber · nor | sleep.

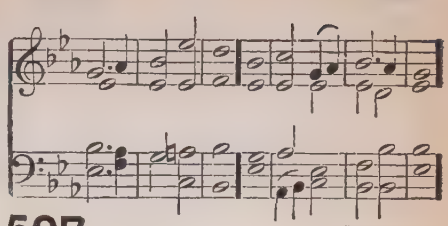
(Cres.)

5 The Lord Him*self* | is thy | keeper: the Lord is thy de*fence* up | on thy | right · = | hand;

6 So that the sun shall not *burn* | thee by | day: *neith*er the | moon · = | by · = | night.

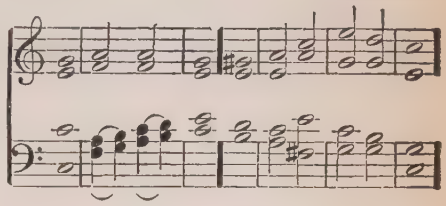
506.

TRAVERS.



507.

LESLIE.



(Cres.)

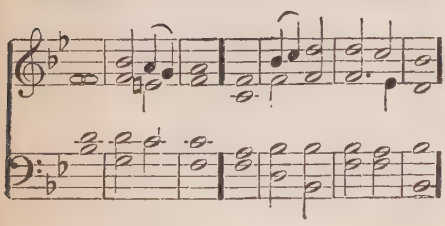
The Lord shall pre*serve* thee | from all | evil: yea, it is even *He* | that shall | keep thy | soul.

8 The Lord shall preserve thy going out, *and* thy | coming | in: from *this* time | forth for | ever | more.

Selection Seventh.

508.

DUPUIS.



PSALM XXIII. *Dominus regit me.*

Light G. O.

MP THE *Lord* | is my | shepherd: *there*fore | can I | lack · = | nothing.

2 He shall *feed* me in a | green · = | pasture: and lead me *forth* be | side the | waters · of | comfort.

3 *He* shall con | vert my | soul: and bring me forth in the paths of *right*eousness | for His | Name's · = | sake.

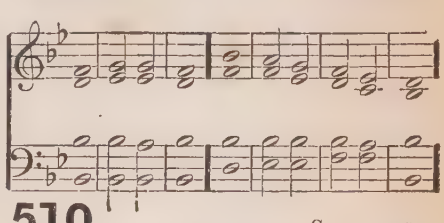
Swell.

4 Yea though I walk through the valley of the shadow of death, *I* will | fear no | evil: for Thou art with me, Thy *rod* and Thy | staff · = | comfort | me.

5 Thou shalt prepare a table before me against *them* that | trouble | me: Thou

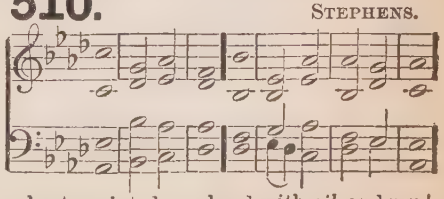
509.

STATHAM.



510.

STEPHENS.



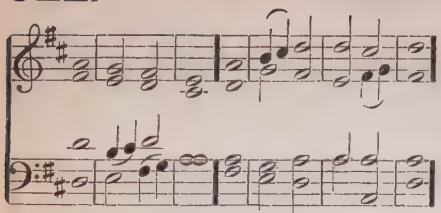
hast anointed my head with *oil* and my | cup · = | shall be | full.

(Cres.)

6 But Thy loving-kindness and mercy shall follow me all the *days* | of my | life: and I will dwell in the *house* | of the | Lord for | ever.

511.

CROTCH.



PSALM XXXIV. *Benedicam Domino.*

G. O. Diaps. coupled.

MF I WILL alway give *thanks* | unto · the | Lord: His *praise* shall | ever · be | in my | mouth.

2 My soul shall make her *boast* | in the | Lord: the humble shall *hear* there | of · = | and be | glad.

3 O *praise* the | Lord with | me: and let us *magni* | fy His | Name to | gether.

Choir.

dim 4 I sought the *Lord* | and He | heard me: yea, He *delivered* me | out of | all my | fear.

5 They had an eye unto *Him* | and were | lightened: *and* their | faces · were | not a | shamed.

p 6 Lo the poor crieth, and the *Lord* | heareth | him: (*cr*) yea, and *save*th him | out of | all his | troubles.

7 The angel of the Lord tarrieth *round* about | them that | fear Him: *and* | = · de | liver · eth | them.

(Cres.)

8 O taste and see how *gra*cious the | Lord · = | is: blessed *is* the | man that | trusteth · in | Him.

9 O fear the Lord, *ye* that | are His | saints: for *they* that | fear · = | Him lack | nothing.

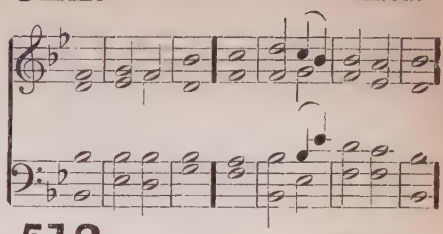
10 The lions do *lack* and | suffer | hunger: but they who seek the Lord, shall want no *man*ner of | thing · = | that is | good.

11 Come ye children, and *hark*-en | unto | me: I will teach *you* the | fear · = | of the | Lord.

dim 12 What man is *he* that | lusteth · to | live: *and* would | fain · = | see good | days?

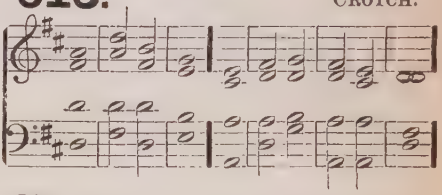
512.

ANON.



513.

CROTCH.



(Dim.)

p 13 *Keep* thy | tongue from | evil: and thy *lips* | that they | speak no | guile.

p 14 Eschew *evil* | and do | good: *seek* | peace · = | and en | sue it.

cr 15 The eyes of the *Lord* are | over · the | righteous: and His *ears* are | open | unto · their | prayers.

16 The countenance of the Lord is against *them* | that do | evil: to root out the *remem*brance | of them | from the | earth.

17 The righteous cry, and the *Lord* | heareth | them: and delivereth *them* | out of | all their | troubles.

18 The Lord is nigh unto them that *are* of a | contrite | heart: and will save *such* as | be · of an | humble | spirit.

Swell.

p 19 Great are the *trou*bles | of the | righteous: (*cr*) but the Lord *deli*vereth | him · = | out of | all.

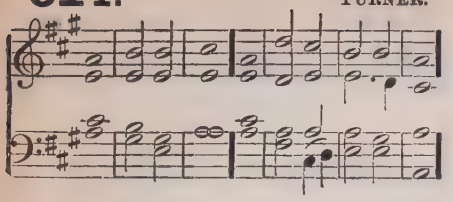
20 He *keep*eth | all his | bones: *so* that not | one of | them is | broken.

21 But misfortune shall *slay* | the un | godly: and they that hate the *right*eous | shall be | deso | late.

22 The Lord delivereth the *souls* of His | servants: and all they that put their trust in *Him* shall | not be | desti | tute.

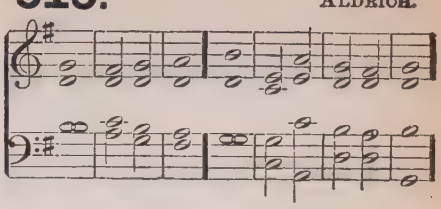
514.

TURNER.



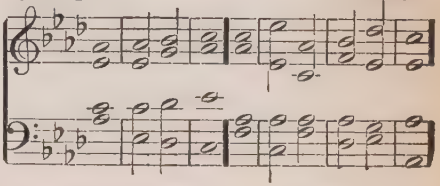
515.

ALDRICH.



516.

ARMES.



PSALM LXV. *Te decet hymnus.*

G. O.

f THOU O *God*, art | praised · in | Sion: and unto Thee shall the vow be per*formed* | in Je | rusa | lem.

2 *Thou* that | hearest · the | prayer: *unto* | Thee shall | all flesh | come.

Swell.

dim 3 My misdeeds pre*vail* a | gainst · = | me: *O* be Thou | merci · ful | unto · our | sins.

Open.

f 4 Blessed is the man whom Thou choosest, and rece*ivest* | unto | Thee: he shall dwell in Thy court, and shall be satisfied with the pleasures of Thy house, *even* | of Thy | holy | temple.

5 Thou shalt show us wonderful things in Thy righteousness, O *God* of | our sal | vation: Thou that art the hope of all the ends of the earth, and of them that re*main* | in the | broad · = | sea:

6 Who in His *strength* setteth | fast the | mountains: *and* is | girded · a | bout with | power.

dim 7 Who stilleth the *raging* | of the | sea: and the noise of His *waves* and the | madness | of the | people.

p 8 They also that dwell in the uttermost parts of the earth shall be a*fraid* | at Thy | tokens: Thou that makest the outgoings of the *morning* and | evening · to | praise · = | Thee.

G. O. Diaps.

f 9 Thou visitest the *earth* and | blessest | it: *Thou* | makest · it | very | plenteous.

10 The river of *God* is | full of | water: Thou preparest their corn, for so *Thou* pro | videst | for the | earth.

Swell.

11 Thou waterest her furrows, Thou sendest rain into the *little* | valleys · there | of: Thou makest it soft with the drops of *rain* and | blessest · the | increase | of it.

12 Thou crownest the *year* | with Thy | goodness: *and* Thy | clouds drop | fat · = | ness.

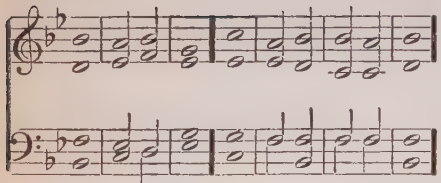
13 They shall drop upon the *dwell*-ings of the | wilder | ness: and the little *hills* shall re | joice on | every | side.

14 The *folds* shall be | full of | sheep: the valleys also shall stand so thick with *corn* that | they shall | laugh and | sing.

Selection Eighth.

517.

HAYES.



PSALM LXXXIV. *Quam dilecta.*

Soft G. O.

MP O HOW *am*iable | are Thy | dwellings: *Thou* | Lord · = | of · = | hosts!

2 My soul hath a desire and longing to enter into the *courts* | of the | Lord: my heart and my flesh re*joice* | in the | living | God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where *she* may | lay her | young: even Thy altars O Lord of *hosts*, my | King · = | and my | God.

4 Blessed are they that *dwell* | in Thy | house: *they* will be | alway | praising | Thee.

5 Blessed is the man whose *strength* | is in | Thee: *in* whose | heart · = | are Thy | ways.

6 Who going through the vale of misery *use* it | for a | well: *and* the | pools are | filled · with | water.

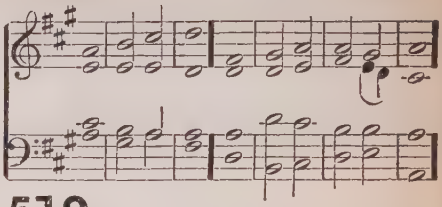
7 They will *go* from | strength to | strength: and unto the God of gods appeareth *every* | one of | them in | Sion.

Soft Swell.

p 8 O Lord God of *hosts* | hear

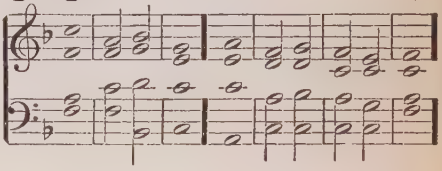
518.

MACFARREN.



519.

HAYES.



my | prayer: *hearken* | O · = | God of | Jacob.

(Cres.)

cr 9 Behold O *God* | our de | fender; and look upon the | face of | Thine An | ointed.

10 For one *day* | in Thy | courts: *is* | better | than a | thousand.

11 I had rather be a doorkeeper in the *house* | of my | God: than to dwell in the *tents* | of un | godli | ness.

Full Swell.

f 12 For the Lord God is a *light* | and de | fence: the Lord will give grace and worship, and no good thing shall He withhold from *them* that | live a | godly | life.

13 O *Lord* | God of | hosts: | blessed is the *man* that | putteth · his | trust in | Thee.

FOR CHANTS, SEE NEXT PAGE.

PSALM LXXXV. *Benedixisti, Domine.*

Soft G. O.

MP LORD, Thou art become *gra*cious | unto · Thy | land: Thou hast turned *away* the cap | tivi | ty of | Jacob.

2 Thou hast forgiven the of*fence* | of Thy | people: *and* | cover · ed | all their | sins.

3 Thou hast taken *away* all | Thy dis | pleasure: and turned Thy*self* from Thy | wrathful | indig | nation.

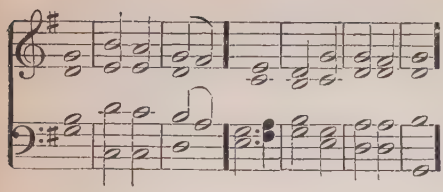
(Reduce.)

p 4 Turn us *then* O | God our | Saviour: and *let* Thine | anger | cease from | us.

5 Wilt Thou be dis*pleased* at | us for | ever: and wilt Thou stretch out Thy wrath from *one* gener | ation | to an | other?

520.

SMITH.



Swell.

cr 6 Wilt Thou not turn a*gain*, and | quicken | us: that Thy *peo*ple | may re | joice in | Thee?

7 *Show* us Thy | mercy · O | Lord: *and* | grant us | Thy sal | vation.

8 I will hearken what the Lord God will *say* con | cerning | me: for He shall speak peace unto His people and to His saints, *that* they | turn · = | not a | gain.

(Cres.)

9 For His salvation is *nigh* | them that | fear Him: that *glo*ry may | dwell · = | in our | land.

Mel. on G. O.

10 Mercy and *truth* are | met to | gether: righteous*ness* and | peace have | kissed · each | other.

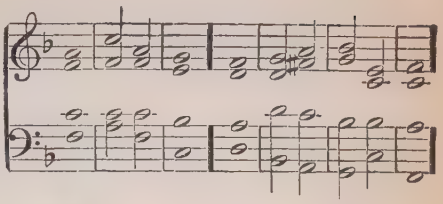
11 Truth shall *flour*ish | out · of the | earth: and righteous*ness* hath | looked | down from | heaven.

12 Yea, the Lord shall *show* | loving | kindness: *and* our | land shall | give her | increase.

13 Righteous*ness* shall | go be | fore Him: and He shall di*rect* His | going | in the | way.

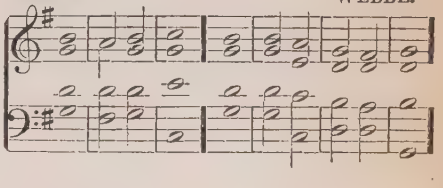
521.

CHIPP.



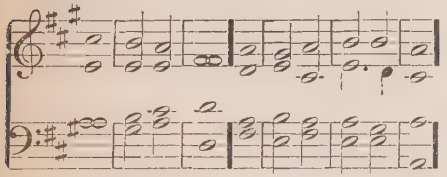
522.

WEBBE.



523.

MONK.



PSALM XCIII. *Dominus regnavit.*

G. O.

F THE Lord is King, and hath put on *glori* | ous ap | parel: the Lord hath put on His ap*pa*rel, and | girded · Him | self with | strength.

2 He hath *made* the round | world so | sure: *that* it | cannot · be | mo · = | ved.

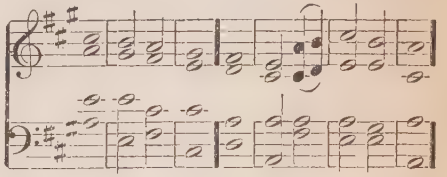
3 Ever since the world began hath Thy *seat* | been pre | pared: *Thou* | art from | ever | lasting.

Full Swell.

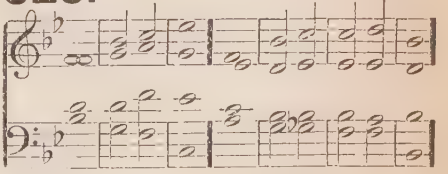
4 The floods are risen O Lord, the *floods* have lift | up their | voice: *the* | floods lift | up their | waves.

5 The waves of the sea are mighty and

524.

BACON.

525.

CUMMINGS.

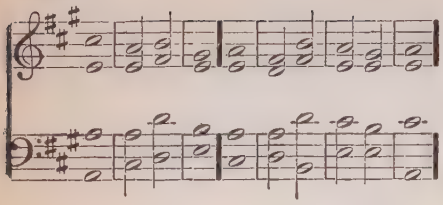


rage | horri | bly: but yet the *Lord* who | dwelleth · on | high is | mightier.

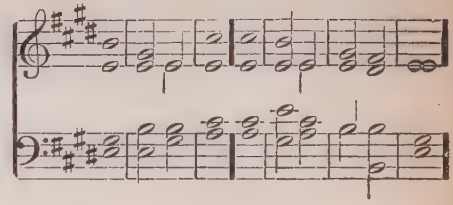
6 Thy testimonies O *Lord*, are | very | sure: holi*ness* be | cometh · Thine | house for | ever.

526.

ARNOLD.



527.

CHARD.

PSALM XCVII. *Dominus regnavit.*

G. O. Coupled.

THE Lord is King, the *earth* may be | glad there | of: yea, the multitude of the *isles* | may be | glad there | of.

2 Clouds and *dark*ness are | round a | bout Him: righteousness and judgment are the *habi* | tation | of His | seat.

3 There shall *go* a | fire be | fore Him: and burn up His *ene* | mies on | every | side.

4 His lightnings gave *shine* | unto · the | world: the *earth* | saw it · and | was a | fraid.

5 The hills melted like wax at the *pres*ence | of the | Lord: at the presence of the *Lord* | of the | whole · = | earth.

6 The heavens have de*clared* His | righteous | ness: and *all* the | people · have | seen His | glory.

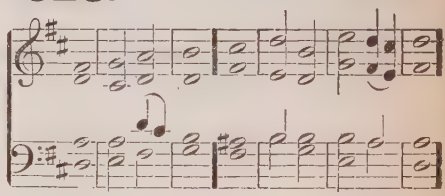
Swell.

7 Confounded be all they that worship carved images, and that de*light* in | vain · = | gods: *wor*ship | Him · = | all ye | gods.

8 Sion *heard* of it | and re | joiced: and the daughters of Judah were glad, be*cause* of Thy | judgments | O · = | Lord.

528.

SMART.



G. O.

9 For Thou Lord, art higher than *all* that are | in the | earth: Thou art ex*alted* | far a | bove all | gods.

Swell.

dim 10 O ye that love the Lord, see that ye hate the *thing* | which is | evil: the Lord preserveth the souls of His saints, He shall deliver them *from* the | hand of | the un | godly.

Cres.

cr 11 There is sprung up a *light* | for the | righteous: and joyful *glad*ness for | such as | are true | hearted.

full 12 Re*joice* in the | Lord ye | righteous · and give thanks for a re*mem*brance | of His | holi | ness.

Selection Ninth.

FOR CHANTS, SEE NEXT PAGE.

PSALM VIII. *Domine, Dominus noster.*

Diaps. coupled to Swell Reeds.

O LORD our Governor, how excellent is Thy *Name* in | all the | world: Thou that hast *set* Thy | glory · a | bove the | heavens.

(Reduce.)

2 Out of the mouth of very babes and sucklings hast Thou ordained strength, be*cause* of Thine | ene | mies: that Thou mightest still the *ene*my, | and · the a | ve · = | ger.

3 For I will consider Thy heavens, even the *works* | of Thy | fingers: the moon and the *stars* | which Thou | hast or | dained.

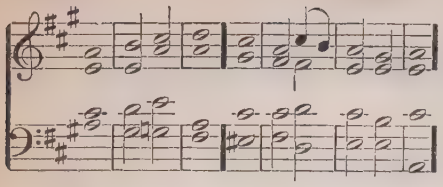
Choir.

p 4 What is man, that *Thou* art | mindful · of | him: and the son of *man,* | that Thou | visit · est | him?

p 5 Thou madest him *lower* | than the | angels: (*cr*) to *crown* | him with | glory · and | worship.

529.

ANON.



6 Thou makest him to have dominion of the *works* | of Thy | hands: and Thou hast put all *things* in sub | jection | under · his | feet;

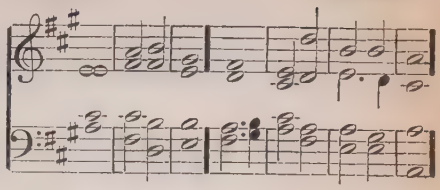
7 *All* | sheep and | oxen: *yea* and the | beasts · = | of the | field;

8 The fowls of the air, and the *fish*es | of the | sea: and whatsoever walketh *through* the | paths · = | of the | seas.

full 9 *O* | Lord our | Governor: how excellent *is* Thy | Name in | all the | world.

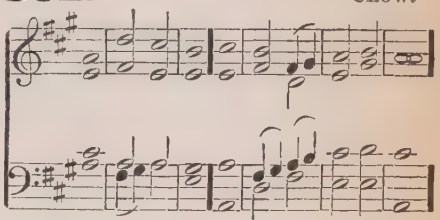
530.

SEWELL.



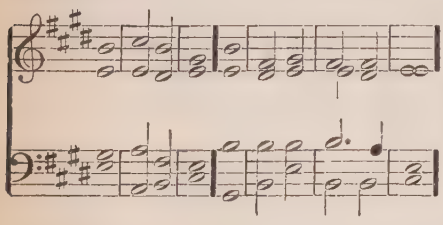
531.

CROW.



532.

HAYES.



From PSALM XXXIII. *Exultate, justi.*

G. O. Prin.

F REJOICE in the *Lord* | O ye | righteous: for it becometh *well* the | just · = | to be | thankful.

2 *Praise* the | Lord with | harp: sing praises unto Him with the lute, and *in*stru | ment of | ten · = | strings.

3 Sing unto the *Lord* a | new · = | song: sing praises unto *Him* | with a | good · = | courage.

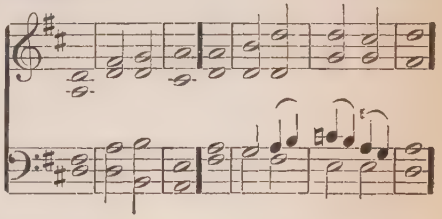
4 For the *word* of the | Lord is | true: *and* | all His | works are | faithful.

5 He loveth *right*eous | ness and | judgment: the earth is *full* of the | goodness | of the | Lord.

6 By the word of the *Lord* were the | heavens | made: and all the hosts of them *by* the | breath · = | of His | mouth.

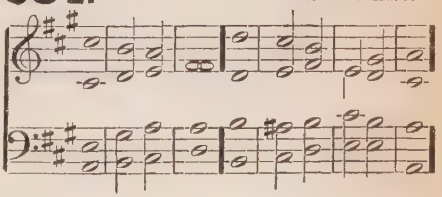
533.

ELVEY.



534.

STEPHENS.



7 He gathereth the waters of the sea together, as it *were* up | on an | heap: and layeth up the *deep* as | in a | treasure | house.

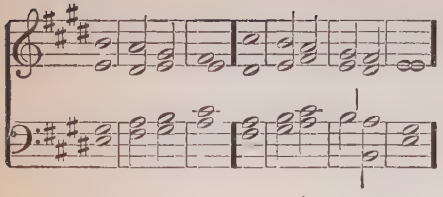
Swell.

dim 8 Let all the *earth* | fear the | Lord: stand in awe of Him, all *ye* that | dwell · = | in the | world.

9 For He *spake* and | it was | done: He commanded | and it | stood · = | fast.

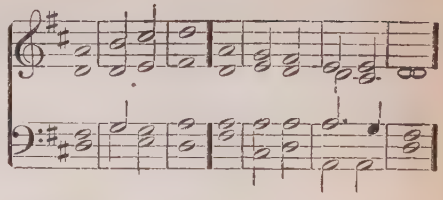
535.

REINAGLE.



536.

LEE.



PSALM CXLVII. *Laudate Dominum.*

G. O.

F O PRAISE the Lord, for it is a good thing to sing *praises* | unto · our | God: yea, a joyful and pleasant thing it *is* | to be | thank · = | ful.

2 The Lord doth build *up* Je | rusa | lem: and gather to*gether* the out | casts of | Isra | el.

Choir.

dim 3 He healeth *those* that are | broken · in | heart: and giveth medi*cine* to | heal their | sick · = | ness.

4 He telleth the *num*ber | of the | stars: and *call*eth them | all · = | by their | names.

G. O.

5 Great is our Lord, and *great* | is His | power: *yea*, and His | wisdom · is | infi | nite.

6 The Lord *set*teth | up the | meek: (*dim*) and bringeth the un*god*ly | down · = | to the | ground.

Swell.

7 O sing unto the *Lord* with | thanks · = | giving: sing praises up*on* the | harp · = | unto · our | God;

8 Who covereth the heaven with clouds, and prepareth *rain* | for the | earth: and maketh grass to grow upon the mountains, and *herb* | for the | use of | men;

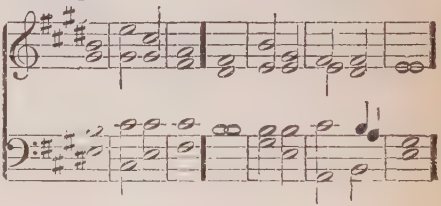
9 Who giveth *fod*der | unto · the | cattle: and feedeth the young *ra*vens that | call up | on · = | Him.

Soft G. O.

10 The Lord's de*light* is in | them that | fear Him: and *put* their | trust · = | in His | mercy

537.

OUSELEY.



(Cres.)

11 Praise the Lord *O* Je | rusa | lem: *praise* thy | God O | Si · = | on.

12 For He hath made fast the *bars* | of · thy | gates: *and* hath | blessed · thy | children · with | in thee.

Swell.

p 13 He maketh *peace* | in thy | borders: (*cr*) and *fill*eth thee | with the | flour of | wheat.

14 He sendeth forth His com*mand*ment up | on · = | earth: and His *word* | runneth | very | swiftly.

15 He *gi*veth | snow like | wool: and *scat*tereth the | hoar · = | frost like | ashes.

16 He casteth *forth* His | ice like | morsels: who is *a*ble | to a | bide His | frost?

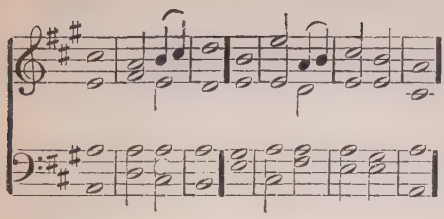
17 He sendeth out His *word* and | melteth | them: He bloweth with His *wind* | and the | waters | flow.

18 He showeth His *word* | unto | Jacob: His statutes and *or*dinances | unto | Isra | el.

dim 19 He hath not dealt *so* with | any | nation: neither have the *hea*then | knowledge | of His | laws.

538.

OUSELEY.



PSALM LVII. *Miserere mei, Deus.*

G. O. F SET up Thyself O *God* a | bove the | heavens: and Thy *glo*ry a | bove · = | all the | earth.

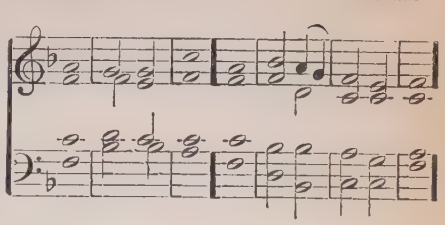
2 My heart is fixed O *God* my | heart is | fixed: *I* will | sing and | give · = | praise.

3 Awake up my glory, *awake* | lute and | harp: I my*self* | will a | wake right | early.

4 I will give thanks unto Thee O *Lord* a | mong the | people: and I will *sing* unto | Thee a | mong the | nations.

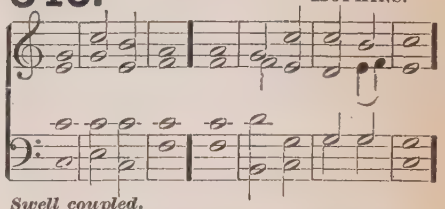
539.

GOSS.



540.

HOPKINS.



Swell coupled.

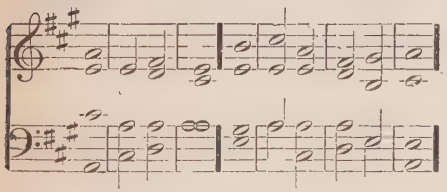
5 For the greatness of Thy mercy *reach*eth | unto · the | heavens: *and* Thy | truth · = | unto · the | clouds.

full 6 Set up Thyself O *God*, a | bove the | heavens: and Thy *glo*ry a | bove · = | all the | earth.

Selection Tenth.

541.

HACKETT.



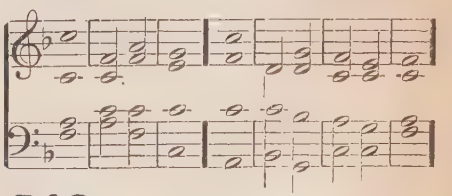
PSALM XCVI. *Cantate Domino.*

G. O. F O SING unto the *Lord* a | new · = | song: sing unto the *Lord* | all the | whole · = | earth.

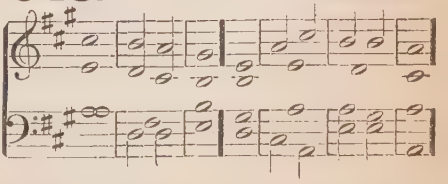
2 Sing unto the *Lord*, and | praise His | Name: be telling of *His* sal | vation · from | day to | day.

3 Declare His *hono*ur | unto · the | heathen: and His *won*ders | unto | all · = | people.

542.

BELLAMY.

543.

HOPKINS.

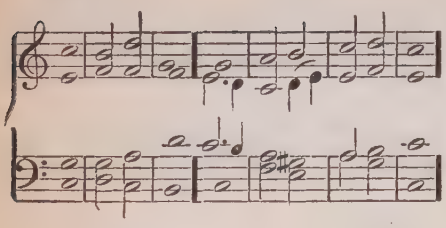


(Cres.)

4 For the Lord is great, and cannot *wor*thi | ly be | praised: He is *more* to be | feared | than all | gods.

544.

BLAKELEY.



PSALM CXLVIII. *Laudate Dominum.*

G. O. *coupled.*

F O *PRAISE* the | Lord of | heaven: *praise* | = · Him | in the | height.

2 Praise Him *all* ye | angels · of | His: *praise* | = · Him | all His | hosts.

3 *Praise* Him, | sun and | moon: *praise* Him | all ye | stars and | light.

4 *Praise* Him | all ye | heavens: and ye *wa*ters that | are a | bove the | heavens.

(*Open.*)

5 Let them praise the *Name* | of the | Lord: for He spake the word and they were made, He com*mand*ed, | and they | were cre | ated.

(*Shut.*)

6 He hath made them *fast* for | ever · and | ever: He hath given them a *law* | which shall | not be | broken.

Swell.

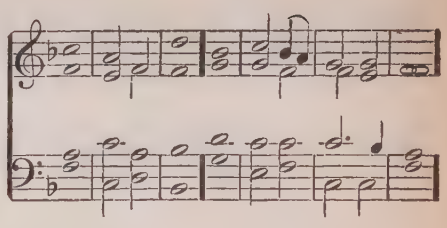
7 Praise the *Lord* up | on · = | earth: *ye* | dragons | and all | deeps;

(*Cres.*)

8 Fire and *hail*, | snow and | vapours: *wind* and | storm ful | filling · His | word;

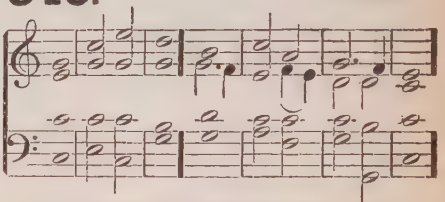
545.

COOKE.



546.

OUSELEY.



cr 9 *Moun*tains | and all | hills: *fruit*ful | trees · = | and all | cedars:

10 *Beasts* | and all | cattle: *worms* | = · and | feather · ed | fowls;

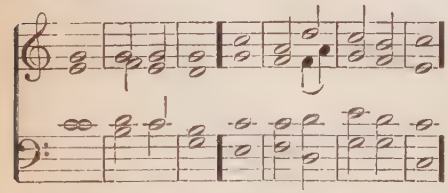
cr 11 Kings of the *earth* | and all | people: princes and *all* | judges | of the | world;

12 Young men and maidens, old men and children, praise the *Name* | of the | Lord: for His Name only is excellent, and His *praise* a | bove · = | heaven and | earth.

cr 13 He shall exalt the horn of His people, *all* His | saints shall | praise Him: even the children of Israel, even the | people · that | serveth | Him.

547.

ANON.



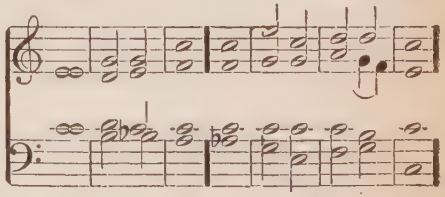
PSALM CXLIX. *Cantate Domino.*

G. O.

F O SING unto the *Lord* a | new · = | song: let the *con*gre | gation · of | saints · = | praise Him.

2 Let Israel re*joice* in | Him that | made him: and let the children of *Sion* be | joyful | in their | King.

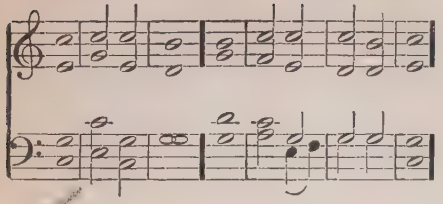
548.

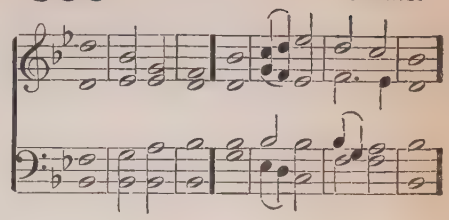
BANISTER.

3 Let them praise His *Name* | in the | dance: let them sing praises *un*to | Him with | tabret · and | harp.

Choir.

dim 4 For the Lord hath *plea*sure | in His | people: *and* | helpeth · the | meek · = | hearted.

549. HUMPHREYS.



550. TERRY.

PSALM CL. *Laudate Dominum.*

G. O.
F O PRAISE *God* in His | holi | ness: *praise* Him in the | firma · ment | of His | power.

2 *Praise* Him in His | noble | acts: praise Him ac*cord*ing | to His | excel · lent | greatness.

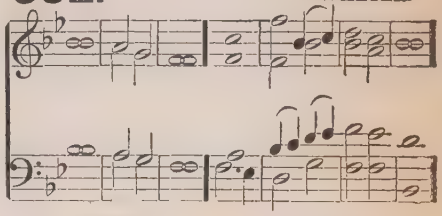
Full Swell.

3 Praise Him in the *sound* | of the | trumpet: *praise* Him up | on the | lute and | harp.

(*Cres.*)

4 *Praise* Him in the | cymbals · and | dances: *praise* Him up | on the | strings and | pipe.

551. WALTER.



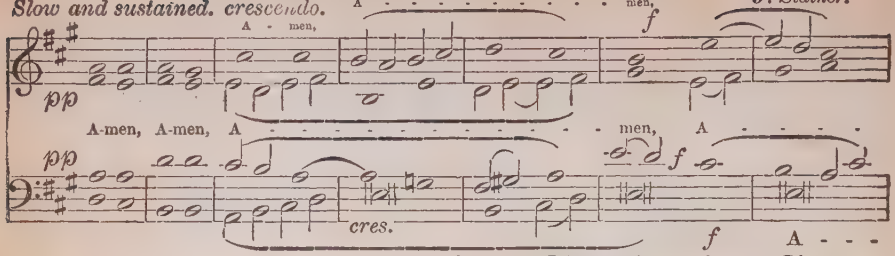
5 Praise Him upon the *well* | tuned | cymbals: *praise* Him up | on the | loud · = | cymbals.

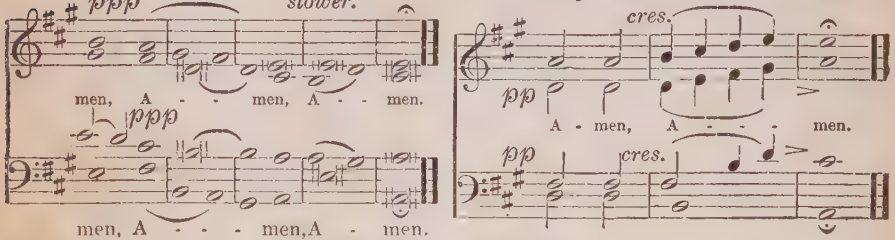
6 Let *ev*erything | that hath | breath: *praise* | = · = | = · the | Lord.

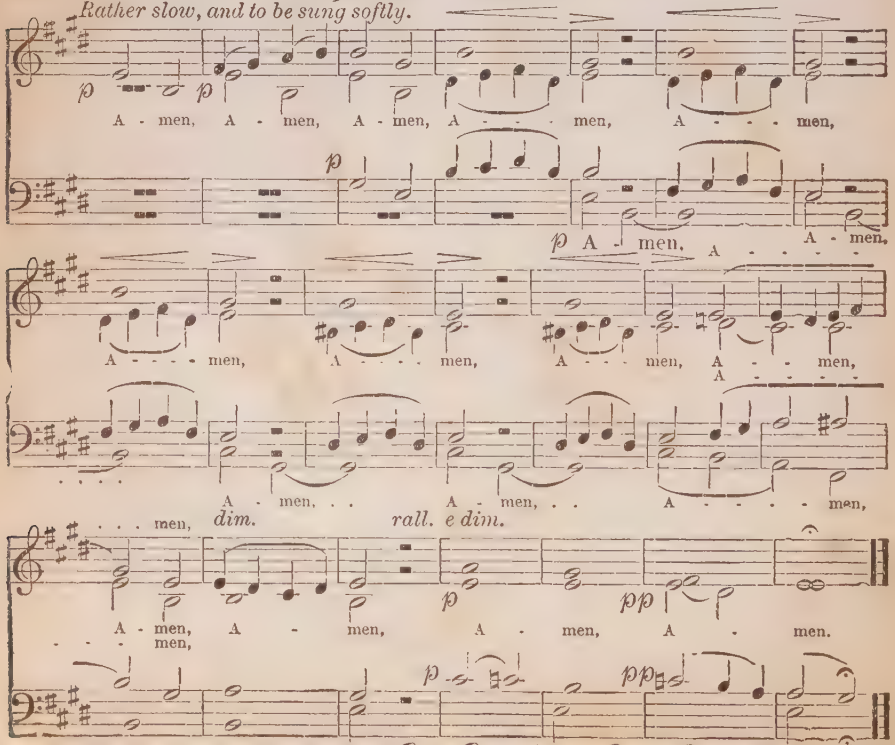
To be sung at the close of service.

No. 1. The Sevenfold Amen.

Slow and sustained. crescendo. *J. Stainer.*



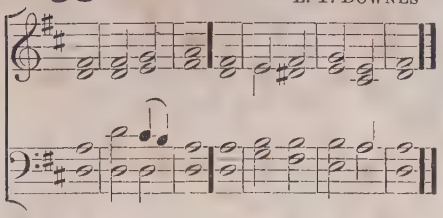
No. 2. The Dresden Amen.

No. 3. The Bell Amen.

Rather slow, and to be sung softly.

p
p
A - men, A - men, A - men, A - - - men, A - - - men,
p
p
A - men,
A - - - - men.
A - - - men, A - - - men, A - - - men, A - - men,
A - - - - men.
A - men, A - men, A - - - - men,
men,
dim.
rall. e dim.
p
pp
A - men, A - men, A - men, A - men.
men.
p
pp

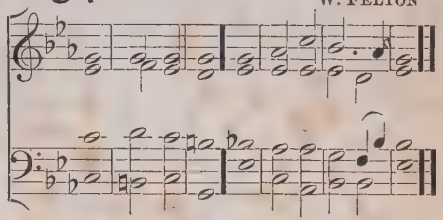
Burial of the Dead

(One or both of the following Selections taken from the 39th and 90th Psalms)

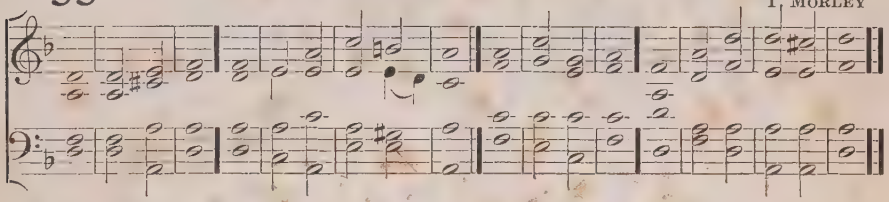
153 L. T. Downes



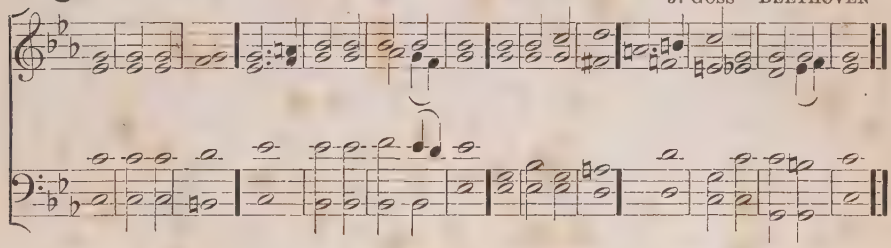
154 W. Felton



155 T. Morley



156 J. Goss — Beethoven



p LORD, let me know mine end * and the nŭmber | of my | days: that I may be certiffed how | long I | have to | live.

2 Behold, thou hast made my days as it wĕre a | span · = | long: and mine age is even as nothing in respect of thee * and verily every man lĭving is | alto | gether | vanity.

3 For man walketh in a vain shadow * and disquĭeteth him | self in | vain: he heapeth up riches, and cannot tĕll | who shall | gather | them.

cr 4 And now, Lŏrd, what | is my | hope: trŭly my | hope is | even · in | thee.

5 Deliver me from ăll | mine of | fences: and make me nŏt a re | buke un | to · **the** | foolish.

p 6 When thou with rebukes dost chasten man for sin * thou makest his beauty to consume away * like as it were a mŏth | fretting · a | garment: ĕvery man | therefore | is but | vanity.

cr 7 Hear my prayer O Lord * and with thine ĕars con | sider · my | calling: hŏld not thy | peace · = | at my | tears;

p 8 For I am a stranger with thĕe | and a | sojourner: ăs | all my | fathers | were.

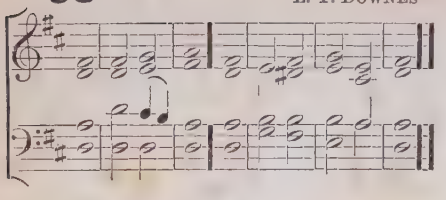
9 O spare me a little * that I măy re | cover · my | strength: before I go hĕnce | and be | no more | seen.

F *f* Glory be to the Fāther | and · to the | Son: ănd | to the | Holy | Ghost;

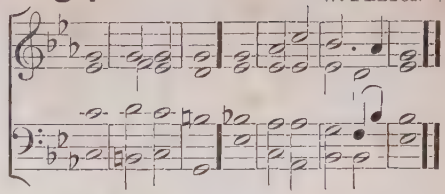
F As it was in the beginning * is nŏw, and | ever | shall be: wŏrld without | end ·— |

A · = | men.

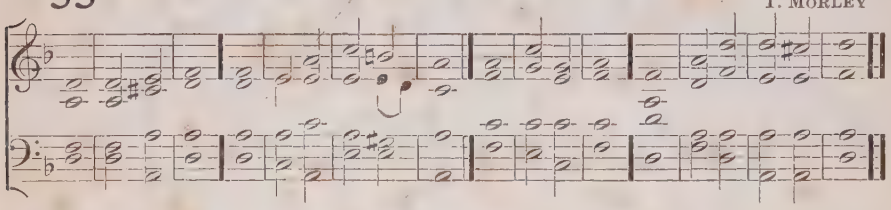
153 L. T. Downes



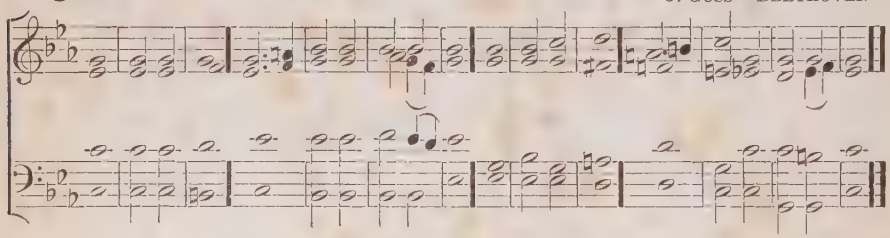
154 W. Felton



155 T. Morley



156 J. Goss — Beethoven



mf LORD, thou hast | been our | refuge: from one gener | ation | to an | other.

2 Before the mountains were brought forth * or ever the earth and the | world were | made: thou art God from everlasting and | world with | out · = | end.

p 3 Thou turnest man | to de | struction: again thou sayest, Come a | gain ye | children · of | men.

mf 4 For a thousand years in thy sight are | but · as | yesterday: seeing that is past as a | watch · = | in the | night.

5 As soon as thou scatterest them * they are even | as a | sleep: and fade away | sudden · ly | like the | grass.

f 6 In the morning it is green and | groweth | up; but in the evening it is cut down | dried | up and | withered.

p 7 For we consume away in | thy dis | pleasure; and are afraid at thy | wrathful | indig | nation.

8 Thou hast set our mis | deeds be | fore thee: and our secret sins in the | light · = | of thy | countenance.

9 For when thou art angry, all our | days are | gone: we bring our years to an end * as it were a | tale · = | that is | told.

mf 10 The days of our age are threescore years and ten * and though men be so strong that they come to | fourscore | years: (*p*) yet is their strength then but labour and sorrow * so soon passeth it a | way and | we are | gone.

cr 11 O teach us to | number · our | days; that we may apply our | hearts · = | unto | wisdom.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

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Jones, John	C	2, 493
" "	D	8
King, Charles	F	98
Lahee, H.	A	16
" "	F	204
" "	B♭	476
Lake, G. E.	A♭	172
Langdon, From	B♭	475
Lavington, C. W.	C	113
" " "	D	310
Lee, W.	G	3, 496
" "	D	272, 536
Leslie, H.	C	303, 507
Lillingston, G. E. L.	E♭	162
Macfarren, G. A.	A	231, 518
" "		160
" "	B♭	53
" "	G mi.	354, 503
Macfarren, Walter	F	21
Martin, G. W.	E♭	161
Medley, Bishop	G	252
" "	B♭	319, 505
Monk, Dr. E. G.	C	305
" "	C	344
" "	A	274, 523
Monk, W. H.	C	304
" "	C	370
" "	C	467
" "	G	491
" "	G	474
" "	D	311
" "	A	126
" "	F	203
" "	F	500
" "	E♭	485
" "	C mi.	482
Nares, Dr.	A	230, 465
Novello, V.	A	195
Novello, V.	B♭	135
" "	G	256
Oakeley, Sir H. S.	G	223
" "	E	276
Ouseley, Rev. F. A. G.	C	115, 546
" "	G	153
" "	G	154
" "	A	95, 538
" "	E	537
" "	B♭	287
" "	B♭	151
Oxford Chant	D	91
Parke, Rev. R. N.	A♭	322
Purcell, H.	G	116
Purcell, T.	G	191
" "	G	468
Reinagle, A. R.	E	197, 535
Richardson, J. E.	A	275
Ridley, W.	D	87
Rimbault, Dr. E. F.	G	366
" "	F	97
" "	F	199
Round, H.	E♭	262
Russell, W.	A	13
" "	F	198
" "	B♭	57
Savage, W.	C	334
Selby, W. H.	G	158
Sewell, A. M.	A	530
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Smart, H.	D	528
Smith, Boyton	G	117, 520
Smyth, G. F.	E♭	159
Stainer, Dr. J.	D	89
Statham, Rev. Dr.	E	128
" "	F	56
" "	B♭	509
" "	E♭	207
Steggall, Dr. C.	F	52
" "	F	318
Stephens, C. E.	C	114
" "	G	224, 494
" "	A	193
" "	A	196
Stephens, C. E.	A	228
" "	A	315, 534
" "	A♭	510
Stratton, S. S.	G	264
Tallis, T.	C	83
" "	F	19
Terry, E. R.	B♭	375, 550
Thorne, E. H.	A	479
Tomlinson	G	4
Tonus, Per	G	483
Tours, Berthold	F	54
Travers, J.	E♭	237, 506
Turle, James	G	45, 470
" "	G	155
" "	E	127
Turner, Dr. W.	A	10, 514
Turpin, E. H.	D	88
Turrell, L. J.	C	187
Turton, Bishop	A	11
Vincent, C.	D	164
" "	E	263
Walter, W. H.	G	85, 487
" "	B♭	551
Wanless, From	F	131
Webbe, S.	G	119, 522
" "	D	488
" "	A	71
" "	A	149
" "	F	282
Welsh, T.	A	123
Whitney, S. B.	G	267
Wicks, Hubert	C	358
" "	F	460
Winter, H. L.	F	486
Wood, E.	E	455
Woodward, Dr. R.	B♭	22, 478
X	C	81
"	G	78
"	G	79
"	D	80
Young, J. W.	B♭	367

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"	"	333
"	Fifth	184
"	Sixth	218
"	Eighth	268
Second	Second	110
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"	Second	343
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Fifth	First	248
"	"	185
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"	"	219
"	Third	247
"	Fifth	82
Seventh	Fourth	332
Eighth	First	39
Eighth	First	216
"	"	342
"	"	348
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"	"	217
"	"	349
"	Irregular	300
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Composer.	Key.	No.
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"	E	104
"	E♭	142
Armes, Dr. P.	D	181
" "	F	177
Attwood, T.	C	208
" "	D	292
Barrow, Dr. I.	F	328
Beethoven	B♭	294
Bennett, Alfred	F	243
Boyce, Dr. W.	C	23
" "	F	293
Buck, D.	G	144
Buck, Dr. Z.	G	372
Cleeland	D	48
Cooke, R.	G	376
" "	G mi	59
Crotch, Dr. W.	C	26
" "	G	138
" "	A	210
" "	E	139
" "	B♭	339
Davy, John	D	368
Dupuis, Dr. T. S	G	101
" "	E	346
" "	F	242
" "	B♭	213
Elvey, Dr. S.	F	329
Flintoft, Rev. L.	A♭	360
Foster, J.	E	72
Fowler, Rev. C.	A	49
Gibbons, Dr. C.	E♭	51
Goss, Sir John	E	60
Handel	F	140
Havergal, Rev. W. H.	C	73
" "	E	31
Hawes, Rev. W.	E♭	297
Hayes, Dr. W.	F	74
Heathcote, Rev. G.	A♭	143
Henley, Rev. P.	E	239
Higgins, W.	E♭	295
Hodges, Dr. E.	G	47
Jackson, William	B♭	141
Jacob, B.	A♭	179
Jacobs, Rev. W.	A	325
Kettle, C. E.	C	178
Langdon, R.	F	32
Lawes, H.	B♭	58
Lemon, Colonel	F	212
Lupton, Rev. J.	E♭	244
Matthews, S.	E♭	241
Matthews, T. R.	F	105
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Morley, W.	D mi	457
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" "	E♭	340
Nares, Dr. J.	E♭	182
Norris T.	A	324
Pitman	G	176
Propert, Rev. W. P.	E	61
Randall, Dr.	E	30
Robinson, J.	E♭	33
Rogers, Sir J. L.	G	364
Russell, W.	C	25
" "	E	352
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Smith, J. S.	G	238
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Stainer, J.	A♭	266
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Turle, J.	C	24
" "	F	240
" "	F	189
" "	F	265
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" "	E	50
Whitfield, Dr. C.	A	211
Woodward, Dr. R.	D	102
" "	A	29
" "	A	326
Worgan, Dr.	E♭	296

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KYRIE ELEISON.

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Beethoven	G	383
Clark, Scotson	E	392
Elvey, Sir G. J.	A	386
French Litany	G	384
Gilbert, W. B. Mus. Bac.	C	379
Gounod, C.	G	380
Griffiths, E.	E♭	388
Hodges, Dr. E.	F	396
Hodges, Rev. J. S. B.	A	389
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Turle, J.	E♭	393
Walmisley, T. A.	E	394
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GLORIA TIBI.

Composer.	Key.	No.
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"	G	409
"	D	410
"	A	414
"	E	415
"	E♭	419
Brown, A. H.	C	404
Dykes, Rev. J. B.	F	417
Garrett, Dr. G. M.	D	411
Gounod, C.	G	405
Hodges, Dr. E.	F	416
Knauff, Rev. C. W.	G	406
Monk, James J.	G	408
Paxton	G	407
Pierson, H. H.	D	412
Pleyel	A	413
Short, T.	B♭	418
Tallis, T.	C	402

OFFERTORY.

Composer.	Key.	No.
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"While we have time." *J. Barnby*	E♭	425
"To do good." *J. Barnby*	G	427
"Give alms of thy goods." *J. Barnby*	C	429
"Thou art worthy." *W. B. Gilbert*	C	436
"He that hath pity." *Hope.*	F	432
"All things come of Thee." *P. Humphreys*	C	434
"Give alms of thy goods." *W. H. Monk*	F	430
"Holy offerings rich and rare." *Redhead*	F	437
"If we have sown." *E. Rogers*	A	424
"Whoso hath this world's goods." *E. Rogers*	C	428
"Blessed be the man." *E. Rogers.*	A	433
"Not every one." *J. Stainer*	D	423
"While we have time." *J. Stainer*	E♭	426
"He that hath pity." *J. Stainer*	F♭	431
"Let your light" *C. Swain.*	G	422

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Composer.	Key.	No.
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Pierson, H. H.	C	438

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Composer.	Key.	No.
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Spohr	G	446
"	E	448
Taylor, J.	C	447
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Zeuner, Charles	E♭	452

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"I heard a voice." *F. Helmore*	F	462
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